

# City of Newburyport

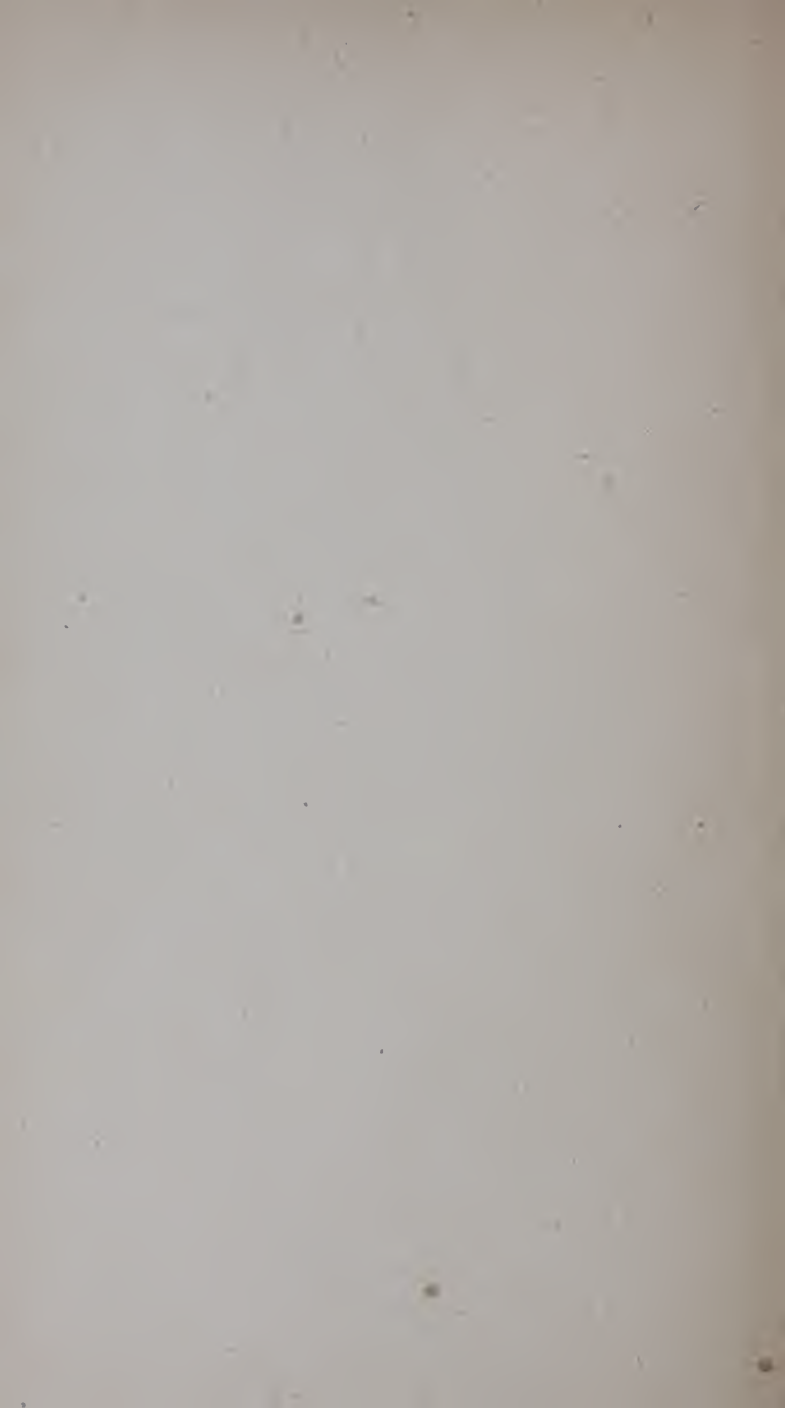


## Assessor's Office















CITY OF NEWBURYPORT

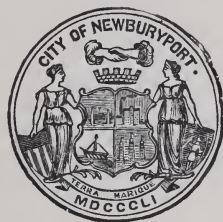
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CITY OFFICERS

MAYOR'S ADDRESS

AND THE

ANNUAL REPORTS



TO THE CITY COUNCIL

FOR THE YEAR

1900

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NEWBURYPORT

SQUIRE & SWAN, PRINTERS

1901



PUBLISHED BY ORDER OF THE PRINTING COMMITTEE OF  
THE CITY OF NEWBURYPORT

## PAY DAYS

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City Treasurer's Office, City Hall, }  
January, 1901. }

Regular weekly pay day, Monday. Monthly pay day, first Thursday after first Monday of each month. Military aid is payable the first day of each month.

Please call on the regular pay day for your money.

JAMES V. FELKER, City Treasurer.

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## CLAIMS AGAINST THE CITY

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City Clerk's Office, City Hall, }  
January, 1901. }

Persons having bills against the city are requested to present them at this office on or before the last Monday of each month.

Charges against the different departments must be made out on separate bills.

Be careful and note who ordered the article or articles; and if for labor, where it was performed, and under whose direction, with the proper dates, and approval of person ordering the same.

GEORGE H. STEVENS, City Clerk.

## OFFICE HOURS

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MAYOR—From 9 a. m. to 11.30 a. m. Mondays, Wednesdays and Fridays.

CITY CLERK—From 9 a. m. to 3 p. m. Saturdays, 9 a. m. to 1 p. m.

CITY TREASURER AND COLLECTOR—From 9 a. m. to 3 p. m. Saturdays, 9 a. m. to 1 p. m. First Thursday evening after the first Monday, 7 to 9.

CLERK OF THE OVERSEERS OF THE POOR—From 9 a. m. to 12 m.; 2 to 4 p. m. Saturdays, 9 a. m. to 12 m. June, July and August, 8.30 a. m. to 1 p. m.

SUPERINTENDENT OF SCHOOLS—From 4 to 5 p. m. Mondays, Tuesdays, Thursdays and Fridays. From 9 a. m. to 10 a. m. Wednesdays.

## City Government and Officers--1900

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MAYOR

**THOMAS HUSE**

Residence—69 Prospect street. Office—City Hall.

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### BOARD OF ALDERMEN

PRESIDENT OF THE BOARD—JAMES F. CARENS

#### *Ward One*

EBEN C. KNIGHT . . . . . 31 Purchase street

#### *Ward Two*

JAMES F. CARENS . . . . . 4 Milk street

#### *Ward Three*

IRVIN BESSE . . . . . 10 Garden street

#### *Ward Four*

WILLIAM G. FISHER . . . . . 144 High street

#### *Ward Five*

ARTHUR WITHINGTON . . . . . 206 High street

#### *Ward Six*

ALBERT H. BECKFORD . . . . . 15 Woodland street

#### *At Large*

ANDREW J. CASEY . . . . . 8½ Buck street

#### *Clerk of Board*

GEORGE H. STEVENS

#### *Assistant Clerk*

HENRY W. LITTLE

## ANNUAL REPORTS

## COMMON COUNCIL

ARTHUR P. BROWN, President

*Ward One*

|                     |   |   |   |   |                     |
|---------------------|---|---|---|---|---------------------|
| EDWARD W. TILTON    | . | . | . | . | 40 Purchase street  |
| SAMUEL R. WELCH     | . | . | . | . | 20 Barton street    |
| GEORGE P. GREENLEAF | . | . | . | . | 33 Bromfield street |

*Ward Two*

|                  |   |   |   |   |                   |
|------------------|---|---|---|---|-------------------|
| CLARENCE J. FOGG | . | . | . | . | 33 Milk street    |
| MOODY B. NOYES   | . | . | . | . | 53 Federal street |
| EDWARD A. HUSE   | . | . | . | . | 27 Milk street    |

*Ward Three*

|                 |   |   |   |   |                 |
|-----------------|---|---|---|---|-----------------|
| ROBERT G. DODGE | . | . | . | . | 71 High street  |
| ARTHUR P. BROWN | . | . | . | . | 9 Orange street |
| EDMUND M. DOW   | . | . | . | . | Parker street   |

*Ward Four*

|                  |   |   |   |   |                     |
|------------------|---|---|---|---|---------------------|
| WILLIAM BALCH    | . | . | . | . | 4 Washington street |
| PERCY B. JACKSON | . | . | . | . | 156½ High street    |
| RALPH BAILEY     | . | . | . | . | 10 Market street    |

*Ward Five*

|                    |   |   |   |   |                      |
|--------------------|---|---|---|---|----------------------|
| GEORGE W. HUSSEY   | . | . | . | . | 54 Warren street     |
| GEORGE O. ATKINSON | . | . | . | . | 167½ Merrimac street |
| TIMOTHY HERLIHY    | . | . | . | . | 154 Merrimac street  |

*Ward Six*

|                 |   |   |   |   |                     |
|-----------------|---|---|---|---|---------------------|
| HERBERT PATTEN  | . | . | . | . | 233 Merrimac street |
| JOHN M. CHASE   | . | . | . | . | Curson Road         |
| CHARLES E. IVES | . | . | . | . | 275 Merrimac street |

*Clerk of the Council*

THOMAS E. CUTTER



## JOINT STANDING COMMITTEES OF THE CITY COUNCIL

FINANCE—The Mayor, ex-officio; Alderman Fisher; Councilmen Dodge, Huse, Jackson, Balch and Ives.

ACCOUNTS—Aldermen Beckford and Knight; Councilmen Dow, Jackson and Hussey.

PUBLIC PROPERTY—Mayor, ex-officio; Aldermen Knight, Beckford and Casey; Councilmen Tilton, Fogg, Dow, Bailey, Atkinson and Patten.

ALMSHOUSE AND POOR—Aldermen Knight and Fisher; Councilmen Dodge, Tilton, Herlihy, Chase and Atkinson.

FIRE DEPARTMENT—Aldermen Besse, Knight, Withington and Fisher; Councilmen Noyes, Ives, Hussey, Jackson and Welch.

BRIDGES AND CULVERTS—Aldermen Casey and Fisher; Councilmen Patten, Tilton and Fogg.

SAWYER FUND—Alderman Knight; Councilmen Chase and Greenleaf.

BROWN FUND—Alderman Fisher, Councilmen Greenleaf and Ives.

TODD FUND—Alderman Besse; Councilmen Welch and Patten.

DEXTER AND ATWOOD FUNDS—Mayor, ex-officio; City Treasurer, ex-officio; President of Common Council, ex-officio.

PUBLIC INSTRUCTION—Mayor, ex-officio; Aldermen Withington and Fisher; President of the Common Council, ex-officio; Councilmen Tilton, Balch, Patten and Dodge.

CLAIMS—Aldermen Besse and Casey; Councilmen Dow, Noyes and Chase.

ORDINANCES—Mayor, ex-officio; Councilmen Fogg and Herlihy.

HIGHWAY DEPARTMENT—Mayor and Board of Aldermen; Councilmen Greenleaf, Huse, Dodge, Balch, Herlihy and Chase.

FUEL—Aldermen Beckford and Fisher; Councilmen Hussey, Dodge and Herlihy.

LIGHTING STREETS AND PUBLIC BUILDINGS—Aldermen Fisher and Besse; Councilmen Bailey, Hussey and Greenleaf.

PRINTING—Alderman Withington; Councilmen Huse and Atkinson.

WATER SUPPLY—Aldermen Withington and Fisher; Councilmen Welch, Ives and Balch.

SEWERAGE—Aldermen Besse and Casey; Councilmen Jackson, Noyes and Welch.

## JOINT SPECIAL COMMITTEE

SALARIES—Aldermen Casey and Fisher; Councilmen Balch, Huse and Noyes.

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## STANDING COMMITTEES OF BOARD OF ALDERMEN

POLICE—Mayor, ex-officio; Aldermen Beckford and Withington.

ELECTIONS—Aldermen Besse, Casey and Beckford.

BROMFIELD FUND—Aldermen Knight, Besse and Casey.

PUTNAM AND ATKINSON FUNDS—Aldermen Fisher, Knight, and Besse.

LICENSES—Aldermen Beckford, Casey and Withington.

ENROLLED BILLS—Aldermen Knight, Beckford and Fisher.

FROTHINGHAM FUND—Aldermen Besse, Knight and Withington.

GREEN FUND—Aldermen Beckford, Casey and Knight.

TOPPAN FUND—Aldermen Withington, Besse and Fisher.

ABRAHAM WILLIAMS FUND—Aldermen Casey, Beckford and Besse.

WILLIAM O. MOSELEY FUND—Aldermen Knight, Beckford and Withington.

STATE AID AND MILITARY RELIEF—Aldermen Fisher, Knight and Casey.

MILITARY AFFAIRS AND ARMORY—Aldermen Beckford, Withington and Knight.

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## STANDING COMMITTEES OF COMMON COUNCIL

ELECTIONS AND RETURNS—Councilmen Huse, Noyes and Herlihy.

ENROLLED BILLS—Councilmen Jackson, Fogg and Atkinson.

BILLS OF SECOND READING—Councilmen Dow, Bailey and Hussey.

## SCHOOL COMMITTEE

Thomas Huse, (Mayor) Chairman ex-officio.

William T. Humphreys, Vice-Chairman . 56 Purchase street  
 William P. Lunt, Superintendent and Secretary Office at City Hall  
 Robert G. Allen, Truant Officer . . . 25 Milk street

## TERM TWO YEARS

*Ward One*

William T. Humphreys (term expires 1901) . 56 Purchase street  
 Richard G. Adams (term expires 1902) . 70 Bromfield street

*Ward Two*

Prentiss H. Reed (term expires 1901) . . 55 Lime street  
 Elizabeth G. Porter (term expires 1902) . . 5 Beck street

*Ward Three*

George E. L. Noyes (term expires 1901) . 101 State street  
 John F. Young (term expires 1902) . . 9 Fruit street

*Ward Four*

Samuel C. Beane (term expires 1901) . . 6 Harris street  
 Clarence C. Day (term expires 1902) . 8 Washington street

*Ward Five*

Oliver B. Merrill (term expires 1901) . . — Monroe street  
 Warren W. Pillsbury (term expires 1902) . 63 Washington street

*Ward Six*

John G. P. Thurlow (term expires 1901) 20 No. Atkinson street  
 Paul A. Merrill (term expires 1902) . . 24 Tyng street

## BOARD OF ASSESSORS

(Office—City Hall)

## TERM THREE YEARS

William H. Huse, Chairman (term expires Dec. 1900) 173 Merrimac st.  
 George P. Sargent, Secretary (term expires Dec. 1902) 18 Fruit st.  
 Willard A. Hatch (terms expires Dec. 1901) . 62 Federal st.

## BOARD OF HEALTH

## TERM THREE YEARS

|                                                   |                     |
|---------------------------------------------------|---------------------|
| John E. Bailey, Chairman (term expires Dec. 1900) | 6 Kent street       |
| Charles W. Page (term expires Dec. 1901)          | 12 Horton street    |
| Clarence C. Day ( " " " 1902)                     | 8 Washington street |
| <i>Agent of the Board</i>                         |                     |
| George W. Knight                                  | Parker street       |
| <i>Clerk of the Board</i>                         |                     |
| Charles W. Page                                   | 12 Horton street    |
| <i>Inspector of Plumbing</i>                      |                     |
| Charles H. Sargent                                | 323 High street     |

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## OVERSEERS OF THE POOR

Thomas Huse (Mayor) Chairman, ex-officio

## TERM THREE YEARS

|                                                       |                     |
|-------------------------------------------------------|---------------------|
| L. W. Sargent, Vice-Chairman (term expires Dec. 1900) | 280 High st         |
| William F. Houston (term expires Dec. 1901)           | 2 Harris street     |
| Benjamin F. Hathaway (term expires Dec. 1902)         | 50 Purchase street  |
| <i>Clerk of the Overseers of the Poor</i>             |                     |
| William H. Bayley (Office—City Hall)                  | 63 Bromfield street |

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## BOARD OF REGISTRARS

|                                           |                |
|-------------------------------------------|----------------|
| George H. Stevens (City Clerk) ex-officio | 37 Kent street |
|-------------------------------------------|----------------|

## TERM THREE YEARS

|                                                      |                 |
|------------------------------------------------------|-----------------|
| Nathaniel Greeley, Chairman (term expires Apr. 1901) | 37 Marlboro st  |
| Luther Carter (term expires April, 1900)             | 11 Kent street  |
| Benjamin G. Davis (term expires April, 1902)         | 1 Horton street |

*Board of Water Commissioners*

[Office—Bartlet street]

## TERM FIVE YEARS

|                                             |                   |
|---------------------------------------------|-------------------|
| Abram A. Crabtree [term expires May, 1901]  | . 1 Garden street |
| Nathaniel Appleton [term expires May, 1900] | . 126 High street |
| Rudolph Jacoby [term expires May, 1904]     | . 7 Orange street |
| William F. Runnels [term expires May, 1903] | . 255 High street |
| Charles H. Sargent [term expires May, 1902] | . 323 High street |

Harold S. Noyes, Secretary and Treasurer

Charles H. Sargent, Acting Superintendent

*Trustees of Simpson Fund*

Thomas Huse [Mayor] ex officio

Arthur P. Brown [President of Common Council], ex-officio

Thomas C. Simpson [term expires December, 1900]

Henry B. Little [term expires December, 1901]

Treasurer and Clerk—James V. Felker [City Treasurer]

*Board of Park Commissioners*

## TERM THREE YEARS

Thomas Huse [Mayor] ex-officio

Arthur P. Brown [President of the Common Council] ex-officio

Orrin J. Gurney [term expires December, 1901]

Charles C. Stockman [term expires December, 1900]

*Commissioners of Atkinson Common*

Thomas Huse [Mayor] ex-officio

Arthur P. Brown [President of Common Council] ex-officio

Alvah Hoyt [term expires April, 1901]

Leonard W. Sargent [term expires April, 1903]

Orlando F. Hatch [term expires April, 1902]

*Sinking Fund Commissioners*

Thomas Huse [Mayor] ex-officio

Arthur P. Brown, [President of the Common Council], ex-officio

William H. Welch, [City Auditor, ex-officio]

Philip H. Lunt, [term expires 1901]

Henry B. Little, [term expires 1900]

Treasurer and Clerk—James V. Felker, [City Treasurer]

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*Liquor License Commissioners*

Moses Brown, Chairman and Secretary, [term expires May, 1900]

Jacob T. Rowe, [term expires May, 1902]

William Holker, [term expires 1904]

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*Trustees Wheelwright Scientific Fund*

Thomas Huse, [Mayor], ex-officio

Robert Codman, President

James E. Whitney, Treasurer

John W. Winder, Secretary

John W. Dodge

Lawrence B. Cushing

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*City Clerk*

George H. Stevens . . . . . 37 Kent street

Office—City Hall

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*Assistant City Clerk*

Henry W. Little . . . . . 45 Purchase street

Office—City Hall

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*City Treasurer and Collector of Taxes*

James V. Felker . . . . . 12 Harris street

Office—City Hall

Clerk of City Treasurer—Joseph M. Greenough, jr.



*City Auditor*

William H. Welch . . . . . 24 Washington street  
Office—First National Bank

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*City Solicitor*

Horace I. Bartlett . . . . . Moseley avenue  
Office—25 State street

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*City Messenger*

Frank H. Rundlett . . . . . 78 Federal street  
Office—City Hall

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*Superintendent of Schools*

William P. Lunt . . . . . 19 Pond street  
Office—City Hall

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*Superintendent of Highways*

Charles M. Pritchard . . . . . 17 Atwood street  
Office—Basement of Armory Building

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*Superintendent of Sewers*

Francis Curtis . . . . . 3 Park street

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*City Physician*

Ernest H. Noyes . . . . . 12 Essex street

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*Superintendent of Old and New Hill Burying Grounds*

Alfred Gurney . . . . . 262 Merrimac street

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*Chief Engineer Fire Department*

Hiram H. Landford . . . . . 20 Purchase street

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*Superintendent Fire Alarm Telegraph*

Hiram H. Landford . . . . . 20 Purchase street

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*Superintendent of Wires*

Hiram H. Landford . . . . . 20 Purchase street

*Librarian Public Library*

John D. Parsons . . . . . 192 High street  
Office—Public Library

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*Superintendent Public Reading Room*

Martha P. Lunt . . . . . 19 Pond street

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## NEWBURYPORT POLICE FORCE

*City Marshal*

Frank L. Lattime—(Office Central Police Station) 132½ Water street

*Assistant City Marshal*

John L. McLean

*Captain of the Watch*

Patrick Creeden

*Day Officers*

William Gillis

Lemuel Hicken

*Night Patrolmen*

Seth Young

Henry C. Tate

William H. Woodman

Joseph H. Post

George W. Lattime

Fred'k A. E. Hodgkins

Philip H. Creasey

Charles W. Wells

George J. Ross

James F. Murphy

*Constables*

Patrick Creeden

Frank H. Rundlett

Frank L. Lattime

John J. Bryan

John Burke

Robert G. Allen

*Deputy Collectors of Taxes*

Samuel A. Bridges

Fred H. South

*Inspector of Buildings*

Hiram H. Landford

*Inspector of Animals and Provisions*

George W. Knight

*Harbor Master*

Nathan D. Rodigrass

*Sealer of Weights and Measures*

Edward Donahue, jr. . . . . Office—Inn street

*Measurers of Grain*

|                |                   |                   |
|----------------|-------------------|-------------------|
| Moses H. Rolfe | Charles B. Knight | Frank W. Landford |
| Henry P. Rolfe | O. S. Page        | Dennis Healey     |

*Inspector of Milk and Vinegar*

George W. Knight . . . . . Office—City Hall

*Gaugers*

William S. Coffin . . . . . Hiram P. Macintosh

*Surveyors of Lumber*

|                    |                     |                      |
|--------------------|---------------------|----------------------|
| Orlando F. Hatch   | Charles L. Perkins  | Gideon C. Webster    |
| George E. Currier  | William S. Coffin   | William H. Morse     |
| Leonard W. Sargent | Thomas F. Corey     | Edward Perkins       |
| Edgar Ross         | Chas. W. H. Jackman | Alexander G. Perkins |
| Edward G. Perkins  | Ezra Lunt           | Joseph Langevin      |
| Fred B. Morse      | George W. Hussey    | Willard A. Hatch, 2d |

*Weighers of Coal, Hay and Other Merchandise*

|                     |                     |                     |
|---------------------|---------------------|---------------------|
| Charles W. Nelson   | Edward Donahue,     | William S. Coffin   |
| Harry W. Bailey     | Lawrence Whalen     | John J. Collins     |
| Fred L. Atkinson    | Jere Healey         | James Conley        |
| James R. Conley     | Herbert S. Noyes    | Fred L. Macintosh   |
| Edward E. Varina    | Fred B. Fanning     | James Joy           |
| William Conley      | John L. Noyes       | Walter E. Atkinson  |
| Jackson Greenaway   | John Collins        | Alonzo C. Pearson   |
| Rudolph Jacoby      | John H. Balch, jr.  | Joseph L. Jacoby    |
| Frank A. Bray       | Edward Donahue, jr. | Leonard W. Coker    |
| Burton I. Gerrish   | Louis A. Sloman     | Albert W. Hopkinson |
| Annie Healey        | Abram Seaman        | John J. Beaton      |
| Robert A. Rodigrass | John Sullivan       | George D. Bruce     |
| Charles A. Morse    | Henry Kelley        | Moody B. Noyes      |
| William F. Pearson  | Henry Mullens       |                     |

*Field Drivers*

Jeremiah S. Parker

Nathan A. Massey

*Pound Keepers*

Pound No. 1 Auburn street . . . . .

Pound No. 2 Wesley street . . . . .

*Measurers of Wood and Bark*

|                   |                    |                   |
|-------------------|--------------------|-------------------|
| John H. Balch, jr | Fred L. Atkinson   | John Collins      |
| John L. Noyes     | Fred B. Fanning    | John J. Collins   |
| Jere Healey       | William S. Coffin  | Joseph Woods      |
| Frank A. Bray     | Charles A. Pearson | Charles W. Nelson |
| C. W. H. Jackman  |                    | Jackson Greenaway |

*Measurers of Charcoal*

|                  |                    |                   |
|------------------|--------------------|-------------------|
| Fred L. Atkinson | John H. Balch, jr. | John L. Noyes     |
| Jere Healey      |                    | William S. Coffin |

*Weighers and Measurers of City Fuel*

|                  |                   |                   |
|------------------|-------------------|-------------------|
| Leonard W. Coker | William S. Coffin | Charles W. Nelson |
|                  | Edward Donahue    |                   |

*Inspector of Coal Baskets*

William S. Coffin

*Fence Viewers*

Dexter W. Nutting

Laurens C. Emery

*Measurer of Upper Leather*

Luther Carter

## MEETINGS

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### CITY COUNCIL

FIRST AND THIRD MONDAY EVENING OF EACH MONTH.

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### SCHOOL COMMITTEE

LAST MONDAY EVENING OF EACH MONTH

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### OVERSEERS OF THE POOR

LAST MONDAY EVENING OF EACH MONTH

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## REGULAR COMMITTEE MEETINGS

Commencing with last Monday of each month

Monday Evening — School Committee, Lighting Streets, etc.;  
Bridges and Culverts.

Tuesday Evening—Public Property; Overseers of the Poor.

Wednesday Evening—Highway; Police.

Thursday Evening—Fire Department; Sewerage; Printing.

Friday Evening—Accounts.

First Thursday afternoon after first Monday of each month—State  
Aid, Military Aid and Soldiers' Relief.



INAUGURAL ADDRESS  
OF  
Hon. THOMAS HUSE

DELIVERED JANUARY 1, 1900

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*Gentlemen of the City Council :*

To-day the care and management of the affairs of our city, for the year 1900, have been placed in our custody by the people who hold us responsible for our official acts. We should therefore put forth our best efforts to transact the city's business in a careful and business-like manner.

FINANCES

I will first call your attention to the city's financial condition.

A recent examination of the books of the city treasurer, shows the present debt of the city is \$289,566.47, which is \$88,720.01 less than the debt of 1898. Also, that all the city notes have been placed, at a very low rate of interest,



and unless something unusual occurs an excellent showing will be made at the end of the current year.

#### SCHOOLS

I have heard no complaint in regard to the management or condition of our schools during the past year, and I believe they are maintaining the excellent reputation they have always sustained in the past.

#### FIRE DEPARTMENT

Our fire department, which has always been a source of pride to our citizens, has again demonstrated that it is one of the very best.

The work of the department at all fires during the past year has been most prompt and efficient and has reflected great credit on all its officers and members.

The running expenses of the department have been kept down to the minimum; but additions, improvements, necessary repairs to the fire alarm system and an increase in the pay of the firemen, have made a larger annual appropriation necessary.

A careful examination shows that in order to keep the department up to a proper standard, and that it may be thoroughly equipped for efficient service it will be necessary to purchase 1500 feet of leading hose.

During the past year 1000 feet of hose burst while in use at fires, and at a trial test 500 feet burst at a water pressure of less than 65 pounds.

## POLICE DEPARTMENT

This department is in good condition and has accomplished a large amount of work at a small cost to the city. For the details of the work during the past year I refer you to the report of the city marshal.

The appropriation for this department was nearly \$2000 less the past year than in 1898, and an undrawn balance of \$531.33 remained in the city treasury at the end of 1899.

The officers are as a whole efficient and have performed their duty satisfactorily, but owing to the large increase in population at the extreme ends of the city I have decided to nominate two additional patrolmen.

## POOR DEPARTMENT

The expenditures in this department during the past year have been very large for a city of this size.

Estimating our population to be 15,000, the expense of maintaining this department has been \$1.26 1-2 per capita ; but deducting the amount paid out in caring for insane persons the cost would be 72 1-2 cents per capita.

Caring for the insane in 1899 cost this city \$8,113, and as four new patients were taken to the Asylum last month the expense will probably be increased this year.

Although the expense for caring for the insane is paid for by the overseers of the poor and comes out of the city's treasury, yet it is a matter entirely beyond their control from the fact that the charges are fixed by the statutes of the commonwealth.

I have examined the accounts of this department and am satisfied that its officers are doing all they can to prevent improper persons from drawing aid from the city treasury.

## HIGHWAYS AND SIDEWALKS

This department has always been severely criticised and I expect it will continue to be.

Some of the criticism is born of ignorance, some of malice and some because the superintendent of streets has been unable to carry out the whims of some persons who have become possessed of the idea that the appropriation for highways was intended for their exclusive benefit.

But when we see work laid out the cost of which would exceed \$60,000, and the amount appropriated for such work is only \$12,000, any intelligent person knows that it is beyond the power of any man to indulge the whims of such people.

No one will deny that good streets and sidewalks are very desirable and add materially to the comfort and happiness of our citizens.

Superintendent Pritchard and those working under him are entitled to great praise for the large amount of good work done by them on the streets during the past year and under the most trying circumstances.

The work of building good road beds, and sidewalks with suitable edgestones, must be continued each year until all our streets are in a first class condition.

## CITY ENGINEER

Before any steps are taken towards creating an official to be known as city engineer I hope the matter will be thoroughly investigated and the duties which he is to perform well defined; also, that it will be conclusively shown that such action will result in a decided improvement over the present condition of affairs.

From the best information I can get regarding the employment of such an official, I am of the opinion that he is an expensive luxury which a city of this size cannot maintain.

#### PUBLIC PROPERTY

The general conditions of the public property of the city has not materially changed since last year; but need of proper accommodations for the school children below State street, the necessity of building a new house for Hose 7, improving the seating and lighting arrangements and general improvements and repairs in the auditorium at City Hall, are matters upon which you will be called upon to exercise your best judgment. In addition to the above, the expediency of building a new police station will demand your attention.

In connection with this matter, I will state for your information, that with alderman Carens, architect Bailey and city marshal Lattime, I visited the police stations in several cities, and as a result of our investigations, we decided, that if the city council deemed it advisable to build a police station on the vacant lot of land in the rear of the City Hall, the same could be done at a cost not exceeding \$10,000. Plans for the building, including a room for holding the police court, were furnished by Mr. Bailey and are now on file.

With this end in view alderman Carens introduced an order transferring to the sinking fund \$3000 appropriated last year for repairs at the police station, and the same was unanimously adopted by both branches of the city council.

## PLAY GROUND

In view of the fact that it is almost impossible for the children of the south end of the city to engage in outdoor sports without violating state laws, city ordinances, or trespassing on the rights of private individuals, I recommend that a sufficient sum of money be appropriated for the purpose of purchasing a suitable playground for them.

## PUBLIC LIBRARY

The public library has continued its beneficent work in the community with gratifying results. Many new volumes have been added, and our city can well pride itself on the possession of one of the finest libraries in the country.

## WATER QUESTION

The water case was heard in the United States circuit court on June 28, 29 and 30, 1899, upon the merits as to the constitutionality of the act under which the purchase of the plant by the city was made, and is now awaiting the decision of the judges.

## STREET RAILROADS

The service furnished by the local street railway companies has been greatly improved above State street, but I am sorry to state that the condition of affairs at the south end of the city is far from satisfactory.

The controversy relating to the replacing of the curve at the corner of State and Middle streets is now in the hands of the railroad commissioners, and a favorable decision is looked for.

In the year 1898 the legislature passed an act relative to street railways, materially modifying and changing the relations between street railways and municipal authorities.

This statute has proved in several respects to be unsatisfactory, and the cause of more or less friction between the city and town officers and the managers of street railways.

There has been particularly a great deal of trouble arising from the indefinite provisions of that act as to whose duty it is to remove ice and snow from streets where street railways are located.

By the above mentioned act the powers and authority of city governments and other authorities over street railways have also been much limited and restricted.

The board of public works of the city of Worcester in August last issued a circular letter to which a majority of the cities and towns answered that in their opinion some of the crooked places in the law should at least be made straight and other salutary amendments made.

Accordingly a meeting of the representatives of cities and towns interested in changing the existing law has been called to be held in Worcester on January, the fourth inst., to take action towards amending the law in such particulars as may be deemed wise and expedient.

I intend to be present at that meeting, and if it is the pleasure of the city council that the city should be further represented, action should be taken accordingly.

#### CONCLUSION

I have just a few words more to say in conclusion. We have solemnly promised to attend to the city's inter-

ests in a fair and impartial manner. Let us do our best to leave behind us at the end of the year a record which we can conscientiously point to with satisfaction and pride.



## REPORT OF COMMITTEE ON FINANCE

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CITY OF NEWBURYPORT, DEC. 1900.

*To the City Council of the City of Newburyport :*

GENTLEMEN :—The Joint Standing Committee on Finance respectfully submits the following statements and reports of the City Treasurer and Collector and the City Auditor for the financial year ending December 15, 1900.

The books and accounts of the City Treasurer and Collector, have been examined, under direction of the committee, by the City Auditor and found by him to be correct and properly vouched.

For the Committee,

THOMAS HUSE, Chairman.

FIFTIETH ANNUAL REPORT  
OF THE  
CITY AUDITOR

---

City of Newburyport }  
Auditor's Office, Dec. 15, 1900. }

TO THE COMMITTEE ON FINANCE :

*Gentlemen* :—In conformity with the requirements of the city ordinances, I herewith submit the fiftieth annual report of the receipts and expenditures of the city of Newburyport for the financial year ending December 15, 1900, together with a statement of the city debt and debts due the city, and a schedule of the real and personal property belonging to the city. I have audited the books of the city treasurer and find them correct and properly vouched. I examined all securities belonging to the city in possession of the treasurer, including the sinking fund investments, and found the same properly accounted for. They are deposited for safe keeping in the vaults of the Merchants National Bank.

I verified the accounts of the collector of taxes, including the amount committed to him by the assessors, the abatements made by them during the year, and the amount collected.

I examined the cash account kept by the city clerk, of all moneys received by him as fees or otherwise (except dog licenses), during the year ending Dec. 15, 1900, and found the same correct. Of the total amount, \$588.72 collected by him, the sum of \$487.52 has been paid to the city treasurer and a receipt taken therefor.

I examined the cash account kept by the city messenger as agent for rental of City Hall, of all moneys received by him during the year ending Dec. 15, 1900, and found the same correct. The total amount collected by him has been paid to the city treasurer and a receipt taken therefor.

I examined the books of the clerk of the overseers of the poor, and found that the bills as approved by the overseers of the poor correspond with the payments made by the city treasurer.

I examined all bills passed by the committee on accounts as presented weekly and monthly, and found the same correctly cast, properly approved, and actually placed upon the books.

The books of the city treasurer show a decrease of the city debt during the year ending Dec. 15, 1900, of \$2689.88.

The overdraft for the year is \$5,483.50.

Very respectfully,

WILLIAM H. WELCH,

*City Auditor.*

## RECEIPTS

The receipts for the year ending December 15, 1900, are shown in aggregate, as credited to the following accounts :

|                                                                  |              |
|------------------------------------------------------------------|--------------|
| Poor department .....                                            | \$ 3,648 86  |
| School department.....                                           | 1,066 32     |
| Fire department.....                                             | 335 45       |
| Highway department.....                                          | 2,911 91     |
| Police department.....                                           | 1,814 30     |
| Incidentals.....                                                 | 329 38       |
| Public property .....                                            | 301 52       |
| Lighting streets and public buildings.....                       | 11 95        |
| Interest on overdue taxes.....                                   | 3,316 84     |
| Interest on bank deposits.....                                   | 1,185 66     |
| Public library .....                                             | 157 50       |
| Sidewalks and edgestones .....                                   | 546 68       |
| Notes payable.....                                               | 115,967 73   |
| State of Massachusetts, State aid, chap. 374.....                | 8,548 00     |
| "        "        Military aid, chap. 372.....                   | 495 73       |
| "        "        Burial expense, chap. 62.....                  | 350 00       |
| "        "        Armory rents.....                              | 400 00       |
| Bromfield fund.....                                              | 400 00       |
| Liquor licenses.....                                             | 24,166 00    |
| Ashes and rubbish .....                                          | 23 60        |
| Non-resident bank tax, city banks.....                           | 3,083 22     |
| "        "        "        "        State of Mass .....          | 3,931 60     |
| Income, State of Mass., corporation tax 1899 .....               | 1,644 21     |
| "        "        "        "        "        "        1900 ..... | 12,303 00    |
| Soldiers' relief .....                                           | 612 06       |
| State of Mass., State aid, chap. 561 .....                       | 492 00       |
| County of Essex, (seals).....                                    | 84 00        |
| "        "        bridge account .....                           | 325 88       |
| Dog licenses.....                                                | 567 06       |
| City Hall.....                                                   | 1,990 00     |
| Burial lots .....                                                | 232 19       |
| Board of Health.....                                             | 9 00         |
| Betterment assessments .....                                     | 1,296 55     |
| Watering streets 1898.....                                       | 239 16       |
| "        "        1899.....                                      | 612 26       |
| "        "        1900.....                                      | 3,289 22     |
| Taxes of 1897.....                                               | 586 54       |
| Carried forward .....                                            | \$197,271 22 |

|                                   |                  |           |
|-----------------------------------|------------------|-----------|
| Brought forward.....              | \$197,271        | 22        |
| Taxes of 1898 .....               | 18,847           | 11        |
| “ 1899.....                       | 30,826           | 85        |
| “ 1909.....                       | 116,355          | 06        |
| Parks.....                        | 15               | 00        |
| Parks—Atkinson common.....        | 14               | 85        |
| Essex Merrimac bridge.....        | 19               | 47        |
| “ “ “ [repairs].....              | 4,430            | 40        |
| Newburyport bridge [repairs]..... | 732              | 80        |
| New school house.....             | 52               | 00        |
| Sinking fund commissioners.....   | 28,201           | 25        |
| Almshouse barn.....               | 5,000            | 00        |
| Making a total of .....           | <u>\$401,766</u> | <u>00</u> |

## EXPENDITURES

The expenditures for the year ending December 15, 1900, as approved, are shown in aggregates as charged to the following accounts :

|                                                  |                  |           |
|--------------------------------------------------|------------------|-----------|
| Poor department.....                             | \$ 24,811        | 12        |
| School department.....                           | 33,998           | 04        |
| Fire department.....                             | 12,539           | 19        |
| Highway department.....                          | 24,199           | 92        |
| Police department.....                           | 13,103           | 73        |
| Incidentals.....                                 | 4,935            | 07        |
| Public property.....                             | 6,310            | 87        |
| Lighting streets and public buildings.....       | 13,430           | 86        |
| Interest.....                                    | 20,684           | 77        |
| Public library.....                              | 3,286            | 44        |
| Sidewalks and edgestones.....                    | 6,082            | 24        |
| Newburyport bridge.....                          | 1,383            | 54        |
| “ “ (repairs).....                               | 1,891            | 68        |
| Essex Merrimac bridge.....                       | 153              | 39        |
| “ “ “ (repairs).....                             | 5,224            | 22        |
| Culverts.....                                    | 2,096            | 38        |
| Notes payable.....                               | 138,967          | 73        |
| State of Massachusetts State aid, chap. 374..... | 9,007            | 00        |
| “ “ Military aid, chap. 372.....                 | 639              | 46        |
| “ “ Burial expense.....                          | 245              | 00        |
| “ “ State tax.....                               | 5,760            | 00        |
| County of Essex, county tax.....                 | 8,727            | 17        |
| Non-resident bank tax.....                       | 4 735            | 46        |
| Carried forward.....                             | <u>\$342,204</u> | <u>28</u> |

|                                                                                                                                   |                     |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Brought forward .....                                                                                                             | \$342,204 28        |
| Liquor licenses (25 per cent to State and Sundries).....                                                                          | 6,652 04            |
| Fuel.....                                                                                                                         | 296 92              |
| Salaries .....                                                                                                                    | 9,528 51            |
| Board of Health.....                                                                                                              | 776 46              |
| Printing.....                                                                                                                     | 643 59              |
| Sinking fund commissioners.....                                                                                                   | 12,500 00           |
| Ashes and rubbish.....                                                                                                            | 1,296 10            |
| Memorial day.....                                                                                                                 | 200 00              |
| Sewerage (maintenance).....                                                                                                       | 640 62              |
| “ (construction) .....                                                                                                            | 13 32               |
| Parks (regular) .....                                                                                                             | 485 77              |
| “ (Atkinson common).....                                                                                                          | 514 85              |
| “ (Cushing) .....                                                                                                                 | 103 35              |
| Soldiers' relief.....                                                                                                             | 3,751 54            |
| County of Essex (seals).....                                                                                                      | 84 00               |
| Watering streets 1900.....                                                                                                        | 5,094 02            |
| Bromfield fund.....                                                                                                               | 429 64              |
| Water account.....                                                                                                                | 23 70               |
| New schoolhouse.....                                                                                                              | 13,688 37           |
| Anna Jaques hospital .....                                                                                                        | 600 00              |
| Alms-house barn.....                                                                                                              | 5,431 34            |
| Making a total of.....                                                                                                            | <u>\$404,958 44</u> |
| The whole amount of receipts during the year<br>ending Dec. 15, 1900 was.....                                                     | \$401,766 00        |
| The whole amount of expenditures during the<br>year ending December 15, 1900 was.....                                             | <u>404,958 44</u>   |
| Excess of expenditures over receipts.....                                                                                         | <u>\$3,192 44</u>   |
| The balance in the treasury at the close of busi-<br>ness December 16, 1899, was.....                                             | \$65,723 39         |
| The total amount received into the treasury<br>from all sources from Dec. 17, 1899 to De-<br>cember 15, 1900, inclusive, was..... | <u>401,766 00</u>   |
| Making a total of .....                                                                                                           | <u>\$467,489 39</u> |
| The total amount expended and ordered to be<br>paid from the treasury from Dec. 17, 1899<br>to Dec. 15, 1900, inclusive, was..... | \$404,958 44        |
| The balance in the treasury at the close of<br>business Dec. 15, 1900, was.....                                                   | <u>62,530 95</u>    |
| Making a total of.....                                                                                                            | <u>\$467,489 39</u> |

## CITY DEBT

Showing the increase and decrease during the year ending Dec. 15, 1900, in detail :

The amount of the net city debt December 16, 1899, was ..... \$289,566 47

The city debt has been increased during the year 1900 as follows :

By the amount of note No. 600, issued to order of Water Commissioners of city of Newburyport, dated Jan 9, 1900, payable on demand with interest at the rate of  $3\frac{1}{4}$  per cent per annum, temporary loan..... 25,000 00

By the amount of note No. 601, issued to order of J. V. Felker, city treasurer, dated Feb. 24, 1900, payable in nine months with interest at the rate of  $3\frac{1}{4}$  per cent per annum, temporary loan..... 9,000 00

By the amount of note No. 602, issued to the order of J. V. Felker, city treasurer, dated Feb. 24, 1900, payable in nine months with interest at the rate of  $3\frac{1}{4}$  per cent per annum, temporary loan..... 9,000 00

By the amount of note No. 603, issued to the order of W. F. Houston, trustee under the will of R. W. Drown, dated Feb. 16, 1900, payable in one year with interest at the rate of  $3\frac{1}{4}$  per cent per annum, temporary loan..... 1,467 73

By the amount of note No. 604, issued to the order of J. V. Felker, city treasurer, dated May 12, 1900, payable in one year with interest at the rate of 3 per cent per annum, temporary loan..... 4,000 00

By the amount of note No. 605, issued to order of Institution for Savings in Newburyport and its vicinity, dated July 20, 1900, payable in three months with interest at the rate of 3 per cent per annum, temporary loan..... 30,000 00

By the amount of note No. 606, issued to the order of General Charitable Society, city of

Carried forward..... 368,034 20



|                                                                                                                                                                                                                                                                                                                                                                                                      |           |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| Amount brought forward.....                                                                                                                                                                                                                                                                                                                                                                          | \$368,034 | \$368,034 20 |
| Newburyport, dated August 18, 1900, payable in two months with interest at the rate of 3 per cent per annum, temporary loan .....                                                                                                                                                                                                                                                                    | 2,000 00  |              |
| By the amount of note No. 607, issued to the order of J. V. Felker, city treasurer, dated Nov. 24, 1900, payable in three months with interest at the rate of 3 per cent per annum, temporary loan.....                                                                                                                                                                                              | 10,000 00 |              |
| By the amount of note No. 608, issued to the order of J. V. Felker, city treasurer, dated Nov. 24, 1900, payable in three months with interest at the rate of 3 per cent per annum, temporary loan.....                                                                                                                                                                                              | 9,000 00  |              |
| By the amount of note No. 609, issued to the order of J. V. Felker, city treasurer, dated Nov. 24, 1900, payable in three months with interest at the rate of 3 per cent per annum, temporary loan.....                                                                                                                                                                                              | 9,000 00  |              |
| By the amount of note No. 610, issued to the order of J.V. Felker, city treasurer, dated Nov. 24, 1900, payable in three months with interest at the rate of 3 per cent per annum, temporary loan .....                                                                                                                                                                                              | 7,500 00  |              |
| By the amount of city bonds, new school house loan of 1900, registered in name of sinking fund commissioners of Newburyport, dated June 1, 1900, principal payable ten years from date, interest payable semi-annually in June and December of each year at the rate of 3½ per cent per annum. Nos. 1 to 5 inclusive, each of the denomination of \$5,000. No. 6 of the denomination of \$2,500..... | 27,500 00 |              |
| Making a total of.....                                                                                                                                                                                                                                                                                                                                                                               |           | \$433,034 20 |
| There has been paid on account of the city debt during the year 1900, notes as follows:                                                                                                                                                                                                                                                                                                              |           |              |
| To the order of the Institution for Savings in Newburyport and its vicinity, note No.                                                                                                                                                                                                                                                                                                                |           |              |
| Carried forward .....                                                                                                                                                                                                                                                                                                                                                                                |           | \$433,034 20 |

|                                                                                                                                                                                                                                         |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Brought forward.....                                                                                                                                                                                                                    | \$433,034 20                |
| 530, dated Sept. 1, 1895, which matured<br>Sept. 1900, bearing interest at the rate of<br>3½ per cent per annum, armory loan....                                                                                                        | 2,000 00                    |
| To the order of J. V. Felker, city treasurer,<br>note No. 578, dated Jan. 22, 1898, on de-<br>mand, and paid March 20, 1900, bearing<br>interest at the rate of 3 per cent per an-<br>num, temporary loan.....                          | 1,000 00                    |
| To the order of E. P. Shaw, treasurer of the<br>Commonwealth of Massachusetts, note<br>No. 586 dated Jan. 12, 1899, which matured<br>Jan. 12, 1900, bearing interest at the rate<br>of 2.95 per cent per annum, temporary<br>loan ..... | 50,000 00                   |
| To the order of W. F. Houston, trustee un-<br>der the will of R. W. Drown, note 593, dated<br>Feb. 16, 1899, which matured Feb. 16,<br>1900, bearing interest at the rate of 3 per<br>cent per annum, temporary loan.....               | 1,467 73                    |
| To the order of J. V. Felker, city treasurer,<br>note No. 596 dated Nov. 24, 1899, which<br>matured Feb. 24, 1900, bearing interest at<br>the rate of 3½ per cent per annum, tem-<br>porary loan.....                                   | 9,000 00                    |
| To the order of J. V. Felker, city treasurer,<br>note No. 597, dated Nov. 24, 1899, which<br>matured Feb. 24, 1900, bearing interest at<br>the rate of 3½ per cent per annum, tem-<br>porary loan .....                                 | 9,000 00                    |
| To the order of J. V. Felker, city treasurer,<br>note No. 598, dated Nov. 24, 1899, which<br>matured Nov. 24, 1900, bearing interest<br>at the rate of 3¼ per cent per annum,<br>temporary loan .....                                   | 9,000 00                    |
| To the order of J. V. Felker, city treasurer,<br>note No. 599, dated Nov. 24, 1899, which<br>matured Nov. 24, 1900, bearing interest at<br>the rate of 3¼ per cent per annum, tem-<br>porary loan.....                                  | 7,500 00                    |
| Carried forward.....                                                                                                                                                                                                                    | \$88,967 73    \$433,034 20 |

|                                                                                                                                                                                                                                       |              |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|
| Brought forward.....                                                                                                                                                                                                                  | 88,967 75    | \$433,034 20 |
| To the order of J. V. Felker, city treasurer,<br>note No. 601, dated Feb. 24, 1900, which<br>matured Nov. 24, 1900, bearing interest at<br>the rate of $3\frac{1}{4}$ per cent per annum, tem-<br>porary loan.....                    | 9,000 00     |              |
| To the order of J. V. Felker, city treasurer,<br>note No. 602, dated Feb. 24, 1900, which<br>matured Nov. 24 1900, bearing interest at<br>the rate of $3\frac{1}{4}$ per cent per annum, tem-<br>porary loan.....                     | 9,000 00     |              |
| To the order of Institution for Savings in<br>Newburyport and its vicinity, note No.<br>605, dated July 20, 1900, which matured<br>Oct. 20, 1900, discounted at the rate of $3\frac{1}{4}$<br>per cent per annum, temporary loan..... | 30,000 00    |              |
| To the order of General Charitable Society,<br>city of Newburyport, note No. 606, dated<br>Aug. 18, 1900, which matured Oct. 18,<br>1900, bearing interest at the rate of 3 per<br>cent per annum, temporary loan.....                | 2,000 00     |              |
| Sinking funds and other available assets, De-<br>cember 15, 1900, in excess of amount<br>Dec. 16, 1899, viz :                                                                                                                         |              |              |
| 1900 (see schedule).....                                                                                                                                                                                                              | \$222,076 13 |              |
| 1899 (see schedule) .....                                                                                                                                                                                                             | 214,915 89   |              |
| Difference.....                                                                                                                                                                                                                       | 7,160 24     |              |
| Sundry debts due from the city Dec. 15, 1900.<br>less than amount due Dec. 16, 1899, viz :                                                                                                                                            |              |              |
| 1899 Bromfield fund.....                                                                                                                                                                                                              | \$61 15      |              |
| Commissioners of Atkinson Com-<br>mon .....                                                                                                                                                                                           | 3 48         |              |
| Total .....                                                                                                                                                                                                                           | \$64 63      |              |
| 1900 Bromfield fund.....                                                                                                                                                                                                              | \$31 51      |              |
| Commissioners of Atkinson Com-<br>mon .....                                                                                                                                                                                           | 3 48         |              |
| Total .....                                                                                                                                                                                                                           | \$34 99      |              |
| Difference.....                                                                                                                                                                                                                       | \$29 64      |              |
| Making a total of.....                                                                                                                                                                                                                | \$146,157 61 |              |
| Net debt Dec. 15, 1900.....                                                                                                                                                                                                           | \$286,876 59 |              |
| Net debt Dec. 16, 1899.....                                                                                                                                                                                                           | 289,566 47   |              |
| Decrease of the net debt during the year 1900.....                                                                                                                                                                                    | \$ 2,689 88  |              |

## CITY DEBTS AND ASSETS

DECEMBER 15, 1900.

## DEBT.

|                                                |              |
|------------------------------------------------|--------------|
| City bonds (general loan) 4 per cent, due 1908 | \$ 65,000 00 |
| City bonds (new schoolhouse loan of 1900)      |              |
| 3½ per cent due 1910.....                      | 27,500 00    |
| City bonds (general loan) 4 per cent, due 1911 | 90,000 00    |
| City bonds (general loan) 4 per cent, due 1913 | 25,000 00    |
| City bonds (sewerage loan) 4 per ct. due 1919  | 107,500 00   |
| Notes payable (committee on Sawyer fund)       |              |
| 4½ per cent, due on demand, trust fund.        | 5,000 00     |
| Notes payable (committee on Brown fund) 4½     |              |
| per cent, due on demand, trust fund.....       | 15,000 00    |
| Notes payable (committee on Frothingham        |              |
| fund) 4 per cent, due on demand, trust         |              |
| fund.....                                      | 1,000 00     |
| Notes payable (committee on Green fund) 4      |              |
| per cent, due on demand, trust fund.....       | 2,000 00     |
| Notes payable (committee on Toppan fund) 4     |              |
| per cent, due on demand, trust fund.....       | 250 00       |
| Notes payable (committee on A. Williams        |              |
| fund) 4 per cent, due on demand, trust         |              |
| fund.....                                      | 1,000 00     |
| Notes payable (committee on Todd fund) 4       |              |
| per cent, due on demand, trust fund.....       | 10,000 00    |
| Notes payable (committee on William O.         |              |
| Moseley fund) 4 per cent, due on demand,       |              |
| trust fund.....                                | 10,000 00    |
| Notes payable (trustees of Margaret Atwood     |              |
| fund) 4½ per cent, due on demand, trust        |              |
| fund.....                                      | 10,500 00    |
| Notes payable (trustees of Simpson fund) 4½    |              |
| per cent, due on demand, trust fund.....       | 20,000 00    |
| Notes payable (trustees of Follansbee fund)    |              |
| 4 per cent, payable on demand, trust fund      | 3,000 00     |
| Notes payable (overseers of the poor) 4 ½ per  |              |
| cent, due on demand, Dexter fund.....          | 2,000 00     |
| Notes payable (Armory loan) 3½ per cent,       |              |
| due 1901.....                                  | 3,000 00     |
| Carried forward.....                           | \$397,750 00 |

|                                                                   |            |              |
|-------------------------------------------------------------------|------------|--------------|
| Carried forward.....                                              | \$         | \$377,750 00 |
| Notes payable (Armory loan) 4 per cent, due 1902.....             | 1,200 00   |              |
| Notes payable (schoolhouse loan) 4 per cent, due 1901 .....       | 1,500 00   |              |
| Notes payable (school loan) 4 per cent, due 1900.....             | 1,500 00   |              |
| Notes payable (temporary loans) 3, 3½, 3¼ per cent, due 1901..... | 106,967 73 |              |
| Due commissioners of Atkinson common....                          | 3 48       |              |
| Due Bromfield fund.....                                           | 31 51      |              |
| Gross city debt, Dec. 15, 1900.....                               |            | \$508,952 72 |

## ASSETS.

|                                                                  |           |              |
|------------------------------------------------------------------|-----------|--------------|
| Taxes of 1898.....                                               | \$        | 1,698 67     |
| “ 1899.....                                                      | 17,827 17 |              |
| “ 1900.....                                                      | 48,643 46 |              |
| Betterment assessments.....                                      | 5,391 31  |              |
| Watering streets for 1898.....                                   | 22 94     |              |
| “ “ “ 1899 ..                                                    | 287 17    |              |
| “ “ “ 1900 .....                                                 | 828 56    |              |
| Due from State of Massachusetts, State aid, chap. 374 .....      | 8,262 50  |              |
| Due from State of Massachusetts, Military aid, chap. 372 .....   | 319 73    |              |
| Due from State of Massachusetts, Burial expense, chap. 279 ..... | 245 00    |              |
| Sinking funds.....                                               | 76,018 67 |              |
| Deposited in Ocean National bank, Newburyport.....               | 59,108 23 |              |
| Deposited in First Nat. Bank, Boston.....                        | 2,762 63  |              |
| Deposited in safe in treasurer's office.....                     | 660 09    |              |
| Making a total of.....                                           |           | \$222,076 13 |
| Total net debt December 15, 1900.....                            |           | \$286,876 59 |

## SINKING FUNDS

DECEMBER 15, 1900

|                                                                                                                                                                                    |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Total amount of funds Dec. 16, 1900.....                                                                                                                                           | \$ 58,047 70       |
| Appropriation for the year 1900.....                                                                                                                                               | 12,500 00          |
| Income from investments during the year<br>1900.....                                                                                                                               | 2,843 97           |
| Premium from sale of city of Medford 4 per<br>cent sewerage loan bonds.....                                                                                                        | 245 00             |
| Premium from sale of city of Lynn 4 per cent<br>sewer loan bonds.....                                                                                                              | 207 50             |
| Premium from sale of town of Melrose 4 per<br>cent water loan bonds.....                                                                                                           | 143 10             |
| Making a total of.....                                                                                                                                                             | <u>\$73,987 27</u> |
| Paid premium and accrued interest on city of<br>Newburyport 3½ (new schoolhouse loan<br>of 1900).....                                                                              | 968 60             |
| Making a total of.....                                                                                                                                                             | <u>\$73,018 67</u> |
| The sinking fund commissioners hold in trust<br>under order of the city council passed<br>June 5, 1899, which is placed on deposit<br>at the First National bank, Newburyport..... | \$3,000 00         |
| Income for year 1900.....                                                                                                                                                          | 70 20              |
|                                                                                                                                                                                    | <u>\$3,070 20</u>  |

## SUMMARY OF INVESTMENTS

City of Newburyport 3½ per cent schoolhouse loan of 1900. Bonds registered in name of Sinking fund commissioners of Newburyport. Principal payable June 1, 1910. Interest payable semi-annually June 1

|                                                                                                                                                                                                                                                                                          |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Brought forward .....                                                                                                                                                                                                                                                                    |                   |
| and Dec. 1 of each year. Five of the denomination of \$5,000 each. One of the denomination of \$2,500. Nos. 1, 2, 3, 4, 5, 6.....                                                                                                                                                        | 27,500 00         |
| City of Newburyport 4 per cent coupon sewer bonds. Principal payable September 1, 1919. Interest payable semi-annually, March 1 and September 1 of each year. Fifteen of the denomination of \$1000 each—51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65....                  | 15,000 00         |
| City of Malden 4 per cent coupon sewerage loan bonds. Principal payable May 2, 1924. Interest payable semi-annually, May 2 and November 2 of each year. Fifteen of the denomination of \$1000 each. Nos. 251, 252, 253, 254, 255, 256, 257, 258, 259. 260, 261, 262, 263, 264. 265 ..... | 15,000 00         |
| City of Haverhill 4 per cent coupon water loan bonds. Principal payable June 1, 1922. Interest payable semi-annually, June 1 and December 1 of each year. Six of the denominations \$1000 each, Nos. 18, 19, 20, 80, 81, 82.....                                                         | 6,000 00          |
| City of Newburyport 4 per cent sewer bond. Registered in the name of the Sinking fund commissioners. Newburyport. Principal payable November 1, 1919. Interest payable semi-annually, May 1 and November 1 of each year. No. 2.....                                                      | 5,000 00          |
| City of Quincy 4 per cent coupon, public water supply loan bond. Principal payable May 1, 1912. Interest payable semi-annually, May 1 and November 1, of each year. No. 77 .....                                                                                                         | 500 00            |
| Deposited in the Newburyport Five Cents Savings Bank, at 4 per cent interest, book No. 10,244.....                                                                                                                                                                                       | 1,610 20          |
| Deposited in the Ocean National Bank, Newburyport, Mass., at 2.76 per cent interest .....                                                                                                                                                                                                | 2,408 47          |
| Making a total of .....                                                                                                                                                                                                                                                                  | <hr/> \$73,018 67 |



## LEDGER BALANCES

DECEMBER 15, 1900

## DR.

|                                        |                     |
|----------------------------------------|---------------------|
| Cash.....                              | \$ 660 09           |
| Ocean National Bank, Newburyport.....  | 59,108 23           |
| First National Bank, Boston.....       | 2,762 63            |
| State of Massachusetts, State aid..... | 8,262 50            |
| “ “ Military aid.....                  | 319 73              |
| “ “ Burial expense.....                | 245 00              |
| Sinking fund commissioners.....        | 76,018 67           |
| Sewer (construction).....              | 2,306 86            |
| Armory.....                            | 4,200 00            |
| Curtis schoolhouse.....                | 3,786 74            |
| Water.....                             | 54,141 19           |
| City of Newburyport.....               | 309,041 85          |
| Tax of 1898.....                       | 1,698 67            |
| “ 1899.....                            | 17,827 17           |
| “ 1900.....                            | 48,643 46           |
| Betterment assessments.....            | 5,391 31            |
| Watering streets 1898.....             | 22 94               |
| “ “ 1899.....                          | 287 17              |
| “ “ 1900.....                          | 828 56              |
| Incidentals.....                       | 5,483 50            |
| Making a total of.....                 | <u>\$601,036 27</u> |

## CR.

|                                       |                     |
|---------------------------------------|---------------------|
| Notes payable.....                    | \$195,417 73        |
| City bonds.....                       | 315,000 00          |
| Sinking funds.....                    | 73,018 67           |
| “ “ (in trust).....                   | 3,000 00            |
| Commissioners of Atkinson common..... | 3 48                |
| Bromfield fund.....                   | 31 51               |
| New schoolhouse.....                  | 14,564 88           |
| Making a total of.....                | <u>\$601,036 27</u> |

## STATEMENT OF DEFICIT BALANCES

Charged to Incidentals December 15, 1900

|                               |                    |
|-------------------------------|--------------------|
| Poor department.....          | \$1,162 26         |
| School department.....        | 931 72             |
| Fire department.....          | 203 74             |
| Highway department.....       | 5,779 01           |
| Sidewalks and edgestones..... | 1,202 24           |
| Ashes and rubbish.....        | 72 50              |
| Bridges and culverts.....     | 1,566 54           |
| Lighting.....                 | 418 91             |
| Salaries.....                 | 128 51             |
| Public library.....           | 311 88             |
| Board of Health.....          | 67 48              |
| Parks.....                    | 20 77              |
| Abatements of 1897.....       | 110 94             |
| "      "      1898.....       | 17 75              |
| "      "      1899.....       | 20 37              |
| "      "      1900.....       | 13 21              |
| Making a total of.....        | <u>\$12,027 83</u> |

## STATEMENT OF UNEXPENDED BALANCES

Credited to Incidentals Dec. 15, 1900

|                                         |                   |
|-----------------------------------------|-------------------|
| Watering streets.....                   | \$ 48 30          |
| Incidentals.....                        | 4,267 61          |
| Public property.....                    | 584 31            |
| Police department.....                  | 710 57            |
| Fuel.....                               | 203 08            |
| Printing.....                           | 156 41            |
| Military aid.....                       | 139 77            |
| Soldiers' relief.....                   | 60 52             |
| Parks (Cushing).....                    | 46 65             |
| Sewer (maintenance).....                | 9 38              |
| Interest.....                           | 317 73            |
| Making a total of.....                  | <u>\$6,544 33</u> |
| The overdraft for the year 1900 is..... | \$5,483 50        |

## POOR DEPARTMENT

The resources have been as follows :

|                                                                                    |              |             |
|------------------------------------------------------------------------------------|--------------|-------------|
| Appropriation .....                                                                | \$ 20,000 00 |             |
| Received in reimbursements from individuals, State, and other cities and towns.... | 3,635 86     |             |
| Received from sale of barrels.....                                                 | 13 00        |             |
| Soldiers' relief .....                                                             | 741 73       |             |
|                                                                                    | <hr/>        |             |
| Total appropriation and income .....                                               |              | \$24,390 59 |
| Deduct soldiers' relief.....                                                       |              | 741 73      |
|                                                                                    |              | <hr/>       |
|                                                                                    |              | \$23,648 86 |
| Amount overdrawn and charged to incidentals to balance account.....                |              | 1,162 26    |
|                                                                                    |              | <hr/>       |
| Making a total of net receipts.....                                                |              | \$24,811 12 |
|                                                                                    |              | <hr/> <hr/> |

The expenses as approved by the overseers of the poor have been as follows :

|                                                                              |             |             |
|------------------------------------------------------------------------------|-------------|-------------|
| Almshouse.....                                                               | \$ 3,329 46 |             |
| Insane.....                                                                  | 9,135 91    |             |
| Aid to Newburyport poor in other cities and towns .....                      | 888 78      |             |
| Fuel, medicine, groceries, clothing, house rent, etc. (out-door relief)..... | 9,269 80    |             |
| Salaries.....                                                                | 2,928 90    |             |
|                                                                              | <hr/>       |             |
| Total expenditures.....                                                      |             | \$25,552 85 |
| Deduct soldiers' relief.....                                                 |             | 741 73      |
|                                                                              |             | <hr/>       |
| Making a total of net expenses.....                                          |             | \$24,811 12 |
|                                                                              |             | <hr/> <hr/> |

# STATEMENT OF RECEIPTS AND EXPENDI- TURES OF CITY CLERK'S OFFICE

December 15, 1900

## RECEIPTS

|                                               |    |    |    |        |
|-----------------------------------------------|----|----|----|--------|
| Issuing and recording 157 marriage licenses.. | \$ | 78 | 50 |        |
| Recording mortgages and sundry papers.....    |    | 22 | 70 |        |
| James E. Kimball, sale old seats.....         |    |    | 52 |        |
| C. H. Small, sale lantern.....                |    | 1  | 00 | 102 72 |

Issuing and recording miscellaneous licenses, viz :

|                   |    |     |    |        |
|-------------------|----|-----|----|--------|
| Auctioneers ..... | \$ | 6   | 00 |        |
| Pool .....        |    | 22  | 00 |        |
| Billiards.....    |    | 4   | 00 |        |
| Pawn.....         |    | 100 | 00 |        |
| Junk.....         |    | 87  | 00 |        |
| Loan.....         |    | 2   | 00 |        |
| Show.....         |    | 30  | 00 |        |
|                   |    |     |    | 251.00 |

From sale of burial lots, viz :

|                 |      |    |  |
|-----------------|------|----|--|
| Corner lot..... | \$15 | 00 |  |
| No. 199.....    | 15   | 00 |  |
| " 211.....      | 2    | 00 |  |
| " 215.....      | 12   | 00 |  |
| " 219.....      | 8    | 00 |  |
| " 221.....      | 12   | 00 |  |
| " 226.....      | 8    | 00 |  |
| " 227.....      | 8    | 00 |  |
| " 229.....      | 12   | 00 |  |
| " 234.....      | 8    | 00 |  |
| " 262.....      | 15   | 00 |  |
| " 288.....      | 15   | 00 |  |
| " 292.....      | 15   | 00 |  |
| " 302.....      | 15   | 00 |  |
| " 303.....      | 15   | 00 |  |
| " 307.....      | 15   | 00 |  |
| " 316.....      | 15   | 00 |  |
| " 323.....      | 15   | 00 |  |
| " 346.....      | 15   | 00 |  |

\$235 00

Making a total of .....

\$588 72

## EXPENDITURES

|                                                |                 |
|------------------------------------------------|-----------------|
| Paid J. V. Felker, city treasurer.....         | \$487 52        |
| Retained by George H. Stevens, city clerk..... | 101 20          |
|                                                | <u>\$588 72</u> |

STATEMENT OF RECEIPTS AND EXPENDITURES  
OF F. H. RUNDLETT, CITY MESSENGER

As agent for rental of City Hall. December 15, 1900

## RECEIPTS

|                                  |                 |
|----------------------------------|-----------------|
| 1899                             |                 |
| December 1, Y. M. C. A.....      | \$15 00         |
| “ 25, Ladies' Relief Corps ..... | 27 00           |
| “ 27, Thomas E. Cutter.....      | 20 00           |
| 1900                             |                 |
| January 8, Thomas E. Cutter..... | 20 00           |
| “ 9, “ “ .....                   | 20 00           |
| “ 10, “ “ .....                  | 26 00           |
| “ 11, “ “ .....                  | 20 00           |
| “ 12, “ “ .....                  | 20 00           |
| “ 13, “ “ .....                  | 26 00           |
| “ 25, Y. M. C. A.....            | 15 00           |
| “ 30, A. O. U. W.....            | 15 00           |
| February 2, Choral Union.....    | 20 00           |
| “ 5, Thomas E. Cutter .....      | 20 00           |
| “ 6, “ “ .....                   | 20 00           |
| “ 7, “ “ .....                   | 26 00           |
| “ 8, “ “ .....                   | 20 00           |
| “ 9, “ “ .....                   | 20 00           |
| “ 10, “ “ .....                  | 26 00           |
| “ 13, Y. M. C. A.....            | 15 00           |
| “ 16, Thomas E. Cutter .....     | 20 00           |
| “ 19, “ “ .....                  | 20 00           |
| “ 20, “ “ .....                  | 20 00           |
| “ 21, “ “ .....                  | 20 00           |
| “ 22, “ “ .....                  | 26 00           |
| “ 23, “ “ .....                  | 20 00           |
| Carried forward.....             | <u>\$517 00</u> |

|                                                 |            |
|-------------------------------------------------|------------|
| Brought forward.....                            | \$517 00   |
| February 24, Thomas E. Cutter.....              | 26 00      |
| "    26, Knights of Columbus ....               | 29 00      |
| March 2, Thomas E. Cutter.....                  | 20 00      |
| "    6, Y. M. C. A.....                         | 15 00      |
| "    9,         ".....                          | 15 00      |
| "    12, Thomas E. Cutter.....                  | 20 00      |
| "    13,         "    ".....                    | 26 00      |
| "    14,         "    ".....                    | 26 00      |
| "    15,         "    ".....                    | 26 00      |
| "    16,         "    ".....                    | 26 00      |
| "    17,         "    ".....                    | 26 00      |
| "    27, Y. M. C. A.....                        | 15 00      |
| "    31, R. A. Pope.....                        | 10 00      |
| April 4, Thomas E. Cutter.....                  | 20 00      |
| "    5, L. W. Washburn's Minstrels.....         | 30 00      |
| "    9, Neptune Vet. Firemen's Association....  | 20 00      |
| "    10,         "    "    "    "    ".....     | 20 00      |
| "    11,         "    "    "    "    ".....     | 26 00      |
| "    12,         "    "    "    "    ".....     | 20 00      |
| "    16, Newburyport Vet. Fire Association..... | 29 00      |
| "    17, Choral Union.....                      | 20 00      |
| "    18, Naval Brigade .....                    | 29 00      |
| "    20, Woman's Club.....                      | 10 00      |
| "    23, South End Gun Club .....               | 4 00       |
| "    24,         "    "    "    "    ".....     | 20 00      |
| September 10, Thomas E. Cutter.....             | 20 00      |
| "    11,         "    "    ".....               | 20 00      |
| "    12,         "    "    ".....               | 20 00      |
| "    13,         "    "    ".....               | 20 00      |
| "    14,         "    "    ".....               | 20 00      |
| "    15,         "    "    ".....               | 26 00      |
| "    18, Old Newbury Fair .....                 | 5 00       |
| "    24, Thomas E. Cutter.....                  | 20 00      |
| "    25,         "    "    ".....               | 26 00      |
| "    26,         "    "    ".....               | 26 00      |
| "    27,         "    "    ".....               | 26 00      |
| "    28,         "    "    ".....               | 26 00      |
| "    29,         "    "    ".....               | 26 00      |
| October 1, J. E. Mannix.....                    | 20 00      |
| "    2,         "    "    ".....                | 20 00      |
| "    3,         "    "    ".....                | 26 00      |
| Carried forward.....                            | \$1,392 00 |

|                                  |                   |
|----------------------------------|-------------------|
| Brought forward.....             | \$1,392 00        |
| October 4, J. E. Mannix.....     | 26 00             |
| “ 5, “.....                      | 26 00             |
| “ 6, “.....                      | 26 00             |
| “ 8, Thomas E. Cutter.....       | 20 00             |
| “ 9, “ “.....                    | 26 00             |
| “ 10, “ “.....                   | 26 00             |
| “ 11, “ “.....                   | 26 00             |
| “ 12, “ “.....                   | 26 00             |
| “ 13, “ “.....                   | 26 00             |
| “ 15, Fiske Jubilee Singers..... | 15 00             |
| “ 16, Ladies' Relief Corps.....  | 15 00             |
| “ 23, Thomas E. Cutter.....      | 20 00             |
| “ 29, “ “.....                   | 20 00             |
| “ 30, “ “.....                   | 26 00             |
| “ 31, “ “.....                   | 26 00             |
| November 1, “ “.....             | 26 00             |
| “ 2, “ “.....                    | 26 00             |
| “ 3, “ “.....                    | 26 00             |
| “ 13, Y. M. C. A.....            | 15 00             |
| “ 23, Thomas E. Cutter.....      | 20 00             |
| “ 26, American Yacht Club.....   | 20 00             |
| “ 27, “ “ “.....                 | 20 00             |
| “ 28, “ “ “.....                 | 20 00             |
| “ 29, “ “ “.....                 | 26 00             |
| December 3, Choral Union.....    | 20 00             |
| “ 11, Bar-tenders' Union.....    | 29 00             |
| Making a total of .....          | <u>\$1,990 00</u> |

## EXPENDITURES

|                                         |            |
|-----------------------------------------|------------|
| Paid J. V. Felker, city treasurer ..... | \$1,990 00 |
|-----------------------------------------|------------|



## STATISTICS OF TAXATION

December 15, 1900

## REAL ESTATE

|                                                       |                               |
|-------------------------------------------------------|-------------------------------|
| Value of buildings.....                               | \$4,955,150 00                |
| Value of land .....                                   | 2,317,050 00                  |
| Total valuation of real estate.....                   | <u>\$7,272,200 00</u>         |
| Total valuation of personal estate.....               | 2,455,700 00                  |
| Value of resident bank shares.....                    | <u>407,333 00</u>             |
| Total valuation of assessed estate May 1, 1900.....   | \$10,135,233 00               |
| Value of supplementary assessments.....               | <u>13,800 00</u>              |
| Total valuation of assessed estate Dec. 15, 1900..... | <u><u>\$10,149,033 00</u></u> |

Rate of taxation \$15.50 per \$1000, raised as follows. viz :

|                                                                   |                            |
|-------------------------------------------------------------------|----------------------------|
| Real estate.....                                                  | \$112,719 10               |
| Personal estate.....                                              | 38,063 35                  |
| Bank stock .....                                                  | 6,313 66                   |
| Polls—4282 at \$2 each.....                                       | 8,564 00                   |
| Supplementary assessments, including 66 polls at \$2.00 each..... | <u>345 90</u>              |
| Making a total of.....                                            | <u><u>\$166,006 01</u></u> |

Divided as follows, viz :

|                                |                            |
|--------------------------------|----------------------------|
| City tax.....                  | \$150,674 55               |
| County tax.....                | 8,727 17                   |
| State tax.....                 | 5,7600 00                  |
| Supplementary assessments..... | 345 90                     |
| Overlay.....                   | <u>498 39</u>              |
| Making a total of .....        | <u><u>\$166,006 01</u></u> |

# SCHEDULE OF CITY PROPERTY—REAL AND PERSONAL

December 15, 1900

|                                                                                    |                     |
|------------------------------------------------------------------------------------|---------------------|
| City Hall building and land, Pleasant street,<br>(brick) .....                     | \$50,000 00         |
| Police station, court house, engine house and<br>land, Market square (brick) ..... | 20,000 00           |
| City farm buildings and 30 acres of land, No.<br>Atkinson street (brick) .....     | 40,000 00           |
| Ward room, Congress street (wood) .....                                            | 400 00              |
| Library building and land, State street (brick) ..                                 | 25,000 00           |
| Ward room and land, Ashland street (wood) ..                                       | 400 00              |
| Hearse house, gun house and pounds, Pond<br>street (wood) .....                    | 200 00              |
| Right of Ferryway .....                                                            | 100 00              |
| Old Hill burial ground .....                                                       | 1,000 00            |
| New Hill burial ground .....                                                       | 1,000 00            |
| Armory building, Merrimac street (wood) ...                                        | 14,000 00           |
| Pest-house (wood) .....                                                            | 100 00              |
| Ward room, Purchase street (wood) .....                                            | 200 00              |
| Total .....                                                                        | <u>\$152,400 00</u> |

## SCHOOL HOUSES

|                                                               |                     |
|---------------------------------------------------------------|---------------------|
| Johnson schoolhouse and land, Hancock<br>street (brick) ..... | 5,000 00            |
| Bromfield street schoolhouse and land (brick)                 | 7,000 00            |
| Jackman schoolhouse and land, School street<br>(brick) .....  | 10,000 00           |
| Temple street schoolhouse and land (brick) ..                 | 3,500 00            |
| Kelley schoolhouse and land, High street,<br>(brick) .....    | 35,000 00           |
| Congress street schoolhouse and land (brick)                  | 6,000 00            |
| Wesley street schoolhouse and land (brick) ..                 | 3,000 00            |
| Forrester street schoolhouse and land (brick)                 | 8,000 00            |
| Purchase street schoolhouse and land (wood)                   | 3,000 00            |
| Curtis schoolhouse and land, Ashland street,<br>(wood) .....  | 10,000 00           |
| Moultonville schoolhouse and land (wood) ..                   | 1,500 00            |
| Monroe street schoolhouse and land (wood) ..                  | 800 00              |
| New schoolhouse, School street (brick) .....                  | 13,688 37           |
|                                                               | <u>\$106,488 37</u> |

## ENGINE HOUSES

|                                                            |                    |
|------------------------------------------------------------|--------------------|
| Engine house and land on Federal street<br>(brick) .....   | \$5,000 00         |
| Engine house and land on Purchase street<br>(brick).....   | 2,500 00           |
| Engine house and land on Congress street<br>(brick) ( .... | 5,000 00           |
| Engine house and land on Merrimac street<br>(brick) .....  | 1,000 00           |
|                                                            | <hr/>              |
|                                                            | <u>\$13,500 00</u> |

## LANDS

|                                                             |                    |
|-------------------------------------------------------------|--------------------|
| Washington park, High, Pond and Greenleaf<br>streets .....  | \$12,000 00        |
| Common—Washington, Kent, Congress and<br>Buck streets ..... | 9,000 00           |
| Atkinson Common, High street .....                          | 3,500 00           |
| Land, High and Wesley streets.....                          | 50 00              |
| Triangular lot, Three Roads... ..                           | 200 00             |
| Coffin lot, Hill street.....                                | 1,200 00           |
| Powder-house lot, Low street.....                           | 1,200 00           |
| Pasture, Crow lane.....                                     | 700 00             |
| Gravel pit, Coffin's court .....                            | 300 00             |
| Gravel pit, Greenleaf street....                            | 1,500 00           |
| Gravel pit, North Atkinson street .....                     | 800 00             |
| Kent street landing....                                     | 1,500 00           |
| Green street landing .....                                  | 2,000 00           |
| Winter street landing .....                                 | 400 00             |
| Jefferson street landing.....                               | 300 00             |
| Bromfield street landing .....                              | 300 00             |
| Goodwin landing.....                                        | 150 00             |
| Gas-house landing .....                                     | 50 00              |
| Pettengill landing.....                                     | 50 00              |
| Marlboro street landing.....                                | 100 00             |
| Jauvrin landing.....                                        | 1,059 00           |
| Coombs landing.....                                         | 100 00             |
|                                                             | <hr/>              |
| Total .....                                                 | <u>\$36,459 00</u> |

## PERSONAL PROPERTY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Furniture in City Hall building, engine houses, police station and court room....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$6,000 00  |
| Movable property in schoolhouses, consisting of desks and chairs for pupils, books and miscellaneous supplies, viz :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
| Johnson school.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$450 00    |
| Bromfield street school.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 546 00      |
| Purchase street school.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60 00       |
| Jackman school.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 632 00      |
| Temple street school.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 138 00      |
| Kelley school.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,192 00    |
| Congress street school.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 311 00      |
| Congress street ward room .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 66 00       |
| Forrester street school .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 610 00      |
| Ashland street school in temporary quarters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 142 00      |
| Ashland street ward room.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 38 00       |
| Moultonville school.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 149 00      |
| Plains school.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100 00      |
| High school.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1,550 00    |
| Committee room, City Hall.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 500 00      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | —————       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6,484 00    |
| Three second-class Amoskeag steamers, five hose wagons, one supply wagon, two hose reels, two hook and ladder trucks, 9000 feet leading hose, 60 feet suction hose, 2½ inch, three Siamese couplings, seven hand extinguishers, four double harnesses, six single harnesses and small supplies. In care of the chief engineer of the fire department.....                                                                                                                                                                                                                                                                                                                | 25,000 00   |
| One ten ton road roller, one road machine, nine horses, three double carts, three single carts, three double sleighs, three single sleighs, one stone jigger, three double harnesses, three single harnesses, three single sleigh harnesses. nine horse blankets, nine canvas coverings, one hokey-pokey cart, two road ploughs, four gravel screens, four snow ploughs, one single horse-shovel, one paving widder block iron, six paving widders wooden, two spirit levels, four wooden signs for road roller, eight iron signs for road roller, two tool boxes, four wooden horses, eighteen pickaxes, six hoes, twelve scoop shovels, six grubs, two paving hammers, |             |
| Carried forward .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | —————       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$37,484 00 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Brought forward .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$37,484 00 |
| twelve water pails, one water can, two kerosene oil cans, four wheelbarrows, thirteen steel bars, four tamping bars, twelve chains, 1 brush cutter, two pendants for snow ploughs, two rakes, twelve lanterns, four stone chisels, six brush brooms, four stone hammers, two mauls, two sledges. Stable implements. In care of the surveyor of highways.....                                                                                                                                              | 4,287 65    |
| Furniture in almshouse, other property in or about city farm buildings, viz: Five cows, thirteen swine, three horses, one mowing machine, one horse rake, one hay tedder, two sets hay forks and blocks, two express wagons, two dump carts, one hay wagon, one light wagon, two sets double harnesses, three sets single harnesses, two ploughs, two cultivators, one 4-ton 8x14 wagon scale, and other tools and appurtenances usually found on a farm. In care of the superintendent of city farm..... | 3,027 00    |
| Standard weights and measures.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 300 00      |
| Fire alarm.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5,000 00    |
| Making a total of.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$50,098 65 |

## RECAPITULATION

|                        |                            |
|------------------------|----------------------------|
| Real estate.....       | \$152,400 00               |
| Schoolhouses .....     | 106,488 37                 |
| Engine houses .....    | 13,500 00                  |
| Lands.....             | 36,459 00                  |
| Personal property..... | 50,098 65                  |
| Total.....             | <u><u>\$358,946 02</u></u> |

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Treasurer's Report  
OF THE  
Sinking Fund Commissioners

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# TREASURER'S REPORT

## OF THE

### Sinking Fund Commissioners

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City of Newburyport,     }  
Treasurer's Office, December 15, 1900. }

TO THE COMMITTEE ON FINANCE:

GENTLEMEN:—I herewith submit a report of the condition of the sinking funds at this date, it being the close of the financial year.

Total funds \$73,018.67, divided as follows:

#### SEWERAGE SINKING FUND

Loan, \$107,500; due Sept. 1, 1919

|                                      |                   |
|--------------------------------------|-------------------|
| Total funds Dec. 16, 1899.....       | \$20,500 00       |
| City appropriation for 1900.....     | 2,150 00          |
| Interest on investments in 1900..... | 820 00            |
|                                      | ----- \$23,470 00 |

#### INVESTMENTS

|                                           |                   |
|-------------------------------------------|-------------------|
| Newburyport 4 per cent sewer bonds.....   | \$20,000 00       |
| Quincy 4 per cent water bonds.....        | 500 00            |
| Newburyport 3½ per cent school bonds..... | 2,500 00          |
| Deposit Five Cents Savings Bank.....      | 470 00            |
|                                           | ----- \$23,470 00 |
|                                           | =====             |



## SINKING FUND

Loan, \$90,000; due July 1, 1911

|                                       |             |             |
|---------------------------------------|-------------|-------------|
| Total funds Dec. 16, 1899.....        | \$30,970 00 |             |
| City appropriation for 1900 .....     | 2,900 00    |             |
| Interests on investments in 1900..... | 1,240 00    |             |
|                                       | <hr/>       | \$35,110 00 |

## INVESTMENTS

|                                           |             |             |
|-------------------------------------------|-------------|-------------|
| Malden 4 per cent sewer bonds .....       | \$15,000 00 |             |
| Haverhill 4 per cent water bonds.....     | 5,000 00    |             |
| Newburyport 3½ per cent school bonds..... | 15,000 00   |             |
| Deposit Five Cents Savings Bank.....      | 110 00      |             |
|                                           | <hr/>       | \$35,110 00 |

## SINKING FUND

Loan, \$25,000; due April 1, 1913

|                                      |            |            |
|--------------------------------------|------------|------------|
| Total funds Dec. 16, 1899.....       | \$6,260 00 |            |
| City appropriation for 1900.....     | 800 00     |            |
| Interest on investments in 1900..... | 250 00     |            |
|                                      | <hr/>      | \$7,310 00 |

## INVESTMENTS

|                                           |            |            |
|-------------------------------------------|------------|------------|
| Haverhill 4 per cent water bonds .....    | \$1,000 00 |            |
| Newburyport 3½ per cent school bonds..... | 5,000 00   |            |
| Deposit Five Cents Savings Bank.....      | 1,030 20   |            |
| Deposit Ocean National Bank, city.....    | 279 80     |            |
|                                           | <hr/>      | \$7,310 00 |

## SINKING FUND

Loan, \$65,000; due July 1, 1908

|                                      |    |          |            |
|--------------------------------------|----|----------|------------|
| Total funds Dec. 16, 1899.....       | \$ | 317 70   |            |
| City appropriation for 1900.....     |    | 6,650 00 |            |
| Interest on investments in 1900..... |    | 160 97   |            |
|                                      |    | <hr/>    | \$7,128 67 |

## INVESTMENTS

|                                           |            |            |
|-------------------------------------------|------------|------------|
| Newburyport 3½ per cent school bonds..... | \$5,000 00 |            |
| Deposit Ocean National Bank, city.....    | 2,128 67   |            |
|                                           | <hr/>      | \$7,128 67 |

## SUMMARY

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| City of Newburyport, 4 per cent sewer bonds.....    | \$20,000 00        |
| City of Malden, 4 per cent sewer bonds.....         | 15,000 00          |
| City of Haverhill, 4 per cent water bonds.....      | 6,000 00           |
| City of Quincy, 4 per cent water bonds.....         | 500 00             |
| City of Newburyport, 3½ per cent school bonds ..... | 27,500 00          |
| Deposit in Five Cents Savings Bank, city.....       | 1,610 20           |
| Deposit Ocean National Bank, city .....             | 2,408 47           |
|                                                     | <hr/>              |
|                                                     | <u>\$73,018 67</u> |

|                                                                                                                                                                    |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Held in trust by the Commissioners under order of the<br>city council passed June 15, 1899, which is placed<br>on deposit at the First National Bank, Newburyport. | \$3,000 00        |
| Income for the year 1900.....                                                                                                                                      | 70 20             |
|                                                                                                                                                                    | <hr/>             |
|                                                                                                                                                                    | <u>\$3,070 20</u> |

Respectfully submitted,

J. V. FELKER, Treasurer.

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Fiftieth Annual Report  
OF THE  
City Treasurer and Collector of Taxes

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# ANNUAL STATEMENT OF THE For the Year ending

## DR. CITY OF NEWBURYPORT in account current

To amount paid Mayor's orders, and charged as follows :

|                                                          |             |
|----------------------------------------------------------|-------------|
| Poor.....                                                | \$24,811 12 |
| Schools.....                                             | 33,998 04   |
| Fire.....                                                | 12,539 19   |
| Highways.....                                            | 24,160 92   |
| Incidentals.....                                         | 4,935 07    |
| Public property.....                                     | 6,310 87    |
| Police.....                                              | 13,103 73   |
| Lighting.....                                            | 13,430 86   |
| Interest.....                                            | 20,684 77   |
| Public library.....                                      | 3,286 44    |
| Sidewalks and edgestones.....                            | 6,082 24    |
| Newburyport bridge.....                                  | 1,383 54    |
| Newburyport bridge (repairs).....                        | 1,891 68    |
| Essex Merrimac bridge.....                               | 153 39      |
| Essex Merrimac bridge (repairs).....                     | 5,224 22    |
| Culverts.....                                            | 2,066 38    |
| Notes payable.....                                       | 138,967 73  |
| State of Massachusetts, State aid, chap. 374.....        | 9,007 00    |
| “ “ Military aid, chap. 372.....                         | 639 46      |
| “ “ Burial expense.....                                  | 245 00      |
| “ “ State tax.....                                       | 5,760 00    |
| County of Essex, county tax.....                         | 8,727 17    |
| Non-resident bank tax.....                               | 4,735 46    |
| Liquor licenses [25 per cent to State and sundries]..... | 6,652 04    |
| Fuel.....                                                | 296 92      |
| Salaries.....                                            | 9,528 51    |
| Board of Health.....                                     | 776 48      |
| Printing.....                                            | 643 59      |
| Sinking fund commissioners.....                          | 12,500 00   |
| Ashes and rubbish.....                                   | 1,256 10    |
| Memorial day.....                                        | 200 00      |
| Sewer [maintenance].....                                 | 640 62      |
| Sewer [construction].....                                | 13 32       |
| Parks [regular].....                                     | 485 77      |
| Parks [Atkinson common].....                             | 514 85      |
| Parks [Cushing].....                                     | 103 35      |
| Soldiers' relief.....                                    | 3,751 54    |
| County of Essex [seals].....                             | 84 00       |
| Watering streets for 1900.....                           | 5,094 02    |
| Bromfield fund.....                                      | 429 64      |
| Water account.....                                       | 23 70       |
| New schoolhouse.....                                     | 13,688 37   |
| Anna Jaques Hospital.....                                | 600 00      |
| Almshouse barn.....                                      | 5,431 34    |
| Balance, cash on hand Dec. 15, 1900.....                 | 62,530 95   |

Carried forward..... \$467,489 39

## RECEIPTS AND EXPENDITURES

December 15, 1900

with JAMES V. FELKER, City Treasurer

CR.

|                                                    |              |            |
|----------------------------------------------------|--------------|------------|
| By cash on hand Dec. 16, 1899 .....                | \$55,723 39  |            |
| By cash received and credited as follows :         |              |            |
| Poor.....                                          | 3,648 86     |            |
| Schools.....                                       | 1,066 32     |            |
| Fire.....                                          | 335 45       |            |
| Highways.....                                      | 2,911 91     |            |
| Incidentals.....                                   | 329 38       |            |
| Public property .....                              | 301 52       |            |
| Police.....                                        | 1,814 30     |            |
| Lighting.....                                      | 11 95        |            |
| Interest on overdue taxes.....                     | \$3,316 84   |            |
| "    bank deposits.....                            | 1,185 66     |            |
|                                                    |              | 4,502 50   |
| Public library.....                                | 157 50       |            |
| Sidewalks and edgestones.....                      | 546 68       |            |
| Notes payable.....                                 | 115,967 73   |            |
| State of Massachusetts, State aid, chap. 374.....  | 8,548 00     |            |
| "    "    Military aid, chap. 372.....             | 495 73       |            |
| "    "    Burial expense.....                      | 350 00       |            |
| "    "    Armory rents.....                        | 400 00       |            |
| Bromfield fund.....                                | 400 00       |            |
| Liquor licenses.....                               | 24,166 00    |            |
| Ashes and rubbish.....                             | 23 60        |            |
| Non-resident bank tax, city banks.....             | \$3,083 22   |            |
| "    "    State of Massachusetts.....              | 3,931 60     |            |
|                                                    |              | 7,014 82   |
| Income, corporation tax 1899.....                  | 1,644 21     |            |
| "    "    "    1900.....                           | 12,303 00    |            |
|                                                    |              | 13,947 21  |
| Soldiers' relief.....                              | 612 06       |            |
| State of Massachusetts, State aid, chap. 561 ..... | 492 00       |            |
| County of Essex [seals].....                       | 84 00        |            |
| Dog licenses.....                                  | 567 06       |            |
| City hall.....                                     | 1,990 00     |            |
| Burial lots.....                                   | 235 00       |            |
| Board of Health .....                              | 9 00         |            |
| Betterment assessments.....                        | 1,296 55     |            |
| Watering streets 1898.....                         | \$ 232 19    |            |
| "    "    1899.....                                | 612 26       |            |
| "    "    1900.....                                | 3,289 22     |            |
|                                                    |              | 4,133 67   |
| Taxes of 1897 .....                                | 586 54       |            |
| "    1898 .....                                    | 18,847 11    |            |
| "    1899 .....                                    | 30,826 85    |            |
| "    1900 .....                                    | 116,355 05   |            |
|                                                    |              | 166,615 55 |
| Parks.....                                         | 15 00        |            |
| Carried forward.....                               | \$428,712 74 |            |

ANNUAL STATEMENT OF THE  
For the Year ending

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DR. CITY OF NEWBURYPORT in account current

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Brought forward..... \$467,489 39

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\$467,489 39

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## RECEIPTS AND EXPENDITURES

December 15, 1900

with JAMES V. FELKER, City Treasurer

CR.

|                                       |                     |
|---------------------------------------|---------------------|
| Brought forward.....                  | \$428,712 74        |
| Parks [Atkinson common].....          | 14 85               |
| Essex Merrimac bridge.....            | 19 47               |
| Essex Merrimac bridge [repairs].....  | 4,430 40            |
| Newburyport bridge [repairs].....     | 732 80              |
| New schoolhouse .....                 | 52 00               |
| Sinking fund commissioners.....       | 28,201 25           |
| Almshouse barn .....                  | 5,000 00            |
| County of Essex [bridge account]..... | 325 88              |
|                                       | <u>\$467,489 39</u> |

Respectfully submitted,

JAMES V. FELKER, City Treasurer..



# TABULAR STATEMENT OF THE Appropriations, Expenditures and Balances for year ending December 15, 1900

| Department               | Appropriation. | Income and Transfers. | Total Credits. | Expenditures and Transfers | Undrawn. | Overdrawn  |
|--------------------------|----------------|-----------------------|----------------|----------------------------|----------|------------|
| Poor                     | \$ 20,000      | \$ 3,648 86           | \$23,648 86    | \$24,811 12                |          | \$1,162 26 |
| School                   | 32,000         | 1,066 32              | 33,066 32      | 33,998 04                  |          | 931 72     |
| Fire                     | 11,500         | 835 45                | 12,335 45      | 12,539 19                  |          | 203 74     |
| Fire alarm improvement   | 500            |                       | 500            | 500                        |          |            |
| Highways                 | 15,500         | 2,911 91              | 18,411 91      | 24,100 92                  |          | 5,779 01   |
| Sidewalks and edgestones | 1,000          | 3,880 00              | 4,880          | 6,082 24                   |          | 1,202 24   |
| Ashes and rubbish        | 1,200          | 23 60                 | 1,223 60       | 1,296 10                   |          | 72 50      |
| Bridges and culverts     | 4,000          | 5,182 67              | 9,182 67       | 10,749 21                  |          | 1,566 54   |
| Watering streets         | 1,000          | 4,142 32              | 5,142 32       | 5,094 02                   |          |            |
| Incidentals              | 3,500          | 5,743 42              | 9,243 42       | 4,975 81                   | 48 30    |            |
| " [overdraft 1899]       | 2,674 55       |                       | 2,674 55       | 2,674 55                   | 4,267 61 |            |
| Public property          | 4,400          | 2,926 52              | 7,326 52       | 6,742 21                   | 584 31   |            |
| Police                   | 12,000         | 1,814 30              | 13,814 30      | 13,103 73                  | 710 57   |            |
| Lighting                 | 13,000         | 11 95                 | 13,011 95      | 13,430 86                  |          | 418 91     |
| Salaries                 | 9,400          |                       | 9,400          | 9,528 51                   |          | 128 51     |
| Fuel                     | 500            |                       | 500            | 296 92                     | 203 08   |            |
| Public library           | 2,250          | 724 56                | 2,974 56       | 3,286 44                   |          | 311 88     |
| Printing                 | 800            |                       | 800            | 643 59                     | 156 41   |            |
| Board of health          | 700            | 9                     | 709            | 776 48                     |          | 67 48      |
| Military aid             | 450            |                       | 450            | 310 23                     | 139 77   |            |
| Soldiers' relief         | 3,200          | 612 06                | 3,812 06       | 3,751 54                   | 60 52    |            |
| Parks                    | 450            | 15                    | 465            | 485 77                     |          | 20 77      |
| Parks [Atkinson common]  | 500            | 14 85                 | 514 85         | 514 85                     |          |            |
| Parks [Cushing]          | 150            |                       | 150            | 103 35                     | 46 65    |            |
| Memorial day             | 200            |                       | 200            | 200                        |          |            |
| Sewer [maintenance]      | 650            |                       | 650            | 640 62                     | 9 38     |            |



## STATEMENT OF CITY DEBT

December 15, 1900

|                                             |       |         | DUE | INTEREST | RATE | AMOUNT       |
|---------------------------------------------|-------|---------|-----|----------|------|--------------|
| City bonds, refunding loan.....             | 1908  | \$2,600 | 4   |          |      | \$65,000     |
| “ “ .....                                   | 1911  | 3,600   | 4   |          |      | 90,000       |
| “ “ .....                                   | 1913  | 1,000   | 4   |          |      | 25,000       |
| “ sewerage loan.....                        | 1919  | 4,300   | 4   |          |      | 107,500      |
| “ schoolhouse loan.....                     | 1910  | 962     | 50  | 3½       |      | 27,500       |
| Notes payable, No. 531, armory loan....     | 1901  | 105     | 3½  |          |      | 3,000        |
| “ “ 554, “ .....                            | 1902  | 48      | 4   |          |      | 1,200        |
| “ “ 552, school loan .....                  | 1900  | 60      | 4   |          |      | 1,500        |
| “ “ 553, “ .....                            | 1901  | 60      | 4   |          |      | 1,500        |
| “ “ 592, temp'ary loan demand               | 1,250 | 3½      |     |          |      | 40,000       |
| “ “ 594, “ .....                            | 1900  | 30      | 3   |          |      | 1,000        |
| “ “ 600, “ demand                           | 781   | 25      | 3½  |          |      | 25,000       |
| “ “ 603, “ .....                            | 1901  | 47      | 70  | 3¼       |      | 1,467 73     |
| “ “ 604, “ .....                            | 1901  | 120     | 3   |          |      | 4,000        |
| “ “ 607, “ .....                            | 1901  | 300     | 3   |          |      | 10,000       |
| “ “ 608, “ .....                            | 1901  | 270     | 3   |          |      | 9,000        |
| “ “ 609, “ .....                            | 1901  | 270     | 3   |          |      | 9,000        |
| “ “ 610, “ .....                            | 1901  | 225     | 3   |          |      | 7,500        |
| “ Com. on Sawyer fund, demand               | 225   | 4½      |     |          |      | 5,000        |
| “ “ Brown “ “ .....                         | 675   | 4½      |     |          |      | 15,000       |
| “ “ Frothingham “ “ .....                   | 40    | 4       |     |          |      | 1,000        |
| “ “ Green “ “ .....                         | 80    | 4       |     |          |      | 2,000        |
| “ “ Toppan “ “ .....                        | 10    | 4       |     |          |      | 250          |
| “ “ A. Williams “ “ .....                   | 40    | 4       |     |          |      | 1,000        |
| “ “ Todd “ “ .....                          | 400   | 4       |     |          |      | 10,000       |
| “ “ W.O. Moseley fund “ .....               | 400   | 4       |     |          |      | 10,000       |
| “ Overseers of poor, Dexter fund.....       | “     | 90      | 4½  |          |      | 2,000        |
| “ Trustees of will of Margaret Atwood ..... | “     | 472     | 50  | 4½       |      | 10,500       |
| “ Trustees of Simpson “ .....               | “     | 900     | 4½  |          |      | 20,000       |
| “ “ Follansbee “ .....                      | “     | 120     | 4   |          |      | 3,000        |
| <hr/>                                       |       |         |     |          |      |              |
|                                             |       |         |     |          |      | \$19,481 95  |
|                                             |       |         |     |          |      | \$508,917 73 |
| <hr/>                                       |       |         |     |          |      |              |
| Due sundry accounts.....                    |       |         |     |          |      | 34 99        |
| <hr/>                                       |       |         |     |          |      |              |
| Carried forward.....                        |       |         |     |          |      | \$508,952 72 |

|                                                     |                   |
|-----------------------------------------------------|-------------------|
| Brought forward .....                               | \$508,952 72      |
| Less sinking funds and other assets as per schedule | \$222,076 13      |
| Net debt December 15, 1900.....                     | 286,876 59        |
| "      "      16, 1899.....                         | 289,566 47        |
| Decrease of debt in year 1900.....                  | <u>\$2,689 88</u> |

The decrease of debt in 1900 is explained as follows :

|                                             |                          |
|---------------------------------------------|--------------------------|
| Appropriated to sinking funds in 1900 ..... | \$ 12,500 00             |
| "      to notes payable in 1900.....        | 3,500 00                 |
| Net income of sinking funds in 1900 .....   | <u>2,470 97</u>          |
| Credit for the year .....                   | \$ 18,470                |
| Overdraft in 1900 .....                     | 5,483 50                 |
| "      1889 .....                           | <u>2,674 55</u>          |
| Increase of overdraft in 1900.....          | 2,808 95                 |
| Expenditures on sewerage in 1900.....       | 13 32                    |
| "      water in 1900.....                   | 23 70                    |
| "      new schoolhouse in 1900..            | <u>12,935 12</u>         |
| Debit for the year.....                     | <u>\$15,781 09</u>       |
| Decrease of debt (as above stated).....     | <u><u>\$2,689 88</u></u> |

# STATEMENT OF INCOME AND EXPENDITURES

Showing balance December 15, 1900

|                                                                  |              |              |
|------------------------------------------------------------------|--------------|--------------|
| Assessed for city purposes.....                                  | \$150,674 55 |              |
| "    re-assessments.....                                         | 345 90       |              |
| "    overlay.....                                                | 498 39       |              |
| "    state tax.....                                              | 5,760 00     |              |
| "    county tax.....                                             | 8,727 17     |              |
|                                                                  | <hr/>        | \$166,006 01 |
| Income allowed by assessors.....                                 |              | 27,000 00    |
| "    credited the several departments.....                       |              | 38,092 29    |
| "    from Bromfield fund in 1900.....                            |              | 400 00       |
| Balance due Bromfield account, Dec. 16, 1899 .....               |              | 61 15        |
| "    Atkinson Common account, Dec. 16, 1899....                  |              | 3 48         |
| Supplementary commitment tax of 1898.....                        |              | 8 05         |
| "    "    "    1899.....                                         |              | 28 35        |
|                                                                  |              | <hr/>        |
|                                                                  |              | \$231,599 33 |
| Payments on the several departments.....                         | \$201 997 33 |              |
| Abatements of tax of 1897.....                                   | 1,810 94     |              |
| "    "    1898.....                                              | 725 80       |              |
| "    "    1899.....                                              | 548 72       |              |
| "    "    1900.....                                              | 1,007 50     |              |
| "    watering streets 1897.....                                  | 11 61        |              |
| "    "    "    1899.....                                         | 4 59         |              |
| "    "    "    1900.....                                         | 24 54        |              |
| Paid state tax.....                                              | 5,760 00     |              |
| "    county tax.....                                             | 8,727 17     |              |
| Expenditures on Bromfield fund.....                              | 429 64       |              |
| Paid sinking fund commissioners city appropriation for 1900..... | 12,500 00    |              |
| Paid notes payable account city appropriation for 1900 .....     | 3,500 00     |              |
|                                                                  | <hr/>        | 237,047 84   |
|                                                                  |              | <hr/>        |
|                                                                  |              | \$5,448 51   |
| Credit balance Bromfield fund account December 15, 1900.....     | 31 51        |              |
| Credit balance Atkinson Common account December 14, 1900....     | 3 48         |              |
|                                                                  | <hr/>        | 34 99        |
|                                                                  |              | <hr/>        |
| Balance overdrawn for year 1900 .....                            |              | \$5,483 50   |
|                                                                  |              | <hr/>        |

# DEBTS DUE THE CITY AND OTHER ASSETS

December 15, 1900

|                                                |              |
|------------------------------------------------|--------------|
| Taxes of 1898.....                             | \$ 1,698 67  |
| “ 1899.....                                    | 17,827 17    |
| “ 1900.....                                    | 48,643 46    |
| Betterment assessments .....                   | 5,391 31     |
| Watering streets for 1898.....                 | 22 94        |
| “ “ 1899.....                                  | 287 17       |
| “ “ 1900.....                                  | 828 56       |
| State of Massachusetts, State aid, chap. 374.. | 8,262 50     |
| “ “ Military aid, chap. 372                    | 319 73       |
| “ “ Burial, chap. 279.....                     | 245 00       |
| Sinking funds (including \$3,000 in trust).... | 76,018 67    |
| Cash on hand Dec. 15, 1900.....                | 62,530 95    |
|                                                | <hr/>        |
|                                                | \$222,076 13 |
|                                                | <hr/>        |

## COMMONWEALTH OF MASSACHUSETTS

IN ACCOUNT WITH

## CITY OF NEWBURYPORT

|                                                                            |                   |             |
|----------------------------------------------------------------------------|-------------------|-------------|
| Balance due from State Dec. 16, 1899.....                                  | \$10,458 22       |             |
| State aid paid in 1900, chap. 374, acts of 1899.                           | 9,007 00          |             |
| Military aid paid in 1900, chap. 372, acts of 1899.....                    | 639 46            |             |
| Burial expense paid in 1900, chap. 279, acts of 1896.....                  | 245 00            |             |
| Armory rent charged in 1900.....                                           | 400 00            |             |
| Corporation taxes for year 1900.....                                       | 12,303 00         |             |
| Street railway tax, chap. 578, acts of 1898....                            | 1,114 47          |             |
| Balance of corporation tax for year 1899.....                              | 317 72            |             |
| Excess of appropriation for one-half payments of military aid in 1900..... | 139 77            |             |
|                                                                            | <u>          </u> | \$34,624 64 |

## RECEIVED

|                                                                        |                   |                          |
|------------------------------------------------------------------------|-------------------|--------------------------|
| For account State aid, chap. 374.....                                  | \$ 8,548 00       |                          |
| “ Military aid, chap. 372.....                                         | 495 73            |                          |
| “ State aid, chap. 561 .....                                           | 492 00            |                          |
| “ armory rents.....                                                    | 400 00            |                          |
| “ corporation tax of 1899.....                                         | 1,644 21          |                          |
| “ “ “ 1900.....                                                        | 12,303 00         |                          |
| City appropriation for one half payments made in 1900, chap. 372 ..... | 450 00            |                          |
| For account burial expense, chap. 279.....                             | 350 00            |                          |
| “ street railway tax, chap. 578.....                                   | 1,114 47          |                          |
|                                                                        | <u>          </u> | \$25,797 41              |
| Balance due city of Newburyport.....                                   |                   | <u><u>\$8,827 23</u></u> |

## DUE FROM THE STATE DECEMBER 15, 1900

|                                                  |                          |
|--------------------------------------------------|--------------------------|
| For State aid, chap. 374, acts of 1899.....      | \$8,262 50               |
| For military aid, chap. 372, acts of 1899.....   | 319 73                   |
| For burial expense, chap. 279, acts of 1896..... | 245 00                   |
|                                                  | <u><u>\$8,827 23</u></u> |



## TRIAL BALANCE

DECEMBER 15, 1900

| Dr.                                       |                     | Cr.                                       |
|-------------------------------------------|---------------------|-------------------------------------------|
| Cash.....                                 | \$ 660 09           | Notes payable..... \$195,417 73           |
| Ocean National bank,<br>city .....        | 59,108 23           | City bonds..... 315,000 00                |
| First National bank,<br>Boston.....       | 2,762 63            | Sinking funds..... 73,018 67              |
| State of Mass., State<br>aid.....         | 8,262 50            | Sinking funds (in<br>trust)..... 3,000 00 |
| State of Mass., Mili-<br>tary aid.....    | 319 73              | Atkinson Common<br>Commissioners.. 3 48   |
| State of Mass., Burial<br>account .....   | 245 00              | New schoolhouse... 14,564 88              |
| Sinking fund com-<br>missioners .....     | 76,018 67           | Bromfield fund..... 31 51                 |
| Sewer (construction)                      | 2,306 86            |                                           |
| Armory account....                        | 4,200 00            |                                           |
| Curtis schoolhouse..                      | 3,786 <sup>74</sup> |                                           |
| Water account .....                       | 54,141 19           |                                           |
| City of Newburyport                       | 309,041 85          |                                           |
| Tax of 1898.....                          | 1,698 67            |                                           |
| “ 1899.....                               | 17,827 17           |                                           |
| “ 1900.....                               | 48,643 46           |                                           |
| Betterment assess-<br>ments.....          | 5,391 31            |                                           |
| Watering streets for<br>1898.....         | 22 94               |                                           |
| Watering streets for<br>1899.....         | 287 17              |                                           |
| Watering streets for<br>1900.....         | 828 56              |                                           |
| Incidentals, (over-<br>draft for 1900)... | 5,483 50            |                                           |
|                                           | <u>\$601,036 27</u> |                                           |
|                                           |                     | <u>\$601,036 27</u>                       |

ANNUAL STATEMENT OF THE  
 DR. CITY OF NEWBURYPORT in account current

|                                                 |             |              |
|-------------------------------------------------|-------------|--------------|
| To uncollected taxes of 1897, Dec. 16, 1899.... | \$ 2,397 48 |              |
| "    "    "    1898,    "    "    ....          | 21,263 53   |              |
| "    "    "    1899,    "    "    ....          | 49,174 39   |              |
|                                                 | <hr/>       |              |
|                                                 | \$72,835 40 |              |
| To uncollected betterments, Dec. 16, 1899....   | 3,354 54    |              |
| "    watering streets 1897, Dec. 16,            |             |              |
| 1899.....                                       | 11 61       |              |
| To uncollected watering streets 1898, Dec. 16,  |             |              |
| 1899.....                                       | 255 13      |              |
| To uncollected watering streets 1899, Dec. 16,  |             |              |
| 1899.....                                       | 904 02      |              |
|                                                 | <hr/>       | 77,360 70    |
| To supplementary commitment tax of 1898...      |             | 8 05         |
| "    "    "    "    1899...                     |             | 28 35        |
| To tax of 1900 committed by assessors.....      | 177,674 55  |              |
| Less estimated income.....                      | 27,000 00   |              |
|                                                 | <hr/>       | 150,674 55   |
| To state tax .....                              | 5,760 00    |              |
| To county tax.....                              | 8,727 17    |              |
| To overlay .....                                | 498 39      |              |
| To supplementary commitment.....                | 345 90      |              |
|                                                 | <hr/>       | 166,006 01   |
| To non-resident bank tax of 1900.....           | 3,083 22    |              |
| To betterment assessments levied in 1900 ....   | 3,333 32    |              |
| To watering sts.    "    "    "    ....         | 3,242 32    |              |
|                                                 | <hr/>       | \$175,664 87 |
|                                                 |             | <hr/>        |
|                                                 |             | \$253,061 97 |
|                                                 |             | <hr/>        |

## COLLECTOR OF TAXES

with JAMES V. FELKER, Collector of Taxes

CR.

|                                                  |            |              |
|--------------------------------------------------|------------|--------------|
| By taxes of 1897 collected and paid to treasurer | \$ 586 54  |              |
| "    1898,    "    "    "                        | 18,847 11  |              |
| "    1899,    "    "    "                        | 30,826 85  |              |
| "    1900,    "    "    "                        | 116,355 05 |              |
|                                                  | <hr/>      |              |
|                                                  | 166,615 55 |              |
| By betterments collected and paid to treasurer   | 1,296 55   |              |
| By non-resident bank tax paid to treasurer....   | 3,083 22   |              |
| By watering streets for 1898    "    "    ....   | 232 19     |              |
| "    "    1899    "    "    ....                 | 612 26     |              |
| "    "    1900    "    "    ....                 | 2,389 22   |              |
|                                                  | <hr/>      | 174,228 99   |
| By abatements tax 1897.....                      | 1,810 94   |              |
| "    "    1898.....                              | 725 80     |              |
| "    "    1899.....                              | 548 72     |              |
| "    "    1900.....                              | 1,007 50   |              |
|                                                  | <hr/>      |              |
|                                                  | 4,092 96   |              |
| By abatements watering streets for 1897.....     | 11 61      |              |
| "    "    "    1899.....                         | 4 59       |              |
| "    "    "    1900.....                         | 24 54      |              |
|                                                  | <hr/>      | 4,133 70     |
| By uncollected taxes of 1898, Dec. 15, 1900 ...  | 1,698 67   |              |
| "    "    1899,    "    ... ..                   | 17,827 17  |              |
| "    "    1900,    "    ... ..                   | 48,643 46  |              |
|                                                  | <hr/>      |              |
|                                                  | 68,169 30  |              |
| By uncollected betterments Dec. 15, 1900.....    | 5,391 31   |              |
| "    watering streets Dec. 15, 1898..            | 22 94      |              |
| "    "    "    "    1899..                       | 287 17     |              |
| "    "    "    "    1900..                       | 828 56     |              |
|                                                  | <hr/>      | \$74,699 28  |
|                                                  |            | <hr/>        |
|                                                  |            | <hr/>        |
|                                                  |            | \$253,061 97 |

Respectfully submitted,

JAMES V. FELKER, Collector of Taxes.



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Detailed Statement  
OF THE  
Receipts and Expenditures

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## ABATEMENT OF TAXES

| 1897                                        |                 |
|---------------------------------------------|-----------------|
| City appropriation.....                     | \$ 1,700 00     |
| Allowed on assessors' orders.....           | 1,810 94        |
| Overdrawn transferred from incidentals..... | <u>\$110 94</u> |

| 1898                                        |                 |
|---------------------------------------------|-----------------|
| City appropriation .....                    | \$ 700 00       |
| Supplementary assessments .....             | 8 05            |
|                                             | <u>\$708 05</u> |
| Allowed on assessors' orders.....           | 725 80          |
| Overdrawn transferred from incidentals..... | <u>\$17 75</u>  |

| 1899                                         |                 |
|----------------------------------------------|-----------------|
| City appropriation .....                     | \$ 500 00       |
| Supplementary assessments.....               | 28 35           |
|                                              | <u>\$528 35</u> |
| Allowed on assessors' orders.....            | 548 72          |
| Overdrawn transferred from incidentals ..... | <u>20 37</u>    |

| 1900                                         |                 |
|----------------------------------------------|-----------------|
| City appropriation.....                      | \$ 150 00       |
| Supplementary assessments .....              | 345 90          |
| Overlay .....                                | 498 39          |
|                                              | <u>\$994 29</u> |
| Allowed on assessors' orders.....            | 1,007 50        |
| Overdrawn transferred from incidentals ..... | <u>\$13 21</u>  |

| WATERING STREETS 1897             |              |
|-----------------------------------|--------------|
| Allowed on assessors' orders..... | \$ 11 61     |
| Transferred from incidentals..... | <u>11 61</u> |

| WATERING STREETS 1899              |             |
|------------------------------------|-------------|
| Allowed on assessors' orders.....  | \$ 4 59     |
| Transferred from incidentals ..... | <u>4 59</u> |

| WATERING STREETS 1900              |              |
|------------------------------------|--------------|
| Allowed on assessors' orders.....  | \$ 24 54     |
| Transferred from incidentals ..... | <u>24 54</u> |

## ASHES AND RUBBISH

Appropriation ..... \$ 1,200 00

## CREDITS

|                                                                             |         |              |
|-----------------------------------------------------------------------------|---------|--------------|
| From George McLaren, ashes .....                                            | \$ 1 50 |              |
| From Towle Mfg. Co., ashes.....                                             | 22 10   |              |
|                                                                             |         | <u>23 60</u> |
| Total appropriation and income .....                                        |         | 1,223 60     |
| Amount overdrawn transferred from incidentals to bal-<br>ance account ..... |         | <u>72 50</u> |
|                                                                             |         | \$1,296 10   |

## EXPENDITURES

## Authorized by Committee on Highways

|                                    |           |            |
|------------------------------------|-----------|------------|
| Cashman Brothers, use of team..... | \$ 3 00   |            |
| Daniel Cronan labor.....           | 4 00      |            |
| Daniel Quill " .....               | 54 00     |            |
| Daniel Lucy " .....                | 28 00     |            |
| Dennis Kelliher " .....            | 88 00     |            |
| Timothy Coffey " .....             | 72 00     |            |
| Jeremiah Coffey " .....            | 36 00     |            |
| Cornelius Sullivan " .....         | 80 00     |            |
| Edward Powers " .....              | 56 00     |            |
| Cornelius Kelleher " .....         | 30 00     |            |
| George E. Pearson " .....          | 88 00     |            |
| John Pollard " .....               | 94 00     |            |
| Louis Boutin " .....               | 22 00     |            |
| George E. Dixon " .....            | 34 00     |            |
| Michael Kelley " .....             | 44 00     |            |
| Thomas Hale " .....                | 44 75     |            |
| Jeremiah Sheehan " .....           | 46 00     |            |
| Charles E. Allen " .....           | 28 00     |            |
| Albert Collyer " .....             | 2 00      |            |
| Cornelius Lynch " .....            | 6 80      |            |
| Andrew Parosso " .....             | 2 00      |            |
| John J. Hale " .....               | 2 00      |            |
| John Leighton " .....              | 22 00     |            |
| John Whalen " .....                | 24 00     |            |
| Cornelius Lyons " .....            | 11 25     |            |
| Carried forward.. .....            | \$ 931 80 | \$1,296 10 |



|                      |            |          |                   |
|----------------------|------------|----------|-------------------|
| Brought forward..... |            | \$931 80 | \$1,296 10        |
| Flori Donahoe        | labor..... | 2 00     |                   |
| John T. Hale         | " .....    | 4 00     |                   |
| Jeremiah Moyuahan    | " .....    | 6 00     |                   |
| Philip Limerick      | " .....    | 26 00    |                   |
| John T. O'Connor     | " .....    | 60 00    |                   |
| Daniel O'Connell     | " .....    | 2 00     |                   |
| Eugene White         | " .....    | 4 00     |                   |
| James Toomey         | " .....    | 20 00    |                   |
| John Christian       | " .....    | 23 10    |                   |
| Thomas E. Whalen     | " .....    | 26 00    |                   |
| Wm. H. Colby         | " .....    | 30 00    |                   |
| James Leonard        | " .....    | 5 00     |                   |
| Thomas Ryan          | " .....    | 9 60     |                   |
| James E. Welch       | " .....    | 12 60    |                   |
| Cornelius Sheehan    | " .....    | 2 00     |                   |
| Hugh Kelleher        | " .....    | 2 00     |                   |
| John Murphy          | " .....    | 2 00     |                   |
| Henry Perkins        | " .....    | 2 00     |                   |
| John H. Sheehan      | " .....    | 6 00     |                   |
| Charles S. Barth     | " .....    | 14 00    |                   |
| Wilson Gayette       | " .....    | 2 00     |                   |
| Thomas E. Colman     | " .....    | 30 00    |                   |
| George P. Peckham    | " .....    | 16 00    |                   |
| Martin Donahoe       | " .....    | 4 00     |                   |
| Thomas J. Hale       | " .....    | 2 00     |                   |
| Louis Huntress       | " .....    | 2 00     |                   |
| Caleb C. Buzzell     | " .....    | 14 00    |                   |
| Charles A. Grant     | " .....    | 4 00     |                   |
| Patrick J. O'Brien   | " .....    | 6 00     |                   |
| Eugene Collins       | " .....    | 10 00    |                   |
| Joseph ePrkins       | " .....    | 8 00     |                   |
| Henry C. Kelley      | " .....    | 4 00     |                   |
| Timothy Reardon      | " .....    | 2 00     |                   |
| Patrick O'Brien      | " .....    | 2 00     |                   |
|                      |            | <hr/>    | <u>\$1,296 10</u> |

## BOARD OF HEALTH

Appropriation ..... \$ 700 00

## CREDITS

|                                                                       |         |                 |
|-----------------------------------------------------------------------|---------|-----------------|
| Cash from plumbers' licenses.....                                     | \$ 5 50 |                 |
| “ town of Newbury.....                                                | 3 50    |                 |
|                                                                       |         | <u>9 00</u>     |
| Total appropriation and income.....                                   |         | 709 00          |
| Amount overdrawn transferred from incidentals to balance account..... |         | 67 48           |
|                                                                       |         | <u>\$776 48</u> |

## EXPENDITURES

## Authorized by the Board of Health

|                                                                           |          |                 |
|---------------------------------------------------------------------------|----------|-----------------|
| George W. Knight, salary as agent to December 1, 1900, and cash paid..... | \$226 94 |                 |
| Charles W. Page, 12 mos. services as clerk to June 1, 1900 .....          | 50 00    |                 |
| Edward Kent, milk.....                                                    | 4 26     |                 |
| Charles H. Sargent, services as inspector and cash paid .....             | 142 10   |                 |
| Gould & Adams, repairing dating stamp.....                                | 1 50     |                 |
| Charles L. Davis, sulpho naphthol and express...                          | 16 46    |                 |
| Sulpho Naphthol Co., 5 gal. sulpho naphthol.....                          | 10 00    |                 |
| Fuller Chemical Co., disinfecting fluid .....                             | 4 00     |                 |
| D. F. Noyes, copper pot and iron pail .....                               | 2 45     |                 |
| Jackson Express Co., express .....                                        | 25       |                 |
| John H. Balch, jr., 500 lbs. coal.....                                    | 1 70     |                 |
| News Publishing Co., printing and advertising...                          | 29 78    |                 |
| I. K. Wells, provisions.....                                              | 4 19     |                 |
| George A. Fogg, groceries.....                                            | 6 41     |                 |
| C. C. Day, professional services .....                                    | 22 00    |                 |
| D. A. Brown, milk .....                                                   | 2 80     |                 |
| H. J. Haley, groceries.....                                               | 39 95    |                 |
| William C. O'Connell, provisions.....                                     | 19 50    |                 |
| T. Glynn, groceries .....                                                 | 11 77    |                 |
| Joseph Woods, coal and wood .....                                         | 7 13     |                 |
| Walter Walsh, provisions.....                                             | 8 65     |                 |
| P. C. Stevens, groceries .....                                            | 17 85    |                 |
| Carried forward.....                                                      | \$629 69 | <u>\$776 48</u> |

|                                                    |          |                 |
|----------------------------------------------------|----------|-----------------|
| Brought forward .....                              | \$629 69 | \$776 48        |
| David Little, milk .....                           | 3 15     |                 |
| Walter C. Greeley, provisions .....                | 8 70     |                 |
| H. K. Mulford Co., formaldehyde .....              | 4 00     |                 |
| C. W. Poore, groceries .....                       | 14 45    |                 |
| E. Desilets, provisions .....                      | 21 81    |                 |
| Newburyport Herald Co., advertising .....          | 12 00    |                 |
| C. C. Stockman, pair pillows and mattress .....    | 4 50     |                 |
| Wm. J. Cook, provisions .....                      | 7 80     |                 |
| James C. Colman, trucking .....                    | 25       |                 |
| J. Walter Akerman, provisions .....                | 3 82     |                 |
| D. Sullivan, groceries .....                       | 6 82     |                 |
| F. J. Donahoe, groceries .....                     | 2 84     |                 |
| George A. Randall, milk .....                      | 1 90     |                 |
| Cashman Bros., use team and men burying fish ..    | 9 80     |                 |
| John Collins, coal .....                           | 1 00     |                 |
| William Wilkinson, services as inspector .....     | 21 00    |                 |
| Jere Healey, 3000 lbs. coal and 4 ft. wood .....   | 13 05    |                 |
| John E. Bailey, expenses to Boston, use horse, etc | 9 90     |                 |
|                                                    |          | <u>\$776 48</u> |

## BRIDGES AND CULVERTS

|                     |            |
|---------------------|------------|
| Appropriation ..... | \$4,000 00 |
|---------------------|------------|

### CREDITS

|                                                                                                     |          |                    |
|-----------------------------------------------------------------------------------------------------|----------|--------------------|
| From N. & A. St. Ry. Co., settlement of claims<br>for planking on Essex M. bridge .....             | \$19 47  |                    |
| From Merrimac River Towing Co., for Manila<br>rope Newburyport bridge repairs .....                 | 32 80    |                    |
| From county of Essex, on account of Newbury-<br>port bridge repairs .....                           | 700 00   |                    |
| From Citizens Electric St. Ry. Co., proportionate<br>part of reconstruction of Essex M. bridge .... | 2,250 00 |                    |
| From county of Essex, 40 per cent of expense of<br>reconstruction of Essex M. bridge .....          | 2,180 40 |                    |
|                                                                                                     |          | <u>\$5,182 67</u>  |
| Total appropriation and income .....                                                                |          | \$9,182 67         |
| Amount overdrawn transferred from incidentals<br>to balance account .....                           |          | 1,566 54           |
|                                                                                                     |          | <u>\$10,749 21</u> |

EXPENDITURES

Authorized by Committee on Bridges and Culverts

|                            |            |
|----------------------------|------------|
| Newburyport bridge.....    | \$1,383 54 |
| “ “ (repairs) .....        | 1,891 68   |
| Essex Merrimac bridge..... | 153 39     |
| “ “ (repairs).....         | 5,224 22   |
| Culverts .....             | 2,096 38   |

\$10,749 21

NEWBURYPORT BRIDGE

|                                                                        |          |
|------------------------------------------------------------------------|----------|
| William I. Hunt, services as drawtender and cash paid for helper ..... | \$814 57 |
| Newburyport Gas and Elec. Co., lighting bridge .....                   | 73 46    |
| A. Russell & Son, labor and castings.....                              | 201 98   |
| James H. Noyes, brooms, matches and oil.....                           | 4 35     |
| George E. Gillett, mileage .....                                       | 3 94     |
| L. M. Hatch & Son, stock and labor.....                                | 39 31    |
| Henry J. Noyes, stock and labor.....                                   | 42 89    |
| B. & M. R. R. Co., freight and teaming.....                            | 1 30     |
| General Electric Co, one electric controller ....                      | 100 85   |
| John W. Walker, stock and labor.....                                   | 49 17    |
| L. W. Coker, spun yarn.....                                            | 66       |
| N. E. Tel. Co., use telephone.....                                     | 10 37    |
| B. G. Gerrish, two curtains.....                                       | 2 00     |
| Jere Healey, 6,430 lbs. stove coal .....                               | 16 64    |
| Benj. G. Davis, three yards duck .....                                 | 51       |
| N. C. Moody, iron work.....                                            | 5 90     |
| Newburyport Herald Co., printing and advertising.....                  | 9 75     |
| Edward Osgood, chimneys.....                                           | 50       |
| S. H. Thurlow, sperm oil, grease, etc.....                             | 5 39     |

1,383 54

NEWBURYPORT BRIDGE (REPAIRS)

|                                                                                                                              |        |
|------------------------------------------------------------------------------------------------------------------------------|--------|
| John E. Bailey, services superintending repairs, etc., and cash paid .....                                                   | 282 16 |
| John E. Bailey, labor rebuilding pier, repairing flooring, chords, etc., also general repairs Newburyport end of bridge..... | 669 35 |
| F. F. Cutter & Co., use of jackscrews.....                                                                                   | 5 00   |

Carried forward..... \$956 51

\$1,383 54

|                                                                     |          |            |
|---------------------------------------------------------------------|----------|------------|
| Brought forward.....                                                | \$956 51 | \$1,383 54 |
| Wm. N. Currier, 36 days use of scow.....                            | 54 00    |            |
| William Holker, hardware.....                                       | 206 99   |            |
| Charles M. Pritchard, use of blocks, falls, pend-<br>ants, etc..... | 40 00    |            |
| James C. Colman, lumber, trucking, etc.....                         | 445 88   |            |
| W. S. Currier, hard pine, oak plank, etc.....                       | 113 47   |            |
| Cashman Bros., furnishing and driving 4 spiles.....                 | 48 00    |            |
| N. C. Moody, iron work.....                                         | 26 83    |            |
|                                                                     | <hr/>    | \$1,891 68 |

## ESSEX MERRIMAC BRIDGE

|                                                                  |          |        |
|------------------------------------------------------------------|----------|--------|
| Cashman Bros., use teams and men and balance<br>of contract..... | \$110 00 |        |
| L. M. Hatch & Son, labor.....                                    | 56       |        |
| Henry M. Jackman, loam.....                                      | 3,50     |        |
| F. W. Sargent, one Norway spruce tree.....                       | 1 00     |        |
| Hermion Staples, stock and labor.....                            | 5 78     |        |
| J. C. Colman, use double team.....                               | 7 20     |        |
| William Holker, bolts.....                                       | 1 00     |        |
| Charles W. Jackman, labor.....                                   | 15 35    |        |
| John Pollard, labor.....                                         | 3 00     |        |
| Thomas Hale, labor.....                                          | 4 00     |        |
| George E. Dixon, labor.....                                      | 1 00     |        |
| Daniel Lucy, labor.....                                          | 1 00     |        |
|                                                                  | <hr/>    | 153 39 |

## ESSEX MERRIMAC BRIDGE (REPAIRS)

|                                                                                                                                              |            |            |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| John A. Rœbling's Sons Co., furnishing material<br>and labor for strengthening, stiffening and<br>planking southeasterly span of bridge..... | \$3,450 00 |            |
| J. W. Walker, paint, oil and brushes.....                                                                                                    | 42 85      |            |
| Cashman Bros., on account building stone abut-<br>ments.....                                                                                 | 1,300 00   |            |
| John A. Rœbling's Sons Co., expense on check.....                                                                                            | 3 45       |            |
| Chas. W. Jackman, care of lanterns.....                                                                                                      | 43 60      |            |
| Citizens' Elec. St. Ry. Co., extra weight of rail<br>used on bridge.....                                                                     | 256 00     |            |
| Moses H. Fowler, oil.....                                                                                                                    | 9 40       |            |
| Toppan & Wilson, hardware.....                                                                                                               | 4 36       |            |
| Hermion Staples, oil, lead, etc.....                                                                                                         | 28 96      |            |
| Jean Paul, use team and men.....                                                                                                             | 16 00      |            |
|                                                                                                                                              | <hr/>      |            |
| Carried forward.....                                                                                                                         | \$5,154 62 | \$3,428 61 |

DETAILED STATEMENT

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|                                                                             |            |            |
|-----------------------------------------------------------------------------|------------|------------|
| Brought forward.....                                                        | \$5,154 62 | \$3,428 61 |
| Citizens St. Ry. Co., over payment on 40 per ct.<br>of reconstruction ..... | 69 60      |            |
|                                                                             | <hr/>      | 5,224 22   |

CULVERTS

|                                                                                                                                        |            |            |
|----------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| Edward Perkins Lumber Co., stock, labor and<br>teaming.....                                                                            | 105 84     |            |
| J. Littlefield & Sons, stock and labor.....                                                                                            | 27 79      |            |
| H. N. Marshall & Son, 3 bags salt .....                                                                                                | 2 70       |            |
| J. C. Colman, lumber, cement and use of teams.....                                                                                     | 141 42     |            |
| Wm. Holker, 336 feet drain pipe, elbows, etc....                                                                                       | 333 44     |            |
| Timothy H. McCarty, mason work.....                                                                                                    | 22 50      |            |
| N. C. Moody, grating and straps.....                                                                                                   | 3 82       |            |
| J. P. Titcomb, professional services.....                                                                                              | 3 00       |            |
| News Publishing Co., advertising.....                                                                                                  | 2 50       |            |
| C. H. Meader, stock and labor.....                                                                                                     | 6 60       |            |
| John A. Greeley & Co., stock and labor.....                                                                                            | 93 40      |            |
| Jere B. Lunt, stock and labor on culverts at foot<br>of Lime and Ship streets, also at railroad<br>embankment foot of Lime street..... | 586 95     |            |
| A. Russell & Son, tire steel and grate.....                                                                                            | 1 20       |            |
| B. & M. R. R. Co., freight on pipes and cash<br>paid for labor and lumber taking out and<br>putting in timbers under track.....        | 46 53      |            |
| Davis Farnum Mfg. Co., iron pipe.....                                                                                                  | 127 82     |            |
| S. H. Thurlow, nails and spikes.....                                                                                                   | 3 87       |            |
| Henry J. Noyes, stock and labor.....                                                                                                   | 43 30      |            |
| Newburyport Herald Co., advertising.....                                                                                               | 3 37       |            |
| Cornelius Lynch labor.....                                                                                                             | 18 00      |            |
| Daniel Quill                    " .....                                                                                                | 14 80      |            |
| Daniel Lucy                    " .....                                                                                                 | 7 80       |            |
| Jeremiah Sheehan            " .....                                                                                                    | 14 60      |            |
| Edmund Ryan                 " .....                                                                                                    | 14 40      |            |
| Edward Powers                " .....                                                                                                   | 4 00       |            |
| Thomas E. Coleman           " .....                                                                                                    | 15 40      |            |
| Nelson Gayette               " .....                                                                                                   | 9 30       |            |
| James Toomey                 " .....                                                                                                   | 2 00       |            |
| Thomas E. Whalen            " .....                                                                                                    | 16 80      |            |
| Charles W. Thurlow          " .....                                                                                                    | 2 00       |            |
| Charles E. Allen             " .....                                                                                                   | 59 20      |            |
| John Pollard                  " .....                                                                                                  | 74 20      |            |
| Thomas Hale                  " .....                                                                                                   | 67 60      |            |
| Louis Boutin                 " .....                                                                                                   | 1 20       |            |
| George E. Dixon              " .....                                                                                                   | 3 00       |            |
|                                                                                                                                        | <hr/>      |            |
| Carried forward.....                                                                                                                   | \$1,880 35 | \$8,652 83 |

|                                       |            |                    |
|---------------------------------------|------------|--------------------|
| Brought forward.....                  | \$1,880 35 | \$8,652 83         |
| Jeremiah Coffey labor.....            | 11 40      |                    |
| Michael Kelley ".....                 | 30 60      |                    |
| James Leonard ".....                  | 7 20       |                    |
| George E. Pearson ".....              | 24 40      |                    |
| Cornelius Sullivan ".....             | 22 20      |                    |
| Cornelius Sheehan ".....              | 2 90       |                    |
| Jeremiah Toomey ".....                | 12 90      |                    |
| Timothy Coffee ".....                 | 16 00      |                    |
| John Leighton ".....                  | 10 40      |                    |
| Thomas Ryan ".....                    | 12 40      |                    |
| John Clifford ".....                  | 10 40      |                    |
| Eugene White ".....                   | 3 80       |                    |
| Dennis Kelleher ".....                | 14 80      |                    |
| Daniel O'Connell ".....               | 7 40       |                    |
| Arthur J. Currier ".....              | 5 47       |                    |
| Robert Piper ".....                   | 1 56       |                    |
| John T. O'Connor ".....               | 4 00       |                    |
| Wm. H. Colby ".....                   | 3 80       |                    |
| Charles W. Davis ".....               | 3 00       |                    |
| Charles Bashaw ".....                 | 4 40       |                    |
| John Whalen ".....                    | 2 00       |                    |
| Charles M. Pritchard, cash paid ..... | 5 00       |                    |
|                                       |            | <u>2,096 38</u>    |
|                                       |            | <u>\$10,749 21</u> |

## BROMFIELD FUND

|                                     |                 |
|-------------------------------------|-----------------|
| Balance on hand Dec. 16, 1899.....  | \$ 61 15        |
| Income for 1900.....                | 400 00          |
|                                     | <u>\$461 15</u> |
| Balance on hand Dec. 15, 1900 ..... | 31 51           |
|                                     | <u>\$429 64</u> |



## EXPENDITURES

Authorized by Committee on Bromfield Fund

|                                                                    |           |   |          |
|--------------------------------------------------------------------|-----------|---|----------|
| John Ronant furnishing and planting 74. maple trees at \$2.00..... |           |   | \$148 00 |
| Charles E. Allen                                                   | labor.... |   | 21 00    |
| Thomas Hale                                                        | "         |   | 19 60    |
| Michael Kelley                                                     | "         |   | 2 00     |
| John Pollard                                                       | "         |   | 6 40     |
| George E. Pearson                                                  | "         |   | 2 80     |
| Cornelius Sullivan                                                 | "         |   | 4 40     |
| Eugene White                                                       | "         |   | 80       |
| Jeremiah Moynihan                                                  | "         |   | 6 00     |
| George E. Dickson                                                  | "         |   | 1 40     |
| Nelson Gayette                                                     | "         |   | 10 00    |
| Philip Limerick                                                    | "         |   | 5 80     |
| Dennis Kelleher                                                    | "         |   | 80       |
| Thomas E. Whalen                                                   | "         |   | 1 80     |
| Est. Ann W. Knapp, allowance on sidewalk acc't.                    |           |   | 5 49     |
| Mrs. Sarah E. Remick                                               | "         | " | 20 50    |
| Mary A. Evans                                                      | "         | " | 14 09    |
| Estate Chas. C. Marsh                                              | "         | " | 10 05    |
| Old Men's Home                                                     | "         | " | 91 20    |
| Wm. E. Baker                                                       | "         | " | 15 00    |
| Estate Mrs. Adams Knight                                           | "         | " | 29 97    |
| Mrs. James Enwright                                                | "         | " | 12 54    |
|                                                                    |           |   | <hr/>    |
|                                                                    |           |   | \$429 64 |
|                                                                    |           |   | <hr/>    |

## CITY BONDS

|                                                                                                                                                                                                                                                                       |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Amount outstanding Dec. 16, 1899.....                                                                                                                                                                                                                                 | \$287,500 00 |
| Bonds issued during the year 1900 as follows: Five bonds numbered 1 to 5 inclusive, of \$5,000 each, and one bond numbered 6 of \$2,500, all dated June 1, 1900, made payable in ten years, bearing interest at the rate of 3½ per cent per annum—schoolhouse loan... |              |
|                                                                                                                                                                                                                                                                       | <hr/>        |
|                                                                                                                                                                                                                                                                       | \$27,500 00  |
| Amount outstanding Dec. 15, 1900.....                                                                                                                                                                                                                                 | 315,000 00   |
|                                                                                                                                                                                                                                                                       | <hr/>        |
| Carried forward.....                                                                                                                                                                                                                                                  | \$315,000 00 |



|                          |              |                     |
|--------------------------|--------------|---------------------|
| Brought forward .....    |              | \$315,000 00        |
| Due as follows :         |              |                     |
| 1908 at 4 per cent.....  | \$ 65,000 00 |                     |
| 1910 at 3½ per cent..... | 27,500 00    |                     |
| 1911 at 4       ".....   | 90,000 00    |                     |
| 1913 at 4       ".....   | 25,000 00    |                     |
| 1919 at 4       ".....   | 107,500 00   |                     |
|                          |              | <u>\$315,000 00</u> |

## FIRE DEPARTMENT

|                                       |                    |
|---------------------------------------|--------------------|
| Appropriation.....                    | \$11,500 00        |
| "       (fire alarm improvement)..... | 500 00             |
|                                       | <u>\$12,500 00</u> |

### CREDITS

|                                                                                          |                    |
|------------------------------------------------------------------------------------------|--------------------|
| From highway dept., hose, etc.....                                                       | \$ 59 50           |
| "   H. H. Landford, bill credited back.....                                              | 82 95              |
| "   W. E. Decrow, error in bill.....                                                     | 2 00               |
| "   town of Salisbury, for services of department 'Oct. 22, 1899 and Sept. 15, 1900..... | 100 00             |
| "   town of Amesbury, two sets door springs..                                            | 6 00               |
| "   Eureka Fire Hose Co., discount on bill...                                            | 13 00              |
| "   H. H. Landford, sale of hose, brass and jars                                         | 22 00              |
|                                                                                          | <u>335 45</u>      |
| Total appropriation and income .....                                                     | 12,335 45          |
| Amount overdrawn transferred from incidentals to balance account.....                    | 203 74             |
|                                                                                          | <u>\$12,539 19</u> |

### EXPENDITURES

#### Authorized by Committee on Fire Department

|                                                                                            |                        |
|--------------------------------------------------------------------------------------------|------------------------|
| H. H. Landford, 12 months' salary as chief to November 1, 1900.....                        | \$300 00               |
| H. H. Landford, 12 months' services as superintendent of fire alarm to June 15, 1900 ..... | 200 00                 |
|                                                                                            | <u>\$500 00</u>        |
| Carried forward.....                                                                       | \$500 00   \$12,536 19 |

|                                                                               |            |             |
|-------------------------------------------------------------------------------|------------|-------------|
| Brought forward.....                                                          | \$500 00   | \$12,539 19 |
| H. H. Landford, allowance for horse hire and cash paid for expenses, etc..... | 188 71     |             |
| Board o engineers, services as engineers.....                                 | 240 00     |             |
| Steamer Company No. 1, services of the company                                | 840 00     |             |
| “ “ “ 2, “ “                                                                  | 900 00     |             |
| “ “ “ 3, “ “                                                                  | 900 00     |             |
| Y. A. H. & L. Co. No. 1, “ “                                                  | 900 00     |             |
| Hose Company No. 7, “ “                                                       | 635 00     |             |
| “ “ 8, “ “                                                                    | 635 00     |             |
| Charles W. Adams, services as engineer steamer No. 1.....                     | 160 00     |             |
| Frank W. Landford, services as engineer steamer No. 2.....                    | 160 00     |             |
| Frank E. Davis, services as engineer steamer No. 3.....                       | 160 00     |             |
| Jason E. Lawrence, services as assistant engineer No. 1.....                  | 20 00      |             |
| Charles S. Blake, services as assistant engineer steamer No. 2.....           | 20 00      |             |
| Charles W. Brown, services as assistant engineer steamer No. 3.....           | 20 00      |             |
| George N. Black, services as steward and fireman steamer No. 2.....           | 150 00     |             |
| Walter R. Bradbury, services as steward and fireman steamer No. 3.....        | 162 50     |             |
| Eben P. Allen, 52 weeks' salary as permanent fireman.....                     | 728 00     |             |
| John A. Wilson, 6 months' services as steward Y. A. H. & L. Co.....           | 25 00      |             |
| Andrew Hall, 6 months' services as steward Y. A. H. & L. Co.....              | 25 00      |             |
| Wm. H. Chase, services as captain steamer No. 1                               | 10 00      |             |
| W. W. Hutchins “ “ “ 2                                                        | 10 00      |             |
| John H. Page, 6 mos. “ “ “ 3                                                  | 5 00       |             |
| Edw. Hardy, 6 “ “ “ “ 3                                                       | 5 00       |             |
| Edgar C. Reed, 6 mos. services as captain H. & L. Co. No. 1.....              | 5 00       |             |
| Wm. B. Frost, 6 mos. services as captain H. & L. Co. No. 1.....               | 5 00       |             |
| Wm. B. Porter, services as captain Hose No. 8...                              | 10 00      |             |
| Geo. A. Coffin, “ “ “ 7...                                                    | 10 00      |             |
| F. B. Ives, jr., extra services at fire.....                                  | 2 00       |             |
| E. Hardy, “ “ Blood fire.....                                                 | 1 00       |             |
| Carried forward .....                                                         | \$7,432 21 | \$12,539 19 |

|                                                                                                               |            |             |
|---------------------------------------------------------------------------------------------------------------|------------|-------------|
| Brought forward .....                                                                                         | \$7,432 21 | \$12,539 19 |
| J. Morrison, extra services at Blood fire .....                                                               | 1 00       |             |
| Charles Adams, " " " .....                                                                                    | 1 00       |             |
| Geo. W. Henderson, extra serv. at Cashman fire.                                                               | 2 00       |             |
| Samuel L. Truesdale, " " .....                                                                                | 3 50       |             |
| George N. Ellery, " " .....                                                                                   | 2 00       |             |
| Ira Patten, " " .....                                                                                         | 2 00       |             |
| John McKenney, extra services at fire and cash<br>paid for washing hose .....                                 | 30 00      |             |
| John B. West, extra services at Cashman fire....                                                              | 1 50       |             |
| Jason E. Lawrence " " .....                                                                                   | 4 00       |             |
| George M. Stevens, engine house gong.....                                                                     | 50 00      |             |
| Stephen P. Bray, 5 tons coal.....                                                                             | 29 75      |             |
| F. E. Cutter & Co., sundries .....                                                                            | 2 10       |             |
| P. Tobin, teaming.....                                                                                        | 60         |             |
| F. O. Dewey & Co., lanterns .....                                                                             | 14 50      |             |
| L. M. Hatch & Son, stock and labor .....                                                                      | 1 52       |             |
| T. J. Mannix, shavings .....                                                                                  | 1 50       |             |
| Atkinson Coal Co., 9,860 lbs. cannel coal and two<br>feet wood.....                                           | 75 96      |             |
| C. M. Gilveray, labor on wires.....                                                                           | 2 00       |             |
| Edward Donahoe, iron work.....                                                                                | 12 10      |             |
| J. M. Greenough, wagonette .....                                                                              | 5 00       |             |
| Thomas Healey, mason work .....                                                                               | 3 50       |             |
| American Express Co., express .....                                                                           | 1 60       |             |
| U. S. Police and Tel. Co., one five-circuit repeat-<br>er, changing same over and extra work on<br>same ..... | 627 05     |             |
| D. W. Jackman, extra services at bon-fire .....                                                               | 2 00       |             |
| Geo. W. Stanwood, " " .....                                                                                   | 2 00       |             |
| A. F. Ross & Co., 1-4 gross quick-klean .....                                                                 | 2 25       |             |
| James Dickens, 55 feet wire.....                                                                              | 83         |             |
| Newburyport Despatch, express .....                                                                           | 6 70       |             |
| Merriam, Xavier & Co., one badge .....                                                                        | 1 75       |             |
| A. H. Finley, 4 coats for engineers .....                                                                     | 14 75      |             |
| John W. Walker, painting steamer.....                                                                         | 40 00      |             |
| Jere Healey, 75,060 lbs. egg coal and 55,050 lbs.<br>stove coal .....                                         | 331 87     |             |
| John Collins, 16,905 lbs. egg and stove coal ....                                                             | 49 46      |             |
| Carr, Prescott & Co., one wheel for Hose 8 ....                                                               | 8 00       |             |
| Chas. Wing & Co., one axle box .....                                                                          | 1 30       |             |
| Charles H. Grant & Co., set ladder hooks.....                                                                 | 10 00      |             |
| A. W. Thompson, lunch.....                                                                                    | 85         |             |
| Carried forward.....                                                                                          | \$8,778 15 | \$12,539 19 |

|                                                                                                |             |             |
|------------------------------------------------------------------------------------------------|-------------|-------------|
| Brought forward.....                                                                           | \$8,778 15  | \$12,539.19 |
| Cashman Bros., 9 mos. use of horses and driver<br>to Nov. 1, 1900(not including month of June) | 822 00      |             |
| Henry K. Barnes, supplies.....                                                                 | 273 02      |             |
| Wm. B. Porter, teaming .....                                                                   | 310 25      |             |
| A. Russell & Son, stock and labor.....                                                         | 48          |             |
| J. S. Quill, wood work.....                                                                    | 2 00        |             |
| Engine Co. No. 3, extra services of men.....                                                   | 8 00        |             |
| E. F. Jackman, extra services at fire.....                                                     | 3 50        |             |
| Y. A. H. & Co., extra services of men.....                                                     | 37 25       |             |
| Fred H. Huntington, one week's services as per-<br>manent fireman .....                        | 14 00       |             |
| Robert E. Hart, one week's services as perma-<br>nent fireman .....                            | 14 00       |             |
| Engine Co. No. 1, extra services of men.....                                                   | 18 25       |             |
| J. M. Haley, teaming.....                                                                      | 86 25       |             |
| Edward Osgood, chimneys, etc.....                                                              | 2 98        |             |
| Rufus Adams, hose bridges.....                                                                 | 17 50       |             |
| Irvin Besse, cash paid for expenses of committee<br>in Boston at different times .....         | 20 03       |             |
| J. P. Atkinson, 5 gallons polish.....                                                          | 8 75        |             |
| Toppan & Wilson, hardware.....                                                                 | 8 64        |             |
| H. N. Marshall & Son, salt .....                                                               | 6 40        |             |
| Chas. E. Woods, stock and labor.....                                                           | 21 50       |             |
| Revere Rubber Co., corrugated matting.....                                                     | 75          |             |
| J. W. Clarke, wood work.....                                                                   | 19 00       |             |
| C. R. Sargent, labor .....                                                                     | 1 60        |             |
| Bertelsen & Peterson, labor on boiler.....                                                     | 9 32        |             |
| Fire Extinguisher Mfg. Co., two fire extinguish-<br>ers and one keg soda.....                  | 39 68       |             |
| J. C. Colman, lumber and teaming.....                                                          | 6 60        |             |
| E. Perkins Lumber Co., lumber and teaming....                                                  | 18 42       |             |
| Manchester Locomotive Works, stock labor and<br>expense .....                                  | 11 54       |             |
| A. L. Jackson, removing snow from reservoirs<br>and hydrants.....                              | 85 75       |             |
| News Publishing Co., printing and advertising..                                                | 6 50        |             |
| Philip H. Davis, sundries.....                                                                 | 75 65       |             |
| Wm. J. Creasey, varnishing repeater cover and<br>100 lights of glass.....                      | 5 00        |             |
| Hermion Staples, stock and labor ....                                                          | 7 47        |             |
| John Wilson, washing hose.....                                                                 | 5 50        |             |
| Jackson Express Co., express.....                                                              | 15          |             |
| American Steel and Wire Co., wire.....                                                         | 51 81       |             |
| Carried forward.....                                                                           | \$10,797 69 | \$12,539 19 |

|                                                                                                |             |             |
|------------------------------------------------------------------------------------------------|-------------|-------------|
| Brought forward.....                                                                           | \$10,797 69 | \$12,539 19 |
| Ernest C. Lang, extra service at fire.....                                                     | 1 00        |             |
| Greenwood & Co., sponge .....                                                                  | 3 00        |             |
| N. C. Moody, iron work .....                                                                   | 11 75       |             |
| P. M. Lougee, wood work .....                                                                  | 20 72       |             |
| Edwin Cook, removing snow from reservoirs and<br>hydrants.....                                 | 33 75       |             |
| Newburyport Herald Co., printing and advertis-<br>ing.....                                     | 9 50        |             |
| Wm. G. Somerby, extra work at fire.....                                                        | 75          |             |
| Hose Co. No. 7, extra service of men.....                                                      | 5 00        |             |
| Elec. Storage Battery Co., supplies .....                                                      | 106 73      |             |
| A. F. Young, teaming.....                                                                      | 2 75        |             |
| Elec. Gas Lighting Co., supplies .....                                                         | 83 22       |             |
| A. E. Bray, cash paid for washing hose.....                                                    | 13 00       |             |
| Frank E. Davis, sundries .....                                                                 | 33 57       |             |
| M. Phillips, stock and labor.....                                                              | 13 90       |             |
| Mc Glew Bros., stock and labor.....                                                            | 122 25      |             |
| S. H. Thurlow, hardware.....                                                                   | 9 16        |             |
| Edgar Ross, iron work.....                                                                     | 4 50        |             |
| Franklin Rubber Co., one syringe.....                                                          | 75          |             |
| Highway department, labor.....                                                                 | 8 80        |             |
| Hill's livery, open hack and wagonette .....                                                   | 10 00       |             |
| M. H. Chase, sundries.....                                                                     | 7 45        |             |
| J. M. Bickford, painting wagon .....                                                           | 10 00       |             |
| R. Mitchell & Co., repairing Crosby valve.....                                                 | 4 00        |             |
| W. E. Decrow, two non-interfering excelsior fire<br>alarm boxes, Nos 62 and 43, and sundries.. | 287 07      |             |
| Karl Castelhun, sundries.....                                                                  | 3 10        |             |
| Cochrane Chemical Co., 5 gallons oil of vitriol..                                              | 2 13        |             |
| A. Seaman, 686 lbs. iron ladders .....                                                         | 19 30       |             |
| John W. Allen, sundries.....                                                                   | 42 80       |             |
| C. C. Buzzell, labor on wires.....                                                             | 5 00        |             |
| C. M. Gilivan, labor on wire.....                                                              | 1 00        |             |
| Telephone Co., rental and use of telephone.....                                                | 88 95       |             |
| Knight & Thomas, one No. 7 head.....                                                           | 2 00        |             |
| C. H. W. Moulton & Co., one 31 foot ladder.....                                                | 12 40       |             |
| Thomas Noyes & Son, sundries.....                                                              | 75          |             |
| Arthur G. Osborne, sperm oil and bale of waste.                                                | 14 95       |             |
| George O. Kent, batteries, etc .....                                                           | 4 95        |             |
| Charles H. Stanwood, removing snow from res-<br>ervoirs .....                                  | 13 75       |             |
| Wilbur S. Porter, services at bon-fire.....                                                    | 2 00        |             |
| Carried forward.....                                                                           | \$11,815 39 | \$12,539 19 |

|                                                   |             |                    |
|---------------------------------------------------|-------------|--------------------|
| Brought forward .....                             | \$11,813 39 | \$12,539 19        |
| W. Union Tel. & Tel. Co., time service clock....  | 12 00       |                    |
| Eureka Fire Hose Co., 1000 feet fire hose.....    | 660 50      |                    |
| George McKenzie, labor on wire.....               | 3 60        |                    |
| Moses A. Stevens, sundries.....                   | 3 70        |                    |
| C. Callahan & Co., one life belt .....            | 7 00        |                    |
| Charles J. Parker, painting bell tower, etc ..... | 37 50       |                    |
| Burton Oil Co., oil.....                          | 1 50        |                    |
|                                                   |             | <u>\$12,539 19</u> |

## FUEL DEPARTMENT

|                                                                   |                 |
|-------------------------------------------------------------------|-----------------|
| Appropriation .....                                               | \$ 500 00       |
| Amount undrawn transferred to incidentals to balance account..... | 203 08          |
|                                                                   | <u>\$296 92</u> |

### EXPENDITURES

#### Authorized by Committee on Fuel

|                                                                |                 |
|----------------------------------------------------------------|-----------------|
| News Publishing Co., advertising.....                          | \$ 7 00         |
| Newburyport Herald Co., advertising.....                       | 7 00            |
| D. W. Jackman, collecting fuel tickets....                     | 5 00            |
| Edward Donahoe, weighing 672 tons coal.....                    | 33 60           |
| Jere Healey, 91,710 lbs. egg coal at City Hall, at \$5.65..... | 231 32          |
| Henry A. Reed, collecting fuel tickets.....                    | 5 00            |
| Timothy H. McCarty, collecting fuel tickets....                | 7 00            |
| Jere M. Haley, teaming charcoal .....                          | 1 00            |
|                                                                | <u>\$296 92</u> |

#### Prices paid for fuel:

|                  |                     |
|------------------|---------------------|
| Egg coal.....    | \$5.65 per 2240 lbs |
| Stove coal ..... | 5.80 "              |
| Pine wood.....   | 3.84 per cord       |
| Charcoal .....   | 9c. per bushel      |

There was delivered to the city during the year:

850 tons coal  
80 cords wood  
810 bushels charcoal



## HIGHWAY DEPARTMENT

---

Appropriation ..... \$ 15,500 00

### CREDITS

|                                                                                               |           |
|-----------------------------------------------------------------------------------------------|-----------|
| From Lowell, Lawrence and Haverhill Street<br>Railway Co., excise tax for 1899 .....          | \$ 285 28 |
| From Plum Island Electric Railway Co., excise<br>tax for 1900 .....                           | 36 70     |
| From Citizens Electric Street Railway Co., ex-<br>cise tax for 1900.....                      | 311 13    |
| From Haverhill & Amesbury Street Railway Co.<br>excise tax for 1900.....                      | 38 89     |
| From State of Massachusetts, railway tax.....                                                 | 1,034 14  |
| “ George W. Langdon, shovelling snow ....                                                     | 5 40      |
| “ Margaret A. Dimmick “ “ ....                                                                | 6 20      |
| “ Estate Lydia LeCraw “ “ ....                                                                | 1 50      |
| “ Frederick I. Knight “ “ ....                                                                | 1 50      |
| “ Citizens Electric Street Railway Co., re-<br>moval of snow from track.....                  | 175 00    |
| From Joseph Woods, gravel.....                                                                | 50        |
| “ J. M. Haley, “ .....                                                                        | 20        |
| “ E. S. Johnson, “ .....                                                                      | 2 60      |
| “ Benjamin F. Stanley, stone.....                                                             | 1 60      |
| “ E. Perkins Lumber Co., stone and gravel.                                                    | 12 92     |
| “ Burley & Stevens, “ “ .                                                                     | 31 60     |
| “ Dennis Cronan, dirt.....                                                                    | 80        |
| “ Cornelius Leary “ .....                                                                     | 70        |
| “ Fire department .....                                                                       | 8 80      |
| “ Cashman Brothers, use of road roller and<br>cart.....                                       | 274 00    |
| From Citizens Electric Street Railway Co., use<br>of road roller and replacing edgestones.... | 351 87    |
| From George O. Kent, repairing streets.....                                                   | 4 50      |
| “ Georgetown & Ipswich Electric Railway<br>Co., use of road roller, gravel and labor....      | 106 93    |
| From Orrin J. Gurney, removing trees.....                                                     | 6 00      |
| “ Newburyport Gas & Elec. Co., use of road<br>roller, gravel and labor.....                   | 186 65    |

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Carried forward.....\$2,885 41 \$15,500 00

# DETAILED STATEMENT

91

|                                                                          |            |                    |
|--------------------------------------------------------------------------|------------|--------------------|
| Brought forward .....                                                    | \$2,885 41 | \$15,500 00        |
| From National Biscuit Co., use of cart.....                              | 1 00       |                    |
| “ Atkiuson Coal Co., crossing stones.....                                | 25 50      |                    |
|                                                                          |            | <u>2,911 91</u>    |
| Total appropriation and income .....                                     |            | \$18,411 91        |
| Amount overdrawn transferred from incidentals<br>to balance account..... |            | <u>5,779 01</u>    |
|                                                                          |            | <u>\$24,190 92</u> |

## EXPENDITURES

### Authorized by Committee on Highways

|                                                                                                                   |            |                    |
|-------------------------------------------------------------------------------------------------------------------|------------|--------------------|
| Charles M. Pritchard, one year's salary as super-<br>intendent.....                                               | \$1,200 00 |                    |
| Charles M. Pritchard, cash paid for sundry items                                                                  | 61 55      |                    |
| Edgar Ross, shoeing and sundries.....                                                                             | 54 95      |                    |
| Hale Knight, grain.....                                                                                           | 264 17     |                    |
| Moses H. Rolfe, grain.....                                                                                        | 192 55     |                    |
| George E. Daniels, wood work.....                                                                                 | 7 50       |                    |
| P. M. Lougee, wood work.....                                                                                      | 63 00      |                    |
| J. W. Doyle, shoeing and sundries.....                                                                            | 136 33     |                    |
| Hermion Staples, stock and labor .....                                                                            | 32 12      |                    |
| McGlew Bros., shoeing, sundries and one new<br>cart.....                                                          | 259 00     |                    |
| Edward Donahoe, shoeing and sundries.....                                                                         | 145 50     |                    |
| James C. Colman, use of teams.....                                                                                | 303 72     |                    |
| E. Perkins Lumber Co., lumber and teaming...                                                                      | 23 40      |                    |
| A. Russell & Son, labor and castings.....                                                                         | 10 26      |                    |
| Wm. Holker, hardware.....                                                                                         | 44 96      |                    |
| Moses H. Chase, sundries .....                                                                                    | 84 21      |                    |
| Orrin J. Gurney, 7,380 lbs. hay .....                                                                             | 66 42      |                    |
| Israel A. Morse, 10,525 lbs. hay.....                                                                             | 100 54     |                    |
| News Publishing Co., advertising.....                                                                             | 6 25       |                    |
| Newburyport Herald Co. “ .....                                                                                    | 8 75       |                    |
| Frank E. Davis, stock, labor and repairs.....                                                                     | 28 04      |                    |
| S. H. Thurlow, hardware.....                                                                                      | 7 75       |                    |
| Estate N. Varina, weighing 5,962 tons stone....                                                                   | 178 86     |                    |
| Thomas F. O'Neil, 5,131 tons 1410 lbs. crushed<br>stone at \$1.15, and 587 tons crushed stone at<br>98 cents..... | 6,476 70   |                    |
| Winfield Winkley, labor.....                                                                                      | 1 00       |                    |
| Wm. Smith, labor.....                                                                                             | 2 40       |                    |
| Henry Jackman, 476 double loads gravel.....                                                                       | 95 20      |                    |
| Carried forward.....                                                                                              | \$9,885 13 | <u>\$24,190 92</u> |



|                                                                                            |             |             |
|--------------------------------------------------------------------------------------------|-------------|-------------|
| Brought forward .....                                                                      | \$9,855 13  | \$24,190 92 |
| J. Gardner Little, 9,045 lbs. hay .....                                                    | 81 40       |             |
| H. N. Marshall & Son, 2 bags salt.....                                                     | 1 80        |             |
| Amanda Caynor, piece of land on Water street..                                             | 100 00      |             |
| Frank Ennis, use of team and labor .....                                                   | 15 40       |             |
| Philip Ennis " " .....                                                                     | 24 40       |             |
| Hiram L. Ordway, use of team and labor .....                                               | 44 10       |             |
| Albert Currier, 7,160 lbs. hay.....                                                        | 64 44       |             |
| Chas. W. Blake, services as veterinary.....                                                | 21 00       |             |
| G. S. Goodrich, 2,290 lbs. bedding .....                                                   | 11 45       |             |
| Joseph Little, 16,990 lbs. hay .....                                                       | 184 28      |             |
| Charles E. Woods, paint and labor.....                                                     | 10 15       |             |
| N. C. Moody, iron work.....                                                                | 28 60       |             |
| F. M. Underhill, labor and gravel.....                                                     | 32 00       |             |
| J. P. Gordon, crossing stone.....                                                          | 135 19      |             |
| E. E. Bartlett, hay, use of team and labor.....                                            | 41 50       |             |
| John H. Balch, jr., 49,175 lbs. coal and 4 ft. wood                                        | 111 14      |             |
| George E. Greeley, water cans and labor.....                                               | 3 10        |             |
| Henry J. Noyes, stock and labor .....                                                      | 48 31       |             |
| J. P. Titcomb, professional services.....                                                  | 19 50       |             |
| Albert Hodgdon, use of team and labor.....                                                 | 8 50        |             |
| Charles H. Meader, mason work.....                                                         | 47 13       |             |
| Harry Leeming, iron work.....                                                              | 33 95       |             |
| F. W. Chase, use team and men.....                                                         | 86 40       |             |
| Flori Donahoe, use team and men.....                                                       | 154 65      |             |
| L. W. Coker, sundries.....                                                                 | 28 46       |             |
| George H. Jaques, hardware.....                                                            | 13 64       |             |
| John A. Greeley & Co., stock and labor.....                                                | 35 26       |             |
| City of Newburyport, sprinkling 6,698 feet at 3c                                           | 200 94      |             |
| John Ronan, use of teams.....                                                              | 19 90       |             |
| Toppan & Wilson, hardware.....                                                             | 14 55       |             |
| Hunt Printing and Engraving Co., advertising..                                             | 4 00        |             |
| Wm. B. Porter, use of team .....                                                           | 21 50       |             |
| Cashman Bros., completion of State road, gravel<br>and crushed stone and use of teams..... | 579 95      |             |
| George Kendall, 2,800 lbs. hay.....                                                        | 28 00       |             |
| Karl Castelhun, sundries.....                                                              | 2 94        |             |
| F. A. Silloway & Co., sundry repairs, etc.....                                             | 32 70       |             |
| Thomas P. Thomas, laying concrete crossings..                                              | 60 52       |             |
| Frank H. Plumer, use of team.....                                                          | 14 25       |             |
| L. M. Hatch & Son, lumber .....                                                            | 50          |             |
| Orrin G. Davis, use of team .....                                                          | 16 00       |             |
| John W. Walker, lettering signs.....                                                       | 1 00        |             |
| Carried forward.....                                                                       | \$12,237 63 | \$24,190 92 |

|                                                                                                  |             |             |
|--------------------------------------------------------------------------------------------------|-------------|-------------|
| Brought forward.....                                                                             | \$12,237 63 | \$24,190 92 |
| W. A. Davis & Son, labor on road roller awning                                                   | 35          |             |
| Fire department, spray nozzle.....                                                               | 7 00        |             |
| Daniel W. Piper, 730 tons stone at 90c .....                                                     | 657 00      |             |
| Stephen P. Bray, 3530 lbs. coal.....                                                             | 7 94        |             |
| Edward H. Bartlett, labor .....                                                                  | 60          |             |
| Smith & Goold, one doz. Dr. Gray's lotion.....                                                   | 6 30        |             |
| L. C. Capen, brushes .....                                                                       | 6 00        |             |
| George I. Little, 2380 lbs. hay .....                                                            | 21 42       |             |
| Moses H. Poor, 10,555 lbs. hay.....                                                              | 106 28      |             |
| George T. Merrill, jr., use of team.....                                                         | 10 25       |             |
| Thurston S. Chase, use of of snow plough.....                                                    | 11 80       |             |
| Fire department, 150 feet of hose at 35c .....                                                   | 52 50       |             |
| Citizens Elec. St. Railway Co., labor and use of<br>team in connection with State street drain.. | 146 33      |             |
| Dennis J. Hale, one year's salary as driver..                                                    | 712 00      |             |
| Dennis Lucy " " " ..                                                                             | 712 00      |             |
| Maurice D. Broderick " " " ..                                                                    | 712 00      |             |
| Albert E. Bray " " " ..                                                                          | 712 00      |             |
| Frank Annis " " " ..                                                                             | 712 00      |             |
| George W. Carter " " " ..                                                                        | 712 00      |             |
| George L. Paul, services as engineer .....                                                       | 403 02      |             |
| Cornelius Lyons, labor.....                                                                      | 25 40       |             |
| Thomas Ryan " .....                                                                              | 207 10      |             |
| John Whalen " .....                                                                              | 77 70       |             |
| James Leonard " .....                                                                            | 63 00       |             |
| Cornelius Sullivan " .....                                                                       | 202 20      |             |
| Michael Crowley " .....                                                                          | 37 30       |             |
| Owen Keefe " .....                                                                               | 12 70       |             |
| Eugene Collins " .....                                                                           | 43 80       |             |
| Chas. W. Jackman " .....                                                                         | 34 00       |             |
| George P. Peckham " .....                                                                        | 56 30       |             |
| John Clifford " .....                                                                            | 239 10      |             |
| Charles A. Grant " .....                                                                         | 13 40       |             |
| Thomas C. Colman " .....                                                                         | 45 20       |             |
| George E. Pearson " .....                                                                        | 248 90      |             |
| Wm. H. Colby " .....                                                                             | 75 20       |             |
| Daniel Quill " .....                                                                             | 316 30      |             |
| Cornelius Lynch " .....                                                                          | 328 00      |             |
| Cornelius Kelleher " .....                                                                       | 339 50      |             |
| Edward Powers " .....                                                                            | 276 60      |             |
| John T. C'Conner " .....                                                                         | 217 50      |             |
| Dennis Kelleher " .....                                                                          | 213 50      |             |

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Carried forward..... \$21,019 12 \$24,190 92

|                      |            |             |             |
|----------------------|------------|-------------|-------------|
| Brought forward..... |            | \$21,019 12 | \$24,190 92 |
| John Pollard,        | labor..... | 261 80      |             |
| Jeremiah Coffee      | " .....    | 99 00       |             |
| Jeremiah Toomey      | " .....    | 154 90      |             |
| Thomas Hale          | " .....    | 389 50      |             |
| Michael Kelley       | " .....    | 238 80      |             |
| Timothy Coffee       | " .....    | 225 70      |             |
| Daniel Lucy          | " .....    | 78 90       |             |
| Patrick Keefe        | " .....    | 47 40       |             |
| Philip Crimmins      | " .....    | 30 80       |             |
| James E. Welch       | " .....    | 104 40      |             |
| James Sidebotham,    | " .....    | 31 70       |             |
| John M. Buzzell      | " .....    | 6 80        |             |
| Murty Kelleher       | " .....    | 15 20       |             |
| Charles E. Allen     | " .....    | 215 10      |             |
| Wm. H. Merritt       | " .....    | 18 50       |             |
| Nelson Gayette       | " .....    | 33 00       |             |
| Dennis Murphy        | " .....    | 1 20        |             |
| Edmund Ryan          | " .....    | 131 10      |             |
| Philip Limerick      | " .....    | 83 20       |             |
| Jeremiah Sheehan     | " .....    | 153 50      |             |
| Dennis Duggan        | " .....    | 6 00        |             |
| Timothy Reardon      | " .....    | 19 80       |             |
| Fred'k W. Huntington | " .....    | 28 00       |             |
| Charles W. Davis     | " .....    | 33 90       |             |
| Maurice Corcoran     | " .....    | 34 60       |             |
| Chas. Bashaw         | " .....    | 56 10       |             |
| Charles G. Bashaw    | " .....    | 21 50       |             |
| Patrick J. O'Brien   | " .....    | 13 80       |             |
| Matthew Toomey       | " .....    | 2 80        |             |
| George F. Lord       | " .....    | 1 00        |             |
| Richard S. Coffin    | " .....    | 3 00        |             |
| James E. Lyons       | " .....    | 1 80        |             |
| Patrick O'Brien      | " .....    | 17 00       |             |
| Patrick Scully       | " .....    | 13 40       |             |
| Michael Murphy       | " .....    | 8 20        |             |
| Jeremiah Buckley     | " .....    | 6 40        |             |
| James Lyons          | " .....    | 8 20        |             |
| Cornelius Sheehan    | " .....    | 14 50       |             |
| John Leighton        | " .....    | 70 80       |             |
| Louis Boutin         | " .....    | 13 60       |             |
| James Toomey         | " .....    | 43 40       |             |
| Jeremiah Moynihan    | " .....    | 3 60        |             |

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Carried forward..... \$23,761 02 \$24,190 92

Brought forward.....

|                       |            |                   |
|-----------------------|------------|-------------------|
| James H. Harris       | labor..... | 1 00              |
| Thomas E. Whalen      | " .....    | 37 40             |
| Daniel O'Connell      | " .....    | 44 00             |
| George Dubois         | " .....    | 3 00              |
| Charles S. Barth      | " .....    | 63 20             |
| Wilson Gayette        | " .....    | 80                |
| John Moulton          | " .....    | 2 00              |
| Martin Donahoe        | " .....    | 28 60             |
| Charles Butman        | " .....    | 2 80              |
| John McDade           | " .....    | 34 30             |
| Charles W. Thurlow    | " .....    | 16 50             |
| Wallace Bean          | " .....    | 17 20             |
| Joseph Christian      | " .....    | 1 50              |
| Timothy Moynihan      | " .....    | 5 70              |
| John T. Hoskins       | " .....    | 11 60             |
| William Ready         | " .....    | 18 00             |
| Sidney W. Harris      | " .....    | 2 00              |
| John Stranger         | " .....    | 40                |
| Eugene White          | " .....    | 1 00              |
| Joseph C. Doyle       | " .....    | 40                |
| George E. Dixon       | " .....    | 67 00             |
| Caleb C. Buzzell      | " .....    | 2 60              |
| Asa T. Newhall        | " .....    | 8 40              |
| John F. Hale          | " .....    | 4 20              |
| Albert Collyer        | " .....    | 9 10              |
| Charles W. Davis, jr. | " .....    | 1 00              |
| John Hatfield         | " .....    | 6 80              |
| Alexander L. Jackson  | " .....    | 2 60              |
| Daniel Creeden        | " .....    | 1 50              |
| Daniel Cronan         | " .....    | 3 60              |
| Edgar B. Davis        | " .....    | 2 40              |
| Charles R. Merrill    | " .....    | 50                |
| Andrew Parosso        | " .....    | 5 40              |
| John Mahaney          | " .....    | 6 60              |
| Frank E. Chase        | " .....    | 5 50              |
| Herbert R. Chase      | " .....    | 70                |
| Abner R. Cobb         | " .....    | 1 00              |
| Murty Kelleher        | " .....    | 9 60              |
|                       |            | <hr/> \$24,190 92 |

## INCIDENTAL DEPARTMENT

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|                                          |             |
|------------------------------------------|-------------|
| Appropriation.....                       | \$3,500 00  |
| Appropriation for overdraft in 1899..... | 2,674 55    |
|                                          | <hr/>       |
|                                          | \$ 6,174 55 |

## CREDITS

|                                                                                             |             |
|---------------------------------------------------------------------------------------------|-------------|
| From George W. Knight, on account of milk licenses.....                                     | \$ 8 00     |
| From George C. Hale, for redemption of property sold for taxes .....                        | 72 18       |
| From United Type Writer Supply Co., bill credited back.....                                 | 30          |
| From city treasurer on account of checks over five years old not presented for payment..... | 12 90       |
| From city clerk, junk licenses.....                                                         | 87 00       |
| “ “ billiard and pool licenses.....                                                         | 26 00       |
| “ “ pawnbrokers .....                                                                       | 100 00      |
| “ “ auctioneers .....                                                                       | 6 00        |
| “ “ show .....                                                                              | 17 00       |
|                                                                                             | <hr/>       |
|                                                                                             | 329 38      |
| From income account transferred.....                                                        | 5,414 04    |
|                                                                                             | <hr/>       |
|                                                                                             | 5,743 42    |
| Total appropriation and income .....                                                        | <hr/>       |
|                                                                                             | \$11,917 97 |

## UNDRAWN TRANSFERS

|                                 |             |
|---------------------------------|-------------|
| Public property.....            | \$ 584 31   |
| Police.....                     | 710 57      |
| Fuel.....                       | 203 08      |
| Printing.....                   | 156 41      |
| Soldiers' relief.....           | 60 52       |
| Sewer (maintenance).....        | 9 38        |
| Cushing park .....              | 46 65       |
| Interest.....                   | 317 73      |
| Watering streets for 1900 ..... | 48 30       |
| Military aid.....               | 139 77      |
|                                 | <hr/>       |
|                                 | \$2,276 72  |
|                                 | <hr/>       |
|                                 | \$14,194 69 |
|                                 | <hr/>       |
| Carried forward. . . . .        | \$          |
|                                 | \$14,194 69 |

# DETAILED STATEMENT

97

Brought forward.....\$14,194 69

## OVERDRAWN TRANSFERS

|                                       |            |            |
|---------------------------------------|------------|------------|
| Poor.....                             | \$1,162 26 |            |
| Schools .....                         | 931 72     |            |
| Fire.....                             | 203 74     |            |
| Highways.....                         | 5,779 01   |            |
| Sidewalks and edgestones .....        | 1,202 24   |            |
| Ashes and rubbish .....               | 72 50      |            |
| Bridges and culverts .....            | 1,566 54   |            |
| Lighting.....                         | 418 91     |            |
| Salaries .....                        | 128 51     |            |
| Public library.....                   | 311 88     |            |
| Board of Health.....                  | 67 48      |            |
| Parks.....                            | 20 77      |            |
| Abatements tax of 1897.....           | 110 94     |            |
| “ “ 1898.....                         | 17 75      |            |
| “ “ 1899.....                         | 20 37      |            |
| “ “ 1900 .....                        | 13 21      |            |
| “ watering streets 1897.....          | 11 61      |            |
| “ “ “ 1899.....                       | 4 59       |            |
| “ “ “ 1900.....                       | 24 54      |            |
|                                       |            | 12,068 57  |
|                                       |            | 2,126 12   |
| Overdrawn balance in 1899.....        | \$2,674 55 |            |
| Expenses as per statement below ..... | 4,935 07   |            |
|                                       |            | 7,609 62   |
| Balance overdrawn for year 1900.....  |            | \$5,483 50 |

## EXPENDITURES

Authorized by City Council

### JANUARY

|                                      |         |
|--------------------------------------|---------|
| E. L. Pettengill trimming trees..... | \$28 50 |
| George E. Dixon, labor.....          | 6 40    |
| Michael Kelley “ .....               | 2 60    |
| Chas. E. Allen “ .....               | 2 00    |
| Caleb Buswell “ .....                | 2 70    |
| Thomas Hale “ .....                  | 1 00    |
| Jeremiah Sheehan “ .....             | 80      |
| Carried forward.....                 | \$44 00 |



|                                                                                                                                 |    |        |
|---------------------------------------------------------------------------------------------------------------------------------|----|--------|
| Brought forward .....                                                                                                           | \$ | 44 00  |
| Timothy Coffey labor.....                                                                                                       |    | 20     |
| Jeremiah Coffey " .....                                                                                                         |    | 20     |
| J. P. Titcomb, professional services.....                                                                                       |    | 30 00  |
| Wolfe Tavern, dinner for committee.....                                                                                         |    | 2 25   |
| Thomas Huse, mayor, cash paid for expenses of<br>committee in Boston during months of Octo-<br>ber, November and December ..... |    | 24 50  |
| Estate Joseph H. Currier, allowance on tax acct.                                                                                |    | 28 90  |
| Eben C. Knight, cash paid for car fares.....                                                                                    |    | 2 30   |
| Fred E. Smith, P. M., postage.....                                                                                              |    | 11 00  |
| " " " 2,500 printed and stamped<br>envelopes.....                                                                               |    | 53 00  |
| Hill's livery, horse hire .....                                                                                                 |    | 8 50   |
| Telephone Co., use of telephone .....                                                                                           |    | 1 95   |
| Moses Young return of deaths.....                                                                                               |    | 4 50   |
| J. M. Greenough, horse hire.....                                                                                                |    | 4 50   |
| Wm. B. Porter, delivering and collecting ballot<br>boxes.....                                                                   |    | 4 00   |
| George H. Cook, return of deaths.....                                                                                           |    | 4 50   |
| Samuel Pearson, services at ward two room.....                                                                                  |    | 7 00   |
| F. H. Rundlett, putting up booths, pasting bal-<br>lots, etc.....                                                               |    | 5 75   |
| Albert Hodgdon, services at ward one room.....                                                                                  |    | 7 00   |
| Chas. H. Lunt, services at ward six room.....                                                                                   |    | 13 00  |
| Chas. E. Ash, services at ward five room.....                                                                                   |    | 15 00  |
| News Publishing Co., printing and advertising..                                                                                 |    | 65 45  |
| Newburyport Herald Co., printing and advertis'g                                                                                 |    | 119 77 |
| Hunt Printing and Engraving Co., advertising...                                                                                 |    | 30 00  |
| Turner Specialty Co., 1 gross crayons.....                                                                                      |    | 3 00   |
| Moses E. Cook, services as warden .....                                                                                         |    | 8 00   |
| John C. Lang, " clerk .....                                                                                                     |    | 8 00   |
| Frank E. Thurlow, " inspector .....                                                                                             |    | 8 00   |
| Thomas Humphreys " " .....                                                                                                      |    | 8 00   |
| Chas. C. Donnell, " " .....                                                                                                     |    | 8 00   |
| Wm. B. Porter, " " .....                                                                                                        |    | 8 00   |
| Moses A. Stevens, " deputy warden.....                                                                                          |    | 2 50   |
| Joseph L. Jacoby, " " clerk.....                                                                                                |    | 2 50   |
| Joseph L. Thurlow, " " inspector....                                                                                            |    | 2 50   |
| John W. Allen, " " " ....                                                                                                       |    | 2 50   |
| Fred S. Goodwin " " " ....                                                                                                      |    | 2 50   |
| John J. Thurlow, " " " ....                                                                                                     |    | 2 50   |
| Wm. W. Hutchins, " warden .....                                                                                                 |    | 8 00   |

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 \$561 27



# DETAILED STATEMENT

99

|                                                  |          |
|--------------------------------------------------|----------|
| Brought forward.....                             | \$561 27 |
| Aaron B. Adams, services as clerk.....           | 8 00     |
| Samuel J. Ford, " inspector .....                | 8 00     |
| J. C. M. Blaisdell, " " .....                    | 8 00     |
| Daniel E. Tilton, " " .....                      | 8 00     |
| Greenleaf A. Johnson, services as inspector..... | 8 00     |
| Wm. H. Johnson, services as deputy warden.....   | 2 50     |
| Willis A. Macintosh, " " clerk.....              | 2 50     |
| Allen D. Pettengill, " " inspector...            | 2 50     |
| Wallace E. Bean, " " " ...                       | 2 50     |
| Frank W. Landford " " " ...                      | 2 50     |
| John J. McGlew " " " ...                         | 2 50     |
| James P. Walsh " warden .....                    | 8 00     |
| H. P. Macintosh, jr. " clerk.....                | 8 00     |
| George P. Sargent " inspector.....               | 8 00     |
| Fred B. Fanning " " .....                        | 8 00     |
| B. W. Barrett " " .....                          | 8 00     |
| J. Willard Ballou " " .....                      | 8 00     |
| Edward Sexton " deputy warden ....               | 2 50     |
| Caleb B. Huse " " clerk.....                     | 2 50     |
| George W. Manser " " inspector ..                | 2 50     |
| Geo. L. Richardson " " " ...                     | 2 50     |
| Cornelius J. Kiely " " " ...                     | 2 50     |
| Wm. J. Creasey, " warden .....                   | 8 00     |
| Charles A. Stockman " clerk .....                | 8 00     |
| Albert D. Hale " inspector .....                 | 8 00     |
| John B. Brookings " " .....                      | 8 00     |
| Edwin Currier " " .....                          | 8 00     |
| Oliver T. Littlefield " " .....                  | 8 00     |
| Edgar C. Tyler " deputy warden.....              | 2 50     |
| Wm. H. Welch " " clerk.....                      | 2 50     |
| Bernard C. McQuade " " inspector...              | 2 50     |
| John M. Sullivan " " " ...                       | 2 50     |
| George N. Jaques " " " ...                       | 2 50     |
| Joseph F. Keefe " " " ...                        | 2 50     |
| Henry D. Follansbee " warden.....                | 8 00     |
| John J. Creeden " clerk .....                    | 8 00     |
| James F. Murphy " inspector .....                | 8 00     |
| John E. Elliott " " .....                        | 8 00     |
| Freeman P. Healey " " .....                      | 8 00     |
| Gilbert A. Noyes " " .....                       | 8 00     |
| George E. Ross " deputy warden .....             | 2 50     |
| Frank E. Davis " " clerk.....                    | 2 50     |

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Carried forward.....\$792 77

|                                                                                         |          |
|-----------------------------------------------------------------------------------------|----------|
| Brought forward.....                                                                    | \$792 77 |
| J. Q. A. Morrison, serv. as deputy inspector.....                                       | 2 50     |
| John R. Comley " " ".....                                                               | 2 50     |
| Fred E. Stanton " " ".....                                                              | 2 50     |
| Richard J. Foley " " ".....                                                             | 2 50     |
| Joshua L. Chase " warden.....                                                           | 8 00     |
| Wm. G. Souerby " clerk.....                                                             | 8 00     |
| George A. Coffin " inspector.....                                                       | 8 00     |
| John L. Lewis " ".....                                                                  | 8 00     |
| Frank W. Merrill " ".....                                                               | 8 00     |
| Wm. C. Coffin " ".....                                                                  | 8 00     |
| Wm. S. Patriquin " deputy warden.....                                                   | 2 50     |
| Elmer H. Whitmore " " clerk.....                                                        | 2 50     |
| Edwin F. Jackman " " inspector.....                                                     | 2 50     |
| Geo. L. Whitmore " " ".....                                                             | 2 50     |
| Jas. W. Mitchell, jr. " " ".....                                                        | 2 50     |
| Arthur J. Brooks " " ".....                                                             | 2 50     |
| Edmund S. Spalding, attorney settlement of<br>claim Mannix vs. city of Newburyport..... | 50 00    |
| Daniel Lucy, labor on sea wall.....                                                     | 6 80     |
| George E. Pearson, labor on sea wall.....                                               | 1 80     |
| Cornelius Sullivan " ".....                                                             | 1 40     |

925 77

## FEBRUARY

|                                                                                    |         |
|------------------------------------------------------------------------------------|---------|
| John Pollard, labor.....                                                           | \$ 1 00 |
| Fowle's News Agency, Boston Advertiser 1 year..                                    | 5 20    |
| Jackson's Express Co., express.....                                                | 1 25    |
| Becktold Printing and Book Mfg. Co., one Juli-<br>an's interest book.....          | 75      |
| American Express Co., express.....                                                 | 2 35    |
| H. I. Bartlett, cash paid witness and officers' fees.<br>travel, postage, etc..... | 63 10   |
| Luther Dame, professional services.....                                            | 3 00    |
| Fred E. Smith, P. M., box rent.....                                                | 50      |
| Thomas Huse, mayor, cash paid for expenses at<br>hearings.....                     | 21 00   |
| Wm. C. Strong & Co., standard dictionary.....                                      | 12 70   |
| Henry M. Meek, 100 No. 4 nomination papers....                                     | 5 00    |
| A. R. Andrews, 100 granite covers.....                                             | 50      |
| Boston & Maine R. R. Co., mileage.....                                             | 40 85   |
| Newburyport Herald Co., printing mayor's ad-<br>dress.....                         | 48 40   |

Carried forward..... \$205 60

\$925 77 •

# DETAILED STATEMENT

101

|                                                                            |          |          |
|----------------------------------------------------------------------------|----------|----------|
| Brought forward .....                                                      | \$205 60 | \$925 77 |
| Newburyport Herald Co., advertising.....                                   | 11 10    |          |
| J. M. Greenough, horse hire.....                                           | 15 00    |          |
| George H. Pearson, sundries .....                                          | 11 19    |          |
| Western Union Tel. Co, time service city hall<br>clock .....               | 3 00     |          |
| Telephone Co., rental and use of telephones.....                           | 18 30    |          |
| Corliss, Macy & Co., record books.. .....                                  | 33 50    |          |
| T. Harrington, return of deaths.....                                       | 17 75    |          |
| Pike & Elliott, return of deaths.....                                      | 21 00    |          |
| Robert J. McKinney, return of deaths.....                                  | 9 25     |          |
| C. C. Day, return of births.....                                           | 4 50     |          |
| George W. Worcester, return of births.....                                 | 6 50     |          |
| Arthur Savignac, return of births.....                                     | 50       |          |
| Warren W. Pillsbury, return of births .....                                | 4 75     |          |
| Ernest H. Noyes, return of births.....                                     | 1 00     |          |
| Wolfe tavern, dinner for committee .....                                   | 2 25     |          |
| Arthur Withington, cash paid for expenses for<br>committee in Boston ..... | 6 55     |          |
| Jere B. Lunt, mason work on sea wall .....                                 | 106 68   |          |
| Frank H. Plumer, use of team.....                                          | 4 50     |          |
| Wm. B. Porter, use of team.....                                            | 9 00     | 491 92   |

## MARCH

|                                                                                              |        |            |
|----------------------------------------------------------------------------------------------|--------|------------|
| American Express Co., express.....                                                           | \$2 75 |            |
| Thomas Huse, mayor, cash paid for expense of<br>self and members of city council in Boston.. | 10 50  |            |
| Robert G. Allen, collecting data for 287 births....                                          | 28 80  |            |
| Frank H. Rundlett, ringing bell.....                                                         | 4 00   |            |
| Telephone Co., use of telephone.....                                                         | 55     |            |
| Arthur Withington, expenses in Boston at hear-<br>ing on alderman-at-large .....             | 1 05   |            |
| B. & M. R. R. Co., mileage.....                                                              | 26 00  |            |
| Gould & Adams, rubber stamps and pads for same                                               | 10 00  |            |
| Chas. F. Johnson, return of births.....                                                      | 3 75   |            |
| The Carter Ink Co., record ink .....                                                         | 4 00   |            |
| Wolfe tavern, dinner served for committee.....                                               | 12 00  |            |
| Wm. H. Johnson, ringing bell.....                                                            | 2 00   |            |
| Simeon O. Pilling, return of births.....                                                     | 1 00   |            |
| Fred L. Butman, check book.....                                                              | 10 50  |            |
| News Publishing Co., advertising.....                                                        | 5 63   |            |
|                                                                                              |        | 122 53     |
| Carried forward.....                                                                         |        | \$1,540 22 |

Brought forward.....\$1,540 22

## APRIL

|                                                                             |       |
|-----------------------------------------------------------------------------|-------|
| Chas. E. Allen, labor.....                                                  | 2 00  |
| Thomas Hale " .....                                                         | 2 00  |
| Geo. E. Pearson " .....                                                     | 80    |
| Stone & Webster, services in connection with examination of fire alarm..... | 77 27 |
| James W. Fennimore, ringing bell.....                                       | 2 00  |
| George W. Langdon, professional services .....                              | 10 00 |
| United Typewriter and Supplies Co., one Smith ribbon .....                  | 75    |
| Telephone Co., use of telephone.....                                        | 45    |
| Newburyport Herald Co., advertising.....                                    | 10 00 |
| Henry Bell, ringing bell.....                                               | 2 00  |
| News Publishing Co., advertising.....                                       | 8 75  |
| Jennie E. Osgood, services as stenographer .....                            | 15 00 |
| George H. Stevens, cash paid for postage .....                              | 2 00  |
| N. D. Rodigrass, 6 mos. services as harbor master                           | 50 00 |
| Fred L. Butman, poll tax book and street watering book to order .....       | 19 00 |
| F. E. Smith, P. M., postage.....                                            | 10 00 |

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\$212 02

## MAY

|                                                                   |        |
|-------------------------------------------------------------------|--------|
| American Express Co., express.....                                | \$ 20  |
| News Publishing Co., printing and advertising...                  | 62 13  |
| Hunt Printing and Engraving Co., printing.....                    | 5 00   |
| John Pollard, distributing food at Cashman fire..                 | 2 00   |
| George Dixon " " " ..                                             | 2 00   |
| J. M. Greenough, horse hire.....                                  | 9 00   |
| Wolfe tavern, coffee and supplies furnished at Cashman fire.....  | 107 00 |
| George H. Plumer, sandwiches and coffee.....                      | 4 60   |
| Newburyport Herald Co., printing and advertising.....             | 30 82  |
| Chas. H. Lunt, care of ward six room.....                         | 1 00   |
| Albert Hodgdon, care of ward one room .....                       | 1 00   |
| Samuel Pearson, care of ward two room.....                        | 1 00   |
| F. E. Smith, P. M., box rent and postage.....                     | 9 75   |
| B. & M. R. R. Co., mileage.....                                   | 46 00  |
| Fred'k Tigh, return of births.....                                | 7 50   |
| Thomas Huse, mayor, expense of self and committee in Boston ..... | 6 00   |

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Carried forward.....\$295 00 \$1,752 24

## DETAILED STATEMENT

103

|                                                                                         |          |            |
|-----------------------------------------------------------------------------------------|----------|------------|
| Brought forward.....                                                                    | \$295 00 | \$1,752 24 |
| H. H. Landford, one year's services as superintendent of fire alarm to May 1, 1900..... | 100 00   |            |
| Horace I. Bartlett, expenses in Boston and Salem, typewriting and postage.....          | 22 34    |            |
| Hill's livery, 3 hacks.....                                                             | 15 00    |            |
| H. M. Dolbeare, 350 blanks.....                                                         | 6 12     |            |
| Telephone Co., rental and use of telephones.....                                        | 20 27    |            |
| Western Union Tel. Co., time service city hall clock .....                              | 3 00     |            |
| Wm. G. Fisher, cash paid expenses of committee in Boston .....                          | 5 45     |            |
| Thomas Huse, mayor, cash paid for sundries at Cashman fire.....                         | 25 48    |            |
|                                                                                         |          | \$492 66   |

## JUNE

|                                                         |         |          |
|---------------------------------------------------------|---------|----------|
| Newburyport Herald Co., advertising.....                | \$55 00 |          |
| C. E. Ash, services at ward room .....                  | 1 00    |          |
| F. E. Smith, P. M., postage.....                        | 20 00   |          |
| American Express Co., express.....                      | 20      |          |
| Wm. H. Huse, expenses to tax commissioner's office..... | 2 60    |          |
| Library bureau, cards for assessors.....                | 23 00   |          |
| The Fairbanks Co., 1 steel stencil for sealers' use     | 1 30    |          |
| F. E. Wolff, typewriting (municipal register)....       | 12 50   |          |
| Telephone Co., use of telephone.....                    | 1 55    |          |
| News Publishing Co., advertising.....                   | 13 13   |          |
| Charles M. Townsend, ringing bell.....                  | 2 00    |          |
|                                                         |         | \$132 28 |

## JULY

|                                                                            |         |            |
|----------------------------------------------------------------------------|---------|------------|
| Hunt Printing and Engraving Co., advertising...                            | \$30 00 |            |
| N. D. Rodigrass, 4 mos. services as harbor master                          | 33 33   |            |
| Gegrge H. Stevens, cash paid for postage and steel pens.....               | 6 00    |            |
| Telephone Co., use of telephone.....                                       | 1 00    |            |
| American Express Co., express.....                                         | 95      |            |
| George W. Ellison, return of births.....                                   | 50      |            |
| J. Babbin, services as interpreter.....                                    | 3 00    |            |
| George H. Newton, gold pen and holder.....                                 | 3 65    |            |
| B. & M. R. R. Co., mileage.....                                            | 20 00   |            |
| A. N. Little, treasurer, 1-2 appropriation for south end reading room..... | 100 00  |            |
|                                                                            |         | \$198 43   |
| Carried forward.....                                                       |         | \$2,575 61 |

Brought forward ..... \$2,575 61

## AUGUST

|                                                                                                  |         |
|--------------------------------------------------------------------------------------------------|---------|
| Charles E. Allen, labor.....                                                                     | \$ 4 00 |
| Nelson Gayette " .....                                                                           | 6 00    |
| Thomas E. Whalen " .....                                                                         | 10 00   |
| William T. Colby " .....                                                                         | 1 80    |
| American Express Co., express.....                                                               | 4 08    |
| J. P. Titcomb, services as engineer.....                                                         | 44 70   |
| Telephone Co., rental and use of telephones .....                                                | 20 61   |
| J. T. Mahoney, copy of inventories .....                                                         | 2 50    |
| Newburyport Despatch, express.....                                                               | 1 60    |
| Henry R. Weitzel, return of deaths.....                                                          | 9 00    |
| Henry Bell, ringing bell.....                                                                    | 3 00    |
| Frank H. Rundlett, ringing bell.....                                                             | 3 00    |
| Newburyport Herald Co., advertising.....                                                         | 15 00   |
| A. W. Thompson, sundries .....                                                                   | 6 85    |
| Horace J. Stevens, procuring shareholders' list<br>for assessors .....                           | 30 00   |
| Fred E. Smith, P. M., box rent.....                                                              | 50      |
| Sampson, Murdock & Co., one Boston directory.                                                    | 5 00    |
| W. H. Johnson, ringing bell.....                                                                 | 3 00    |
| Newburyport Herald Co., printing and binding<br>1,200 lists of persons assessed for poll taxes.. | 153 76  |
| E. J. Batchelder, ringing bell.....                                                              | 7 00    |
| News Publishing Co., advertising.....                                                            | 16 39   |
| John O'Connor, ringing bell.....                                                                 | 2 00    |
| Western Union Tel. Co., telegram .....                                                           | 51      |
| James P. Currier, ringing bell.....                                                              | 7 00    |
| Horace I. Bartlett, cash paid for travel, typewrit-<br>ing, postage, etc.....                    | 21 27   |

378 57

## SEPTEMBER

|                                                   |       |
|---------------------------------------------------|-------|
| Charles E. Allen, labor.....                      | 3 60  |
| Nelson Gayette " .....                            | 3 60  |
| J. P. Titcomb, services as engineer.....          | 21 60 |
| John E. Bailey, stock and labor.....              | 12 87 |
| Hill's livery, horse hire.....                    | 6 00  |
| A. W. Thompson, sundries .....                    | 1 80  |
| W. Union Tel. Co., time service city hall clock.. | 3 00  |
| Telephone Co., use of telephone.....              | 1 25  |
| F. S. Blanchard & Co., 2 copies Mass. year book.  | 6 00  |
| Randolph C. Hurd, returning births.....           | 1 50  |

Carried forward..... \$ 61 22 \$2,954 18



## DETAILED STATEMENT

105

|                                                                             |         |            |
|-----------------------------------------------------------------------------|---------|------------|
| Brought forward.....                                                        | \$61 22 | \$2,954 18 |
| Frank H. Rundlett, distributing tax bills.....                              | 50 00   |            |
| Newburyport Herald Co., printing.....                                       | 9 85    |            |
| A. N. Little, treas., account of south end reading<br>room association..... | 100 00  |            |
| Cornelius and Hannah Kelleher, lot of land on<br>Merrimac street.....       | 25 00   |            |
|                                                                             |         | 246 07     |

## OCTOBER

|                                                                                                         |        |        |
|---------------------------------------------------------------------------------------------------------|--------|--------|
| Thomas E. Whalen, labor.....                                                                            | \$5 20 |        |
| Chas. E. Allen       “ .....                                                                            | 6 20   |        |
| John T. O'Connor,   “ .....                                                                             | 3 00   |        |
| Jeremiah Coffey     “ .....                                                                             | 3 00   |        |
| Edward Powers       “ .....                                                                             | 3 00   |        |
| George E. Pearson   “ .....                                                                             | 3 00   |        |
| Nelson Gayette      “ .....                                                                             | 4 00   |        |
| Philip Limerick      “ .....                                                                            | 1 00   |        |
| F. E. Smith, P. M., postage .....                                                                       | 12 00  |        |
| Newburyport Herald Co., printing and advertis-<br>ing.....                                              | 26 80  |        |
| J. M. Greenough, horse hire.....                                                                        | 3 00   |        |
| B. & M. R. Co., mileage.....                                                                            | 23 00  |        |
| County of Essex, board of Thomas Larnier.....                                                           | 5 00   |        |
| Hunt Printing and Engraving Co., advertising...                                                         | 5 00   |        |
| Telephone Co., use of telephone.....                                                                    | 1 25   |        |
| News Publishing Co., advertising....                                                                    | 13 50  |        |
| Thomas Huse, mayor, expense in Boston with<br>city solicitor to interview counsel on water<br>case..... | 3 00   |        |
|                                                                                                         |        | 120 95 |

## NOVEMBER

|                                                  |         |  |
|--------------------------------------------------|---------|--|
| Charles Bashaw, labor.....                       | \$25 90 |  |
| Caleb Buzzell       “ .....                      | 36 70   |  |
| Thomas Hale         “ .....                      | 2 00    |  |
| Charles E. Allen     “ .....                     | 4 00    |  |
| Philip Limerick      “ .....                     | 5 00    |  |
| Thomas E. Colman    “ .....                      | 3 80    |  |
| John Whalen          “ .....                     | 1 00    |  |
| Charles A. Grant     “ .....                     | 1 00    |  |
| George E. Pearson    “ .....                     | 3 00    |  |
| J. Littlefield & Son, stock and labor .....      | 34 47   |  |
| News Publishing Co., printing and advertising... | 159 75  |  |
| Newburyport Herald Co.,       “       “ .....    | 95 65   |  |

Carried forward..... \$372 27      \$3,321 20



|                                                                                  |          |          |
|----------------------------------------------------------------------------------|----------|----------|
| Carried forward.....                                                             | \$372 27 | 3,321 20 |
| Hunt Printing and Engraving Co., advertising...                                  | 9 00     |          |
| Charles H. Lunt, care of ward six room.....                                      | 2 00     |          |
| Albert Hodgdon, care of ward one room.....                                       | 2 00     |          |
| Henry M. Meek Pub. Co., assessors' blanks.....                                   | 4 46     |          |
| Telephone Co., rental and use of telephones....                                  | 19 21    |          |
| Castelhun & Hale, framing resolutions, etc.....                                  | 4 00     |          |
| Ernest H. Noyes, returning births.....                                           | 5 50     |          |
| American Express Co., express.....                                               | 15       |          |
| Fred E. Smith, P. M., box rent.....                                              | 50       |          |
| L. A. Blaisdell, engrossing one resolution.....                                  | 5 00     |          |
| Little, Brown & Co., Mass. acts and resolves for<br>1888-89.....                 | 3 00     |          |
| Fred L. Butman, note and letter heads .....                                      | 9 00     |          |
| Western Union Tel. Co., time service city hall<br>clock and telegram.....        | 3 30     |          |
| Horace I. Bartlett, cash paid for type writing,<br>postage and mileage.....      | 11 58    |          |
| N. N. Jones, attorney. settlement of claim, Ball<br>vs. city of Newburyport..... | 150 00   |          |
| Mrs. David J. Merrill, land on Merrimac street ..                                | 300 00   |          |
|                                                                                  | <hr/>    | 900 97   |

## DECEMBER

|                                                                               |            |            |
|-------------------------------------------------------------------------------|------------|------------|
| Charles Bashaw                                                                | labor..... | \$9 40     |
| Caleb C. Buzzell                                                              | " .....    | 5 40       |
| Charles E. Allen                                                              | " .....    | 4 00       |
| Philip Limerick                                                               | " .....    | 4 00       |
| Charles G. Bashaw                                                             | " .....    | 4 00       |
| Patrick Keefe                                                                 | " .....    | 1 00       |
| Michael Kelley                                                                | " .....    | 2 00       |
| American Express Co., express.....                                            |            | 4 65       |
| Postal Telegraph Co.....                                                      |            | 5 00       |
| Thomas P. Thomas, concreting sidewalk .....                                   |            | 33 72      |
| Edward L. Pettengill, trimming trees.....                                     |            | 20 10      |
| J. M. Haley, trimming trees.....                                              |            | 4 00       |
| S. Chilton Crocker, two No. 5 Crocker pens.....                               |            | 9 00       |
| F. E. Smith, P. M., stamped envelopes.. .....                                 |            | 5 60       |
| B. & M. R. R. Co., mileage.....                                               |            | 26 00      |
| Telephone Co., exchange service night of Nov. 6,<br>for election returns..... |            | 5 00       |
| Sampson, Murdock & Co., 8 city directories.....                               |            | 16 00      |
| Geo. H. Stevens, cash paid for postage, etc .....                             |            | 3 58       |
| Hill's livery, horse hire.....                                                |            | 3 00       |
|                                                                               |            | <hr/>      |
| Carried forward.....                                                          | \$165 45   | \$4,222 17 |

# DETAILED STATEMENT

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|                                                                                                    |          |            |
|----------------------------------------------------------------------------------------------------|----------|------------|
| Brought forward.....                                                                               | \$165 45 | \$4,222 17 |
| Corliss, Macy & Co., record book of common council .....                                           | 12 50    |            |
| Albert Hodgdon, services at ward one room .....                                                    | 6 00     |            |
| Samuel Pearson, services at ward two room .....                                                    | 8 00     |            |
| C. W. Bailey, order book and rubber bands .....                                                    | 2 55     |            |
| F. H. Rundlett, pasting ballots, car fare, putting up voting booths, etc. for state election ..... | 6 35     |            |
| Newburyport Herald Co., advertising .....                                                          | 44 65    |            |
| News Publishing Co., printing and advertising ..                                                   | 90 15    |            |
| Hermon Staples, cleaning and pasting lists and blocks .....                                        | 1 75     |            |
| Moses E. Cook, services as warden .....                                                            | 8 00     |            |
| John C. Lang, " clerk .....                                                                        | 8 00     |            |
| Frank E. Thurlow, " inspector .....                                                                | 8 00     |            |
| Thomas Humphreys " " .....                                                                         | 8 00     |            |
| Chas. C. Donnell, " " .....                                                                        | 8 00     |            |
| Wm. B. Porter, " " .....                                                                           | 8 00     |            |
| Moses A. Stevens, " deputy warden .....                                                            | 2 50     |            |
| Joseph L. Jacoby, " " clerk .....                                                                  | 2 50     |            |
| Fred L. Goodwin, " " inspector .....                                                               | 2 50     |            |
| John W. Allen, " " " .....                                                                         | 2 50     |            |
| John J. Thurlow, " " " .....                                                                       | 2 50     |            |
| Joseph L. Thurlow " " " .....                                                                      | 2 50     |            |
| Wm. W. Hutchins, " warden .....                                                                    | 8 00     |            |
| Aaron B. Adams, services as clerk .....                                                            | 8 00     |            |
| Samuel J. Ford, " inspector .....                                                                  | 8 00     |            |
| J. C. M. Blaisdell, " " .....                                                                      | 8 00     |            |
| Daniel E. Tilton, " " .....                                                                        | 8 00     |            |
| Greenleaf A. Johnson, serv. " .....                                                                | 8 00     |            |
| Wm. H. Johnson, services as deputy warden .....                                                    | 2 50     |            |
| Willis A. Macintosh, " " clerk .....                                                               | 2 50     |            |
| Allen D. Pettengill, " " inspector .....                                                           | 2 50     |            |
| Wallace E. Bean, " " " .....                                                                       | 2 50     |            |
| Frank W. Landford " " " .....                                                                      | 2 50     |            |
| John J. McGlew " " " .....                                                                         | 2 50     |            |
| James P. Walsh " warden .....                                                                      | 8 00     |            |
| H. P. Macintosh, jr. " clerk .....                                                                 | 8 00     |            |
| George P. Sargent " inspector .....                                                                | 8 00     |            |
| Fred B. Fanning " " .....                                                                          | 8 00     |            |
| B. W. Barrett " " .....                                                                            | 8 00     |            |
| C. H. Webster " " .....                                                                            | 8 00     |            |
| Edward Sexton " deputy warden .....                                                                | 2 50     |            |

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Carried forward .....\$513 90 \$4,222 17

|                       |                                |          |            |
|-----------------------|--------------------------------|----------|------------|
| Brought forward ..... |                                | \$513 90 | \$4,222 17 |
| Caleb B. Huse         | services as deputy clerk ..... | 2 50     |            |
| George W. Manser      | " " inspector ..               | 2 50     |            |
| Geo. L. Richardson    | " " " ...                      | 2 50     |            |
| J. W. Coffin, jr.     | " " " ...                      | 2 50     |            |
| Cornelius J. Kiely    | " " " ...                      | 2 50     |            |
| Wm. J. Creasey,       | " warden .....                 | 8 00     |            |
| Charles A. Stockman   | " clerk .....                  | 8 00     |            |
| Albert D. Hale        | " inspector .....              | 8 00     |            |
| Joseph F. Keefe       | " " .....                      | 8 00     |            |
| John B. Brookings     | " " .....                      | 8 00     |            |
| Daniel Collins, jr.   | " " .....                      | 8 00     |            |
| Edwin Currier         | deputy warden.....             | 2 50     |            |
| Wm. H. Welch          | " clerk.....                   | 2 50     |            |
| Bernard C. McQuade    | " " inspector...               | 2 50     |            |
| Oliver T. Littlefield | " " " ....                     | 2 50     |            |
| John M. Sullivan      | " " " ....                     | 2 50     |            |
| George N. Jaques      | " " " ....                     | 2 50     |            |
| Henry D. Follansbee   | " warden.....                  | 8 00     |            |
| John J. Creeden       | " clerk .....                  | 8 00     |            |
| Richard J. Foley      | " inspector .....              | 8 00     |            |
| Gilbert A. Noyes      | " " .....                      | 8 00     |            |
| Freeman P. Healey     | " " .....                      | 8 00     |            |
| Laurence C. Huse      | " " .....                      | 8 00     |            |
| Herbert W. Ross       | " deputy warden .....          | 2 50     |            |
| Frank E. Davis        | " " clerk.....                 | 2 50     |            |
| Albert E. Moylan,     | serv. as deputy inspector..... | 2 50     |            |
| John Elliott          | " " " .....                    | 2 50     |            |
| Fred E. Stanton       | " " " .....                    | 2 50     |            |
| Michael Murphy        | " " " .....                    | 2 50     |            |
| Joshua L. Chase       | " warden .....                 | 8 00     |            |
| Wm. G. Somerby        | " clerk.....                   | 8 00     |            |
| George A. Coffin      | " inspector .....              | 8 00     |            |
| Geo. L. Whitmore      | " " .....                      | 8 00     |            |
| Frank W. Merrill      | " " .....                      | 8 00     |            |
| Wm. C. Coffin         | " " .....                      | 8 00     |            |
| Henry A. Reed         | " deputy warden.....           | 2 50     |            |
| Elmer H. Whitmore     | " " clerk .....                | 2 50     |            |
| Edwin F. Jackman      | " " inspector.....             | 2 50     |            |
| Arthur J. Brooks      | " " " .....                    | 2 50     |            |
| Thos. W. Mitchell,    | " " " .....                    | 2 50     |            |

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 \$712 90

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 \$4,935 07
 

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# INTEREST DEPARTMENT

Appropriation ..... \$ 16,500 00

## CREDITS

|                                                                      |            |                 |
|----------------------------------------------------------------------|------------|-----------------|
| From overdue taxes ...                                               | \$3,316 84 |                 |
| From Ocean National Bank (deposits).....                             | 1,185 66   |                 |
|                                                                      |            | <u>4,502 50</u> |
| Total appropriation and income .....                                 |            | \$21,002 50     |
| Amount undrawn transferred to incidentals to<br>balance account..... |            | <u>317 73</u>   |
|                                                                      |            | \$20,684 77     |

## EXPENDITURES

### Authorized by Committee on Finance

|                                                 |            |             |
|-------------------------------------------------|------------|-------------|
| One year Follansbee fund.....                   | \$ 120 00  |             |
| “ Simpson fund .....                            | 900 00     |             |
| “ Sawyer fund.....                              | 225 00     |             |
| “ Dexter fund .....                             | 90 00      |             |
| “ Green fund .....                              | 80 00      |             |
| “ Frothingham fund.....                         | 40 00      |             |
| “ A. Williams fund .....                        | 40 00      |             |
| “ Brown fund.....                               | 675 00     |             |
| “ Toppan fund.....                              | 10 00      |             |
| “ Atwood fund.....                              | 472 50     |             |
| “ Todd fund.....                                | 400 00     |             |
| “ W. O. Moseley fund .....                      | 400 00     |             |
| “ registered bonds \$42,500.....                | 1,700 00   |             |
| Six months' registered bonds \$27,500.....      | 481 25     |             |
| One year armory loan \$16,200.....              | 223 00     |             |
| Six months school loan \$3,000.....             | 60 00      |             |
| 12 months note No. 586, \$50,000 .....          | 1,475 00   |             |
| 2 years 1 month 28 days, note 578, \$1,000..... | 64 83      |             |
| 13 months note No. 592, \$40,000.....           | 1,354 12   |             |
| 12 “ “ 593, 1,467.73.....                       | 44 03      |             |
| 3 “ “ 596, 9,000.00.....                        | 78 75      |             |
| 3 “ “ 597, 9,000.00.....                        | 78 75      |             |
| 12 “ “ 598, 9,000.00.....                       | 292 50     |             |
| 12 “ “ 599, 7,500.00.....                       | 243 75     |             |
| Carried forward.....                            | \$9,548 48 | \$20,684 77 |

|                                                  |            |                    |
|--------------------------------------------------|------------|--------------------|
| Brought forward.....                             | \$9,548 48 | \$20,684 77        |
| 11 months note, No. 600, 25,000.00.....          | 720 48     |                    |
| 9   "       "       601, 9,000.00.....           | 219 36     |                    |
| 9   "       "       602, 9,000.00.....           | 219 36     |                    |
| 3   "       "       605, 30,000.00.....          | 243 75     |                    |
| 2   "       20 days note, No. 606, 2,000.00..... | 13 34      |                    |
| Coupons.....                                     | 9,720 00   |                    |
|                                                  |            | <u>\$20,684 77</u> |

## LIGHTING STREETS AND PUBLIC BUILDINGS

|                    |             |
|--------------------|-------------|
| Appropriation..... | \$13,000 00 |
|--------------------|-------------|

### CREDITS

|                                                                           |         |                    |
|---------------------------------------------------------------------------|---------|--------------------|
| From W. D. Harris, one lamp post.....                                     | \$ 2 25 |                    |
| "   J. H. Oliver, one lamp post and lantern....                           | 4 45    |                    |
| "   F. H. Rundlett, sale of lanterns.....                                 | 4 25    |                    |
| "   city clerk, sale of lanterns .....                                    | 1 00    |                    |
|                                                                           |         | <u>\$11 95</u>     |
| Total appropriation and income.....                                       |         | \$13,011 95        |
| Amount overdrawn transferred from incidentals<br>to balance account ..... |         | <u>418 91</u>      |
|                                                                           |         | <u>\$13,430 86</u> |

### EXPENDITURES

#### Authorized by Committee on Lighting

|                                                                              |             |                    |
|------------------------------------------------------------------------------|-------------|--------------------|
| Newburyport Gas and Elec. Co., lighting streets<br>and public buildings..... | \$13,398 48 |                    |
| H. H. Landford, 5 Sampson jars and labor.....                                | 5 50        |                    |
| Hills' livery, open hack and wagonette.....                                  | 10 00       |                    |
| J. J. Merrill, electric work.....                                            | 15 88       |                    |
| D. W. Nutting, care of lanterns.....                                         | 1 00        |                    |
|                                                                              |             | <u>\$13,430 86</u> |

## APPORTIONMENT OF EXPENDITURES

For lighting streets and public buildings ending December 15, 1900

|                                                                                                    | Cubic feet<br>gas | Cost                      |
|----------------------------------------------------------------------------------------------------|-------------------|---------------------------|
| Lighting City hall.....                                                                            | 269,500           | \$417 15                  |
| “ Market hall.....                                                                                 | 185,300           | 285 42                    |
| “ Central fire station .....                                                                       | 124,300           | 191 50                    |
| “ Public library.....                                                                              | 136,400           | 209 92                    |
| “ Engine house No. 2 .....                                                                         | 54,600            | 84 12                     |
| “ “ “ “ 3 .....                                                                                    | 42,100            | 65 03                     |
| “ “ “ “ 8 .....                                                                                    | 25,800            | 39 62                     |
| “ Putnam school.....                                                                               | 18,200            | 28 62                     |
| “ Armory building.....                                                                             | 125,500           | 195 22                    |
| “ Temple street school.....                                                                        | 1,100             | 1 74                      |
| “ Kelley school.....                                                                               | 32,500            | 51 02                     |
| “ License commissioners' office..                                                                  | 100               | 17                        |
|                                                                                                    | <u>1,015 400</u>  | <u>\$1,569 53</u>         |
| Cost of street lights, 154 arcs, 13 incandescents<br>and lanterns at Public library and City hall. | \$11,486 34       |                           |
| Cost of drop lights city hall stage, etc.....                                                      | 276 61            |                           |
| Cost of relocating lights.....                                                                     | 66 00             |                           |
| Sundry bills.....                                                                                  | <u>32 38</u>      | <u>\$11,861 33</u>        |
|                                                                                                    |                   | <u><u>\$13,430 86</u></u> |

There are 154 arc and 11 incandescent lights in the streets, one arc light at Newburyport bridge and lanterns at Public library and City hall.

## MEMORIAL DAY

|                    |          |
|--------------------|----------|
| Appropriation..... | \$200 00 |
|--------------------|----------|

## EXPENDITURES

|                                            |               |
|--------------------------------------------|---------------|
| Thomas E. Cutter, for Grand Army Post..... | <u>200 00</u> |
|--------------------------------------------|---------------|

## NOTES PAYABLE

Amount outstanding December 16, 1899..... \$216,917 73

Notes issued in 1900 as follows :

|                                                                                 |                   |                   |
|---------------------------------------------------------------------------------|-------------------|-------------------|
| No. 600, order water commissioners of Newburyport, $3\frac{1}{8}$ per cent..... | \$25,000 00       |                   |
| No. 601, order J. V. Felker, city treasurer, $3\frac{1}{4}$ per cent.....       | 9,000 00          |                   |
| No. 602, order J. V. Felker, city treasurer, $3\frac{1}{4}$ per cent.....       | 9,000 00          |                   |
| No. 603, order W. F. Houston, trustee. $3\frac{1}{4}$ per cent.....             | 1,467 73          |                   |
| No. 604, order J. V. Felker, city treasurer, 3 per cent.....                    | 4,000 00          |                   |
| No. 605, order Institution for Savings, city, $3\frac{1}{4}$ per cent.....      | 30,000 00         |                   |
| No. 606, order General Charitable Society, Newburyport, 3 per cent.....         | 2,000 00          |                   |
| No. 607, order J. V. Felker, city treasurer, 3 per cent.....                    | 10,000 00         |                   |
| No. 608, order J. V. Felker, city treasurer, 3 per cent.....                    | 9,000 00          |                   |
| No. 609, order J. V. Felker, city treasurer, 3 per cent.....                    | 9,000 00          |                   |
| No. 610, order J. V. Felker, city treasurer, 3 per cent.....                    | 7,500 00          |                   |
|                                                                                 | <u>          </u> | \$115,967 73      |
| Appropriation .....                                                             |                   | 3,500 00          |
|                                                                                 |                   | <u>          </u> |
|                                                                                 |                   | \$336,385 46      |

Notes paid during 1900, as follows :

|                                                  |                   |              |
|--------------------------------------------------|-------------------|--------------|
| No. 530, order Institution for Savings, city...  | \$2,000 00        |              |
| No. 578, order J. V. Felker, city treasurer .... | 1,000 00          |              |
| No. 586, order E. P. Shaw, State treasurer....   | 50,000 00         |              |
| No. 593, order W. F. Houston, trustee.....       | 1,467 73          |              |
| No. 596, order J. V. Felker, city treasurer....  | 9,000 00          |              |
| No. 597, " " " ....                              | 9,000 00          |              |
| No. 598, " " " ....                              | 9,000 00          |              |
| No. 599, " " " ....                              | 7,500 00          |              |
| No. 601, " " " ....                              | 9,000 00          |              |
|                                                  | <u>          </u> |              |
| Carried forward.....                             | \$97,967 73       | \$336,385 46 |



# DETAILED STATEMENT

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|                                                               |                     |                     |
|---------------------------------------------------------------|---------------------|---------------------|
| Brought forward.....                                          | \$97,967 73         | \$336,385 46        |
| No. 602, order J. V. Felker, city treasurer....               | 9,000 00            |                     |
| No. 605, " Institution for Savings, city....                  | 30,000 00           |                     |
| No. 606, " General Charitable Society of<br>Newburyport ..... | 2,000 00            |                     |
|                                                               | <u>\$138,967 73</u> |                     |
| Transferred to armory account.....                            | 2,000 00            |                     |
|                                                               |                     | <u>\$140,967 75</u> |
| Amount outstanding Dec. 15, 1900.....                         |                     | <u>\$195,417 73</u> |

## PARKS AND PUBLIC GROUNDS

|                    |          |
|--------------------|----------|
| Appropriation..... | \$450 00 |
|--------------------|----------|

### CREDITS

|                                                                            |                 |
|----------------------------------------------------------------------------|-----------------|
| From city clerk, for license of merry go-round.....                        | 15 00           |
| Total appropriation and income.....                                        | <u>465 00</u>   |
| Amount overdrawn transferred from incidentals to bal-<br>ance account..... | 20 77           |
|                                                                            | <u>\$485 77</u> |

### EXPENDITURES

#### Authorized by Park Commissioners

|                                                  |                 |                 |
|--------------------------------------------------|-----------------|-----------------|
| S. H. Thurlow, rake, screws, etc.....            | \$ 2 00         |                 |
| Frank E. Davis, sundry repairs, etc.....         | 10 65           |                 |
| Toppan & Wilson, manilla thread.....             | 1 08            |                 |
| City of Newburyport, sprinkling for year 1900... | 71 82           |                 |
| James F. Brown, salt and grass seed.....         | 3 72            |                 |
| John W. Walker, setting glass.....               | 17 25           |                 |
| Daniel W. Cate, labor at mall and Brown square.. | 337 80          |                 |
| John F. Hale, labor.....                         | 6 00            |                 |
| Daniel Lucy " .....                              | 3 00            |                 |
| Cornelius Lynch " .....                          | 2 60            |                 |
| John Pollard " .....                             | 3 80            |                 |
| Daniel Creeden " .....                           | 40              |                 |
| Daniel Lucy " .....                              | 2 40            |                 |
| Thomas Hale " .....                              | 3 00            |                 |
| Flori Donahoe " .....                            | 1 60            |                 |
| George E. Pearson " .....                        | 1 00            |                 |
| Carried forward.....                             | <u>\$468 12</u> | <u>\$485 17</u> |

|                          |          |                      |
|--------------------------|----------|----------------------|
| Brought forward.....     | \$468 12 | \$485 77             |
| Fred Hinkley labor.....  | 3 75     |                      |
| Owen Keefe ".....        | 3 60     |                      |
| Dennis Kelleher ".....   | 1 00     |                      |
| Thomas E. Whalen ".....  | 1 00     |                      |
| George P. Peckham "..... | 1 00     |                      |
| Wm. W. Hutchins ".....   | 5 50     |                      |
| Thomas E. Coleman "..... | 1 80     |                      |
|                          | <hr/>    | <hr/> <hr/> \$485 77 |

## PARKS (ATKINSON COMMON)

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|                     |          |
|---------------------|----------|
| Appropriation ..... | \$500 00 |
|---------------------|----------|

### CREDITS

|                                                 |         |                      |
|-------------------------------------------------|---------|----------------------|
| From sale of posts.....                         | \$ 5 45 |                      |
| From Belleville Improvement Society (cash)..... | 9 40    |                      |
|                                                 | <hr/>   | 14 85                |
| Total appropriation and income.....             |         | <hr/> <hr/> \$514 85 |

### EXPEDNITURES

#### Authorized by Park Commissioners

|                                              |          |             |
|----------------------------------------------|----------|-------------|
| Joseph Breck & Sons, hardwood ashes.....     | \$ 13 29 |             |
| Thomas P. Thomas, concreting walks.....      | 102 08   |             |
| City of Newburyport, sprinkling streets..... | 7 23     |             |
| T. J. King, furnishing plants, etc.....      | 10 00    |             |
| E. K. Batchelder, labor at common.....       | 33 75    |             |
| F. E. Chase, labor at common.....            | 47 50    |             |
| George Milton, labor at common.....          | 301 00   |             |
|                                              | <hr/>    | 514 85      |
|                                              |          | <hr/> <hr/> |

## PARKS (CUSHING)

|                                                                       |                   |          |
|-----------------------------------------------------------------------|-------------------|----------|
| Appropriation.....                                                    |                   | \$150 00 |
| Amount undrawn transferred to incidentals to<br>balance account ..... | 46 65             |          |
|                                                                       | <u>          </u> | \$103 35 |

## EXPENDITURES

## Authorized by Park Commissioners

|                                                                                                    |                   |          |
|----------------------------------------------------------------------------------------------------|-------------------|----------|
| Jos. J. Comley, digging up flower beds, plants and<br>planting and care of same for the season.... | \$ 50 00          |          |
| City of Newburyport, watering streets.....                                                         | 11 13             |          |
| Thomas P. Thomas, concreting walks.....                                                            | 42 22             |          |
|                                                                                                    | <u>          </u> | \$103 35 |

## POLICE DEPARTMENT

|                    |             |
|--------------------|-------------|
| Appropriation..... | \$12,000 00 |
|--------------------|-------------|

## CREDITS

|                                                                                    |                   |             |
|------------------------------------------------------------------------------------|-------------------|-------------|
| From E. F. Bartlett, clerk of police court, fines<br>one year to Oct. 1, 1900..... | \$1,580 10        |             |
| From C. L. Ayers, deputy sheriff, fines one year<br>to October 1, 1900 .....       | 229 20            |             |
| Frank L. Lattime, city marshal, for services of<br>officer.....                    | 5 00              |             |
|                                                                                    | <u>          </u> | \$1,814 30  |
| Total appropriation and income.....                                                |                   | \$13,814 30 |
| Amount undrawn transferred to incidentals to<br>balance account.....               | 710 57            |             |
|                                                                                    | <u>          </u> | \$13,103 73 |

## EXPENDITURES

## Authorized by Committee on Police

|                                                                 |                   |             |
|-----------------------------------------------------------------|-------------------|-------------|
| Frank L. Lattime, salary as city marshal and<br>cash paid ..... | \$1,277 96        |             |
| Patrick Creedon, services as captain of the watch               | 900 12            |             |
|                                                                 | <u>          </u> |             |
| Carried forward .....                                           | \$2,178 08        | \$13,103 73 |

|                                                                  |             |             |
|------------------------------------------------------------------|-------------|-------------|
| Brought forward .....                                            | \$2,178.08  | \$13,103 73 |
| John L. McLean, services as assistant marshal..                  | 893 88      |             |
| Henry C. Tate, services as patrolman.....                        | 797 64      |             |
| William Gillis " " .....                                         | 849 56      |             |
| Joseph H. Post " " .....                                         | 812 26      |             |
| George W. Lattime " " .....                                      | 797 64      |             |
| Philip H. Creasey " " .....                                      | 798 76      |             |
| Seth Young " " .....                                             | 757 14      |             |
| John F. Murphy " " .....                                         | 451 13      |             |
| Lemuel Hicken " " .....                                          | 819 01      |             |
| Charles W. Wells " " .....                                       | 795 39      |             |
| George J. Ross " " .....                                         | 823 51      |             |
| James F. Murphy " " .....                                        | 732 38      |             |
| William H. Woodman " " .....                                     | 725 63      |             |
| Fred'k A E. Hodgkins " " .....                                   | 330 76      |             |
| D. W. Cate services as special officer ....                      | 2 25        |             |
| Robert G. Allen " " " " ....                                     | 2 25        |             |
| John H. Meader " " " " ....                                      | 4 50        |             |
| Wm. I. Hunt " " " " ....                                         | 2 25        |             |
| Chas. H. M. Bartlett " " " " ....                                | 23 65       |             |
| James Toomey " " " " ....                                        | 2 25        |             |
| Arthur H. Cobb " " " " ....                                      | 2 25        |             |
| Evero W. Towne " " " " ....                                      | 2 25        |             |
| Leon I. Stevens " " " " ....                                     | 2 25        |             |
| Charles J. Parker " " " " ....                                   | 2 25        |             |
| R. George Hill " " " " ....                                      | 2 25        |             |
| Peter J. Kelleher " " " " ....                                   | 3 38        |             |
| James W. Davis " " " " ....                                      | 2 25        |             |
| National Biscuit Co., pilot bread.....                           | 45 10       |             |
| N. E. Tel. Co., rental and use of telephone.....                 | 83 26       |             |
| Newburyport Herald Co., printing and advertising.....            | 1 80        |             |
| Sulpho-Naphthol Co., 5 gallons sulpho-naphthol..                 | 10 00       |             |
| Mrs. W. Fenders, washing towels.....                             | 6 00        |             |
| James F. Brown, groceries.....                                   | 22 87       |             |
| C. C. Hall, milk and meals furnished.....                        | 15 89       |             |
| J. M. Greenough, horse hire.. .....                              | 9 00        |             |
| J. W. Doyle, horse hire.....                                     | 30 00       |             |
| George H. Pearson, sundries.....                                 | 12 95       |             |
| George O. Kent, 2 flash lights, 63 cells and use of launch ..... | 32 40       |             |
| Fowle's News Agency, Sunday Herald, Globe and Daily Globe.....   | 12 00       |             |
| Carried forward.....                                             | \$12,898 07 | \$13,103 73 |

|                                                 |             |             |
|-------------------------------------------------|-------------|-------------|
| Brought forward.....                            | \$12,898 07 | \$13,103 73 |
| Jackson Express Co., express.....               | 25          |             |
| Samuel J. Hughes, groceries.....                | 10 93       |             |
| R. A. W. Pritchard, toilet paper.....           | 4 00        |             |
| News Publishing Co., printing.....              | 7 50        |             |
| The Mitchell Mfg. Co., 12 police badges .....   | 18 00       |             |
| Oak Hall Clothing Co., coat and vest buttons... | 5 18        |             |
| Stevens Bros., 12 pairs gloves.....             | 1 80        |             |
| Wm. Reed & Sons, 3 police calls .....           | 3 00        |             |
| Pettengill & Peare, 1 cot stretcher.....        | 3 35        |             |
| C. W. Bailey, 4 doz. writing pads.....          | 2 40        |             |
| Central Pharmacy, sundries.....                 | 4 40        |             |
| Wm. A. Maguire, 3 bottles disinfectants .....   | 2 25        |             |
| Wm. P. Jones, repairing badge.....              | 1 00        |             |
| Jere Healey, 40,940 lbs. coal.....              | 103 25      |             |
| W. W. Pillsbury, professional services .....    | 5 00        |             |
| Richard Pearce, services and use of boat.....   | 3 00        |             |
| Thomas F. Carey, ginger and bromide .....       | 1 95        |             |
| Robbins & Truesdale, labor and car fare .....   | 3 20        |             |
| W. J. Moulton, milk and meals furnished.....    | 3 65        |             |
| Thomas Mullins, services and use of boat .....  | 6 00        |             |
| White Front Grocery, coffee and sugar.....      | 2 65        |             |
| Wm. Holker, 2 screens and mops.....             | 90          |             |
| J. N. Frost, ice.....                           | 7 00        |             |
| S. Chilton Crocker, 1 Crocker pen .....         | 5 00        |             |
|                                                 | <hr/>       | \$13,103 73 |

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## POOR DEPARTMENT

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Appropriation .....\$20,000 00

### CREDITS

|                                |           |             |
|--------------------------------|-----------|-------------|
| Cash from city of Boston ..... | \$ 172 50 |             |
| “ “ Salem.....                 | 117 80    |             |
| “ “ Lawrence .....             | 69 99     |             |
| “ “ Malden .....               | 74 92     |             |
| “ “ Lynn .....                 | 73 30     |             |
| “ “ Chelsea .....              | 247 50    |             |
|                                | <hr/>     |             |
| Carried forward.....           | \$756 01  | \$20,000 00 |

|                                                                                   |            |             |
|-----------------------------------------------------------------------------------|------------|-------------|
| Brought forward .....                                                             | \$756 01   | \$20,000 00 |
| Cash from city of Gloucester .....                                                | 137 00     |             |
| "    "    Lowell.....                                                             | 64 25      |             |
| "    "    Haverhill .....                                                         | 215 00     |             |
| "    town of Truro.....                                                           | 20 25      |             |
| "    "    Avon.....                                                               | 27 92      |             |
| "    "    Salisbury .....                                                         | 264 60     |             |
| "    "    Newbury .....                                                           | 36 00      |             |
| "    "    Danvers.....                                                            | 61 42      |             |
| "    "    Groveland.....                                                          | 7 14       |             |
| "    "    Somerset .....                                                          | 39 95      |             |
| "    "    North Reading.....                                                      | 12 00      |             |
| "    "    Georgetown .....                                                        | 65 40      |             |
| "    "    Rowley .....                                                            | 13 50      |             |
| "    "    Amesbury.....                                                           | 405 85     |             |
| "    "    Marblehead .....                                                        | 62 85      |             |
| "    W. H. Bayley, clerk, returned aid ...                                        | 838 64     |             |
| "    sale of barrels .....                                                        | 13 00      |             |
| "    State aid.....                                                               | 8 00       |             |
| "    State of Massachusetts, transportation, support and burial State paupers.... | 600 08     |             |
| Cash from soldiers' relief fund .....                                             | 741 73     |             |
|                                                                                   | <hr/>      |             |
|                                                                                   | \$4,390 59 |             |
| Less amount of soldiers' relief.....                                              | 741 73     |             |
|                                                                                   | <hr/>      | \$3,648 86  |
| Total appropriation and income.....                                               |            | \$23,648 86 |
| Amount overdrawn and transferred from incidentals to balance account.....         |            | 1,162 26    |
|                                                                                   |            | <hr/>       |
|                                                                                   |            | \$24,811 12 |

## EXPENDITURES

## Authorized by the Overseers of the Poor

|                                                            |            |             |
|------------------------------------------------------------|------------|-------------|
| Danvers Lunatic Hospital, board of sundry persons.....     | \$5,441 44 |             |
| Taunton Lunatic Hospital, board of sundry persons.....     | 169 46     |             |
| Worcester Lunatic Hospital, board of sundry persons .....  | 254 42     |             |
| Northampton Lunatic Hospital, board of sundry persons..... | 169 46     |             |
|                                                            | <hr/>      |             |
| Carried forward .....                                      | \$6,034 78 | \$24,811 12 |

DETAILED STATEMENT

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|                                                                                   |            |             |
|-----------------------------------------------------------------------------------|------------|-------------|
| Brought forward .....                                                             | \$6,034 78 | \$24,811 12 |
| Westborough Insane Hospital, board of sundry persons.....                         | 338 92     |             |
| Mrs. Alfred Parkman, board of sundry persons.....                                 | 169 45     |             |
| Worcester Insane Asylum, board of sundry persons.....                             | 338 93     |             |
| Medfield Insane Asylum, board of sundry persons.....                              | 1,386 80   |             |
| Massachusetts School for the Feeble Minded, board of sundry persons.....          | 212 16     |             |
| Commonwealth of Massachusetts, board of sundry persons.....                       | 641 40     |             |
| City of Haverhill, aid rendered sundry persons.....                               | 167 54     |             |
| “ Boston “ “ “ .....                                                              | 73 52      |             |
| “ Salem “ “ “ .....                                                               | 15 01      |             |
| “ Lowell “ “ “ .....                                                              | 250 75     |             |
| “ New Bedford “ “ “ .....                                                         | 3 00       |             |
| “ Worcester “ “ “ .....                                                           | 90 00      |             |
| “ Gloucester “ “ “ .....                                                          | 35 00      |             |
| “ Somerville “ “ “ .....                                                          | 44 86      |             |
| “ Lynn “ “ “ .....                                                                | 3 75       |             |
| Town of Wakefield “ “ “ .....                                                     | 57 25      |             |
| “ Amesbury “ “ “ .....                                                            | 139 35     |             |
| “ Rowley “ “ “ .....                                                              | 6 00       |             |
| “ Newbury “ “ “ .....                                                             | 2 75       |             |
| W. H. Bayley (clerk) “ “ “ .....                                                  | 1,071 45   |             |
| “ “ salary as clerk of overseer of the poor .....                                 | 850 08     |             |
| Charles W. Nelson and wife, salary as superintendent and matron of almshouse..... | 720 00     |             |
| Charles W. Nelson, cash paid for sundries.....                                    | 804 32     |             |
| Oscar H. Nelson, services as teamster.....                                        | 350 00     |             |
| Ralph W. Nelson “ “ .....                                                         | 70 00      |             |
| Benjamin S. Richardson, cook at almshouse ....                                    | 120 00     |             |
| Frank True “ “ .....                                                              | 251 82     |             |
| Anna Jaques Hospital, medical attendance and nursing.....                         | 851 66     |             |
| Otis Robbins, rent of house.....                                                  | 47 50      |             |
| Timothy Harrington, burial of poor.....                                           | 112 00     |             |
| James H. Noyes, groceries.....                                                    | 62 00      |             |
| James Noyes, milk.....                                                            | 8 00       |             |
| Fowle, Hibbard & Co., groceries.....                                              | 152 89     |             |
| George M. Roaf, provisions.....                                                   | 243 11     |             |

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Carried forward..... \$15,726 06 \$24,811 12



|                                                                       |             |             |
|-----------------------------------------------------------------------|-------------|-------------|
| Brought forward.....                                                  | \$15,726 06 | \$24,811 12 |
| John S. Pike, boots and shoes.....                                    | 22 10       |             |
| Y. W. C. Association, board of sundry persons.....                    | 91 00       |             |
| Brewster Bros., insurance....                                         | 127 50      |             |
| George A. Fogg, groceries.....                                        | 66 07       |             |
| Henry Shaw, two copies Massachusetts settle-<br>ment laws.....        | 4 00        |             |
| B. S. Snow & Co., fish.....                                           | 107 50      |             |
| Porter. Rogers & Co.. clothing .....                                  | 21 13       |             |
| N. E. Tel. Co., rental and use of telephones....                      | 141 53      |             |
| Standard Oil Co., kerosene oil.....                                   | 35 45       |             |
| Newburyport Herald Co., one year's delivery of<br>Morning Herald..... | 4 00        |             |
| John H. Newman, provisions .....                                      | 36 78       |             |
| J. B. Little, boots and shoes .....                                   | 25 10       |             |
| Julia A. Hodgdon, board of poor person.....                           | 26 00       |             |
| Moses H. Rolfe, grain.....                                            | 362 34      |             |
| Rufus Thurlow, fish.....                                              | 59 30       |             |
| Toppan's Bee Hive, clothing .....                                     | 30 75       |             |
| Mabel Johnson, house rent.....                                        | 174 00      |             |
| Richard Pettengill, house rent.....                                   | 164 00      |             |
| A. F. Ross & Co., groceries.....                                      | 552 92      |             |
| John F. Nickerson & Co., groceries.....                               | 50 38       |             |
| Wm. W. Coffin, boots and shoes .....                                  | 43 55       |             |
| Mrs. Lyons, house rent.....                                           | 60 00       |             |
| Mrs. John Hale, house rent.....                                       | 48 00       |             |
| J. C. Lunt & Co., burial of poor .....                                | 20 00       |             |
| Mrs. Mary E. Marden, rent of house.....                               | 78 00       |             |
| P. H. Ilsley, milk.....                                               | 27 41       |             |
| Peter Cusack, boots and shoes and burial of poor                      | 33 85       |             |
| Mrs. Julia Lynch, board of poor.....                                  | 76 50       |             |
| Chase & Lunt, house rent.....                                         | 27 50       |             |
| John P. Squire & Co., pork.....                                       | 218 75      |             |
| J. Walter Akerman, provisions .....                                   | 60 20       |             |
| Ernest H. Noyes, allowance for medicine.....                          | 300 00      |             |
| “ “ salary as city physician.....                                     | 450 00      |             |
| Charles W. Cooke, agent, rent o house.....                            | 5 00        |             |
| Natonal Biscuit Co., crackers .....                                   | 158 49      |             |
| E. P. Stickney, provisions.....                                       | 36 75       |             |
| M C. Adams.....                                                       | 9 18        |             |
| Thomas Noyes & Son, groceries .....                                   | 104 50      |             |
| Dennis Lynch, rent of house.....                                      | 96 00       |             |
| Moses A. Stevens, groceries .....                                     | 141 50      |             |

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Carried forward.....\$19,823 09 \$24,811 12

# DETAILED STATEMENT

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|                                                |             |             |
|------------------------------------------------|-------------|-------------|
| Brought forward.....                           | \$19,823 09 | \$24,811 12 |
| Paul T. Winkley, milk.....                     | 70          |             |
| Wm. J. Cook, groceries.....                    | 85 00       |             |
| P. C. Stevens ".....                           | 125 50      |             |
| Mrs. John H. Page, board of poor.....          | 44 00       |             |
| John H. Babb, boots and shoes.....             | 109 20      |             |
| James F. Brown, groceries.....                 | 603 60      |             |
| F. E. Cutter & Co., paint.....                 | 5 75        |             |
| Phebe H. Todd, rent of house.....              | 36 00       |             |
| George L. Bailey, professional services.....   | 11 00       |             |
| Fisher & Co., dry goods.....                   | 16 51       |             |
| Wm. Merrill, trustee, rent of house.....       | 48 00       |             |
| Garrerta Farrell, services as engineer.....    | 222 00      |             |
| C. W. Bailey, stationery.....                  | 5 50        |             |
| George M. Warner, groceries.....               | 36 81       |             |
| Thomas H. Lunt, rent of house.....             | 15 00       |             |
| A. W. Parsons, provisions.....                 | 43 15       |             |
| James Kiley, rent of house.....                | 25 00       |             |
| T. J. Welch, boots and shoes.....              | 14 00       |             |
| Estate Wm. H. Brewster, rent of house.....     | 10 00       |             |
| Hills livery, horse hire.....                  | 5 00        |             |
| J. C. Colman, lumber at almshouse.....         | 43 50       |             |
| Wm. Holker, hardware.....                      | 68 73       |             |
| Esther Cole, labor at almshouse.....           | 39 00       |             |
| C. E. Plumer, clothing.....                    | 24 00       |             |
| F. J. Donahoe, groceries.....                  | 12 00       |             |
| Andrew J. Bowlen, groceries.....               | 74 00       |             |
| Mrs. Mary Sheehan, labor at almshouse.....     | 12 00       |             |
| C. Buckley, milk.....                          | 1 40        |             |
| Isaac Poor, groceries.....                     | 1 00        |             |
| Harrington & Kiley, clothing.....              | 12 75       |             |
| Mrs. M. F. Poor, rent of house.....            | 15 00       |             |
| Merrimac Clothing Co., clothing.....           | 18 70       |             |
| Mrs. C. F. Lynch, board of poor.....           | 148 50      |             |
| Moses H. Chase, repairs on harnesses, etc..... | 20 90       |             |
| George H. Plumer, milk.....                    | 2 33        |             |
| Nathaniel Ireland, groceries.....              | 33 50       |             |
| Pike & Elliott, burial of poor.....            | 5 00        |             |
| Louis F. Barton, boots and shoes.....          | 82 24       |             |
| Mrs. M. Whitham, labor at almshouse.....       | 36 00       |             |
| Thomas N. Cook, rent of house.....             | 15 00       |             |
| Golden Rule Shoe Co., shoes.....               | 2 75        |             |
| Joseph Breck & Sons, seeds, etc.....           | 25 81       |             |

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Carried forward.....\$21,978 92 \$24,811 12

|                                                                                                                  |                           |             |
|------------------------------------------------------------------------------------------------------------------|---------------------------|-------------|
| Brought forward.....                                                                                             | \$21,978 92               | \$24,811 12 |
| Beach Soap Co., soap.....                                                                                        | 76 58                     |             |
| Henry R. Weitzel, burial of poor.....                                                                            | 19 50                     |             |
| George H. Cook, burial of poor.....                                                                              | 15 00                     |             |
| Wm. A. Johnson, dry goods.....                                                                                   | 117 85                    |             |
| J. M. Greenough, horse hire.....                                                                                 | 8 25                      |             |
| Mrs. W. A. Davis, rent of house.....                                                                             | 7 00                      |             |
| Edward Donahoe, horse shoeing, etc.....                                                                          | 55 50                     |             |
| Arvilla P. Russell, rent of house.....                                                                           | 40 00                     |             |
| Lyon, Clement & Greenleaf, 125 bbls. flour.....                                                                  | 619 50                    |             |
| B. & M. Railroad Co., freight on flour and transportation of poor.....                                           | 70 94                     |             |
| News Publishing Co., printing.....                                                                               | 16 25                     |             |
| E. A. Rundlett, labor at store.....                                                                              | 2 00                      |             |
| Moses H. Fowler, groceries.....                                                                                  | 60 00                     |             |
| Mary E. Wills, rent of house.....                                                                                | 14 80                     |             |
| Clarence Danforth, rent of house.....                                                                            | 15 00                     |             |
| I. K. Wells, provisions.....                                                                                     | 86 94                     |             |
| H. I. Bartlett, services as attorney.....                                                                        | 6 50                      |             |
| S. E. Kimball, groceries.....                                                                                    | 55 96                     |             |
| Mrs. Lombard, nursing.....                                                                                       | 16 36                     |             |
| D. Collins, jr., boots and shoes.....                                                                            | 40 80                     |             |
| M. L. Nelson, labor at almshouse.....                                                                            | 12 00                     |             |
| John C Rolfe, milk.....                                                                                          | 2 75                      |             |
| Irving N. Chase, 75 cords pine wood at \$3.84.....                                                               | 288 00                    |             |
| William Little, milk.....                                                                                        | 2 50                      |             |
| Toppa & Wilson, hardware.....                                                                                    | 30 00                     |             |
| Osgood & Goodwin, dry goods.....                                                                                 | 19 77                     |             |
| D. G. Tilton, groceries.....                                                                                     | 13 75                     |             |
| S. P. Bray, 1-2 ft. wood and 1-4 ton coal.....                                                                   | 2 10                      |             |
| Atkinson Coal Co. 3240 lbs. coal and 4 cords wood                                                                | 30 59                     |             |
| Jere Healey, 173,320 lbs. Cumberland coal at \$4.90, 553,140 lbs. stove coal at \$5.80. and 2 ft. hard wood..... | 1,814 28                  |             |
| Massachusetts Hospital for Inebriates, board of sundry persons.....                                              | 13 46                     |             |
|                                                                                                                  | \$25,552 85               |             |
| Deduct amount charged to soldiers' relief.....                                                                   | 741 73                    |             |
|                                                                                                                  | <u><u>\$24,811 12</u></u> |             |

## PRINTING

Appropriation..... \$ 800 00

### CREDITS

Amount undrawn transferred to incidentals to  
balance account..... 156 41

\$643 59

### EXPENDITURES

#### Authorized by Committee on Printing

Newburyport Herald, printing, binding, etc.  
pocket municipal manual ..... \$63 74  
Newburyport Herald Co., printing and advertis'g 82 10  
Hunt Printing and Engraving Co., printing..... 36 00  
News Publishing Co., printing..... 32 25  
" " " " and binding 2000  
annual reports of city for year 1899..... 414 50  
George T. Hicken, distributing city reports..... 5 00  
Ernest A. Rundlett, " " ..... 5 00  
H. W. Quinlan, " " ..... 5 00

\$643 59

## PUBLIC LIBRARY

Appropriation ..... \$ 2,250 00

### CREDITS

From dog licenses.....\$567 06  
" library bureau, bill credited back..... 7 50  
" town of Newbury, use of library for year 1899 150 00

724 56

Total appropriation and income ..... \$2,974 56

Amount overdrawn transferred from incidentals  
to balance account..... 311 88

Carried forward .....\$3,286 44

Brought forward..... \$3,286 44

## EXPENDITURES

## Authorized by the City Council

|                                                                     |            |
|---------------------------------------------------------------------|------------|
| John D. Parsons, services as librarian. ....                        | \$1,200 00 |
| Martha P. Lunt, services as superintendent of<br>reading room ..... | 523 08     |
| Effie B. Tenney, services as assistant librarian ...                | 400 00     |
| E. S. Thurston, services at library.....                            | 202 49     |
| Jackson Express Co., express.....                                   | 45         |
| Newburyport Herald Co., printing and advertis-<br>ing.....          | 62 20      |
| P. H. Blumpey, sundries.....                                        | 14 54      |
| Chase & Lunt, premium on policy.....                                | 75 00      |
| Library Bureau, sundries.....                                       | 21 70      |
| F. J. Barnard & Co., binding books.....                             | 139 50     |
| Boston Bookbinding Co., binding books.....                          | 48 39      |
| Hannah Leary, labor cleaning library.....                           | 20 00      |
| Newburyport Despatch, express.....                                  | 1 25       |
| Herman Staples, setting glass.....                                  | 4 50       |
| City of Newburyport, sprinkling streets for 1900.                   | 7 86       |
| Dexter W. Nutting, services as janitor .....                        | 301 48     |
| News Publishing Co., printing 100 reports.....                      | 20 80      |
| Jere Healey, 84,300 lbs. egg coal at \$5.65.....                    | 212 70     |
| Cyrus H. McCormick, cash paid for bond as<br>trustee.....           | 25 50      |
| Cornelius Lynch, labor.....                                         | 1 00       |
| Geo. E. Pearson, " .....                                            | 1 00       |
| Thos. E. Whalen, " .....                                            | 1 00       |
| Geo. P. Peckham, " .....                                            | 1 00       |
| Wm. H. Colby, " .....                                               | 1 00       |

\$3,286 44

## PUBLIC PROPERTY

Appropriation..... \$4,400 00

## CREDITS

|                                                                                                             |           |
|-------------------------------------------------------------------------------------------------------------|-----------|
| From county of Essex, one year's rent of police<br>court rooms to January 1, 1900.....                      | \$ 250 00 |
| From state of Massachusetts, account of transfer<br>for rent of Armory one year, to January 1,<br>1901..... | 400 00    |
| Carried forward .....                                                                                       | \$650 00  |

\$4,400 00

|                                                          |          |            |
|----------------------------------------------------------|----------|------------|
| Brought forward .....                                    | \$550 00 | \$4,400 00 |
| From city clerk, sale of burial lots.....                | 235 00   |            |
| "          "          sale of old seats.....             | 52       |            |
| "    F. H. Rundlett, rental of City hall.....            | 1,990 00 |            |
| "    Richard S. Hewlett, rent of Winter street           |          |            |
| landing two years, to January 1, 1901.....               | 20 00    |            |
| From Arthur D. Ordway, rent of Winter street             |          |            |
| landing one year, to January 1, 1901. ....               | 10 00    |            |
| From George H. Lang, rent of Winter street               |          |            |
| landing one year, to January 1, 1901.....                | 20 00    |            |
| From F. H. Rundlett, sale of old carpet.....             | 1 00     |            |
|                                                          | <hr/>    | \$2,976 52 |
| Total appropriation and income.....                      |          | \$7,326 52 |
| Amount undrawn transferred to incidentals to balance ac- |          |            |
| count.....                                               |          | 584 31     |
|                                                          |          | <hr/>      |
|                                                          |          | \$6,742 21 |

## EXPENDITURES

## Authorized by Committee on Public Property

|                                                   |            |
|---------------------------------------------------|------------|
| John E. Bailey, stock and labor.....              | \$ 412 38  |
| Frank E. Davis, stock and labor.....              | 350 28     |
| E. Perkins Lumber Co., stock, labor and teaming   | 82 95      |
| Pearl S. Bradford, stock and labor.....           | 39 22      |
| Alfred Gurney, services as superintendent of old  |            |
| and new hill burying grounds.....                 | 250 20     |
| Eagle Chemical, 1 bbl. washing powder.....        | 20 00      |
| Geo. H. Cook, repairing furniture at police sta-  |            |
| tion.....                                         | 1 00       |
| Frank Turpin, painting and lettering sign.....    | 3 00       |
| Osgood & Goodwin, dry goods.....                  | 6 46       |
| Albert O. Colby, stock and labor at school houses | 48 68      |
| Shaw & Colman, rent of shed.....                  | 144 00     |
| Edward Donahoe, iron work.....                    | 10 85      |
| Jeremiah S. Parker, stock and labor.....          | 38 20      |
| Geo. N. Black, setting glass and labor on flag    |            |
| staff.....                                        | 10 00      |
| T. H. McCarty, mason work.....                    | 40 05      |
| Geo. N. Jaques, teaming barrels.....              | 1 10       |
| Newburyport Car Manufacturing Co., stock and      |            |
| labor....                                         | 2 28       |
|                                                   | <hr/>      |
| Carried forward.....                              | \$1,460 65 |
|                                                   | <hr/>      |
|                                                   | \$6,742 21 |



|                                                                  |            |            |
|------------------------------------------------------------------|------------|------------|
| Brought forward.....                                             | \$1,460 65 | \$6,742 21 |
| Edward Hardy, services as stage carpenter.....                   | 196 50     |            |
| Stephen W. Gale, labor at schools.....                           | 9 41       |            |
| Stephen H. Thurlow, hardware.....                                | 46 14      |            |
| Joseph Torrey, stock and labor.....                              | 32 84      |            |
| Charles H. Smith, labor at Temple street school house.....       | 3 75       |            |
| Charles R. Merrill, stock and labor.....                         | 96 31      |            |
| Wm. H. T. Dodge, stock and labor.....                            | 36 09      |            |
| Thomas P. Thomas, repairing slate roofs of school buildings..... | 37 34      |            |
| L. W. Coker, paint.....                                          | 1 98       |            |
| H. W. Ballou, stock and labor.....                               | 8 25       |            |
| Edward Osgood, sundries.....                                     | 14 43      |            |
| Eli Lamprey, stock and labor.....                                | 43 05      |            |
| Daniel Neal, 33 keys and repairing lock.....                     | 8 05       |            |
| J. C. Colman, lumber, cement, etc.....                           | 136 48     |            |
| J. Littlefield & Son, labor on Taggart fountain...               | 2 73       |            |
| C. E. Currier & Son, stock and labor.....                        | 118 23     |            |
| F. W. Marshal, stock and labor.....                              | 6 53       |            |
| Isaac Poor, Jr., chimneys.....                                   | 56         |            |
| James F. Brown, sundries.....                                    | 1 50       |            |
| Herman Staples, stock and labor.....                             | 91 87      |            |
| A. J. Brooks, stock and labor.....                               | 130 64     |            |
| Toppa & Wilson, hardware.....                                    | 26 06      |            |
| John H. Dockum, stock and labor Monroe street school house.....  | 44 50      |            |
| Philip H. Kimball, care of city clocks.....                      | 75 00      |            |
| B. G. Gerrish, curtains, fixtures, etc.....                      | 68 20      |            |
| Chas. C. Stockman, desks, chairs, etc.....                       | 163 95     |            |
| Morse & Heath, 3 Welsbach mantles and labor...                   | 1 20       |            |
| Chas. E. Woods, stock and labor.....                             | 17 59      |            |
| Richard J. Foley, stoves, pipe and labor.....                    | 100 70     |            |
| Wm. A. Currier, repairing pumps.....                             | 5 75       |            |
| F. E. Cutter & Co., stock and labor.....                         | 104 49     |            |
| Newburyport Gas & Electric Co., sundries.....                    | 4 95       |            |
| Wm. Holker, adjustable school desks, etc.....                    | 336 87     |            |
| George O. Kent, stock and labor.....                             | 36 43      |            |
| Geo. E. Greely, cleaning and repairing stove pipes, etc.....     | 58 87      |            |
| Wm. C. Morse, stock and labor.....                               | 320 09     |            |
| Electric Gas Lighting Co, electrical supplies.....               | 31 45      |            |
| Geo. T. Merrill, Jr., teaming ashes.....                         | 4 20       |            |

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Carried forward..... \$3,883 68 \$6,742 21



# DETAILED STATEMENT

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|                                                                                                             |            |            |
|-------------------------------------------------------------------------------------------------------------|------------|------------|
| Brought forward .....                                                                                       | \$3,883 68 | \$6,742 21 |
| F. H. Rundlett, cash paid for washing towels, etc                                                           | 6 55       |            |
| John E. Lunt, clock, chimneys, mantles, etc.....                                                            | 24 50      |            |
| Edgar Ross, making fire scrapers.....                                                                       | 1 85       |            |
| John W. Walker, stock and labor.....                                                                        | 58 53      |            |
| A. Russell & Son, labor and castings.....                                                                   | 2 91       |            |
| Central Pharmacy, sundries.....                                                                             | 10 30      |            |
| Creeden Bros., stock and labor.....                                                                         | 402 30     |            |
| Frank W. Hidden, whitewashing.....                                                                          | 14 25      |            |
| News Publishing Co., advertising.....                                                                       | 8 00       |            |
| F. J. Donahoe, sundries.....                                                                                | 1 25       |            |
| H. H. Landford, stock and labor.....                                                                        | 27 75      |            |
| Wm. I. Hunt, labor moving bath house from winter to summer quarters and back again and repairs on same..... | 114 70     |            |
| Burley & Stevens, 17 empty cement barrels.....                                                              | 9 35       |            |
| Moses A. Stevens, sundries.....                                                                             | 74         |            |
| Rufus Adams, stock and labor.....                                                                           | 43 98      |            |
| Newburyport Water Works, use water at New Hill burying ground.....                                          | 15 00      |            |
| Eben A. Young, mason work... ..                                                                             | 40 54      |            |
| L. M. Hatch & Son, lumber and labor.....                                                                    | 20 37      |            |
| Chas. S. Lovejoy, one range.....                                                                            | 20 00      |            |
| Neptune Fire Association, re-imbursement of gas bill.....                                                   | 10 00      |            |
| Daniel Casey, labor at Warren street school house                                                           | 5 00       |            |
| Henry O. Martin, services as keeper of bath house                                                           | 242 21     |            |
| A. W. Reddy, premium on policy.....                                                                         | 75 00      |            |
| Orrin J. Gurney, 17 empty barrels.....                                                                      | 4 25       |            |
| Brewster Bros., premium on policy.....                                                                      | 121 50     |            |
| Wm. McKay, repairing pumps.....                                                                             | 23 07      |            |
| H. D. Allen, stock and labor.....                                                                           | 26 92      |            |
| T. F. Carey, toilet paper.....                                                                              | 3 00       |            |
| Chas. R. Sargent, stock and labor.....                                                                      | 10 90      |            |
| Thos. E. Marshall, stock and labor.....                                                                     | 31 55      |            |
| E. A. Pearson, mason work.....                                                                              | 12 00      |            |
| J. C. Cheney, stock and labor.....                                                                          | 51 57      |            |
| City of Newburyport, sprinkling streets.....                                                                | 36 84      |            |
| Newburyport Laundry, laundry work.....                                                                      | 85         |            |
| Colson Furniture Co., cot and pad.....                                                                      | 7 50       |            |
| T. O'Connell, roller towels.. ..                                                                            | 1 60       |            |
| Fred H. South, stock and labor.....                                                                         | 36 05      |            |
| Mariner P. Goodwin, cleaning and repairing clocks.....                                                      | 9 00       |            |
| Carried forward.....                                                                                        | \$5,414 34 | \$6,742 21 |

|                                                    |            |            |
|----------------------------------------------------|------------|------------|
| Chas. J. Parker, on account work on face of North  | \$5,414 34 | \$6,742 21 |
| church clock.....                                  | 15 00      |            |
| Wm. H. Whitmore, ½ expense line fence.....         | 7 38       |            |
| B. W. Ordway, stock and labor.....                 | 11 85      |            |
| R. Strangman, stock and labor.....                 | 3 60       |            |
| W. C. Langley Furniture Co., pair pillows.....     | 2 00       |            |
| Castellhun & Hale, framing certificates.....       | 2 00       |            |
| Smith & Anthony Co., repairing boiler at Curtis    |            |            |
| school.....                                        | 108 41     |            |
| P. Tobin, teaming.....                             | 25         |            |
| Edwin L. Toppan, mason work.....                   | 19 75      |            |
| J. J. Merrill, electrical work.....                | 6 07       |            |
| Mrs. G. Dockum, rent of rifle range.....           | 75 00      |            |
| D. P. Thurlow, tuning and cleaning organs.....     | 5 75       |            |
| D. F. Noyes, stock and labor.....                  | 127 21     |            |
| J. N. Frost, ice.....                              | 14 50      |            |
| Benj. G. Davis, care of awnings.....               | 6 35       |            |
| Wm. P. Jones, 2 clocks and repairs.....            | 14 00      |            |
| P. H. Blumpey, soap and matches.....               | 59         |            |
| J. M. Haley, teaming.....                          | 2 00       |            |
| Geo. W. McKay, stock and labor.....                | 3 00       |            |
| Chas. E. Ash, cleaning gutters Buck street school  | 1 00       |            |
| E. C. Johnson, teams, men and stone.....           | 54 27      |            |
| Jere Healey, 57,670 lbs. egg coal at \$5.65 at Ar- |            |            |
| mory.....                                          | 145 46     |            |
| Newburyport Herald Co., printing.....              | 6 70       |            |
| John Pollard, labor.....                           | 59 30      |            |
| Edw. Powers, ".....                                | 66 60      |            |
| Cornelius Kelleher, labor.....                     | 2 60       |            |
| Geo. E. Pearson ".....                             | 8 60       |            |
| Cornelius Sullivan ".....                          | 3 60       |            |
| Michael Kelley ".....                              | 7 60       |            |
| Geo. E. Dixon ".....                               | 2 60       |            |
| James E. Welch ".....                              | 4 40       |            |
| Albert Hodgdon ".....                              | 2 50       |            |
| Chas. Bashaw ".....                                | 5 00       |            |
| Dennis Duggan ".....                               | 80         |            |
| Charles E. Allen ".....                            | 12 40      |            |
| Daniel Lucy, ".....                                | 1 80       |            |
| Thomas Hale ".....                                 | 8 40       |            |
| Geo. L. Paul ".....                                | 19 24      |            |
| Daniel Creeden ".....                              | 4 90       |            |
| Dennis Kelleher ".....                             | 4 10       |            |
| D. G. Tenney ".....                                | 1 50       |            |
| Carried forward.....                               | \$6,262 42 | \$6,742 21 |

|                               |            |                   |
|-------------------------------|------------|-------------------|
| Brought forward .....         | \$6,262 42 | \$6,742 21        |
| Wm. H. Merritt labor.....     | 80         |                   |
| Cornelius Lynch " .....       | 1 80       |                   |
| Daniel O'Connell " .....      | 1 00       |                   |
| Thomas Ryan " .....           | 2 00       |                   |
| Charles W. Davis " .....      | 80         |                   |
| Thomas E. Coleman " .....     | 4 40       |                   |
| Thomas E. Whalen " .....      | 2 60       |                   |
| Wm. P. Hoyt " .....           | 3 25       |                   |
| John T. O'Connor " .....      | 2 20       |                   |
| Wm. H. Colby " .....          | 5 80       |                   |
| James Toomey " .....          | 2 80       |                   |
| John Leighton " .....         | 80         |                   |
| Geo. P. Peckham " .....       | 7 20       |                   |
| Nelson Gayette " .....        | 6 00       |                   |
| Philip Limerick " .....       | 6 00       |                   |
| John Clifford " .....         | 80         |                   |
| Caleb C. Buzzell " .....      | 20         |                   |
| Almshouse barn, transfer..... | 431 34     |                   |
|                               |            | <u>\$6,742 21</u> |

## SALARIES OF CITY OFFICERS.

|                                                                       |                   |
|-----------------------------------------------------------------------|-------------------|
| Appropriation.....                                                    | \$9,400 00        |
| Amount overdrawn transferred from incidentals to balance account..... | 128 51            |
|                                                                       | <u>\$9,528 51</u> |

### EXPENDITURES

#### Authorized by the City Council

|                                                                                        |            |                   |
|----------------------------------------------------------------------------------------|------------|-------------------|
| Thomas Huse, one year's salary as mayor to December 1, 1900.....                       | \$1,200 0  |                   |
| George H. Stevens, one year's salary as city clerk to December 1, 1900.....            | 1,450 00   |                   |
| Henry W. Little, one year's salary as assistant city clerk to December 1, 1900.....    | 600 00     |                   |
| James V. Felker, one year's salary as treasurer and collector to December 1, 1900..... | 1,600 00   |                   |
| Carried forward.....                                                                   | \$4,850 00 | <u>\$9,528 51</u> |

|                                                                                                                      |            |            |
|----------------------------------------------------------------------------------------------------------------------|------------|------------|
| Brought forward.....                                                                                                 | \$4,850 00 | \$9,528 51 |
| James V. Felker, one year's salary for clerk hire<br>(office of treasurer and collector) to December<br>1, 1900..... | 395 83     |            |
| William H. Welch, one year's salary as auditor to<br>December 1, 1900.....                                           | 400 00     |            |
| Frank H. Rundlett, one year's salary as messen-<br>ger to December 1, 1900.....                                      | 900 00     |            |
| Willard A. Hatch, one year's salary as assessor to<br>December 1, 1900.....                                          | 500 00     |            |
| William H. Huse, one year's salary as assessor to<br>December 1, 1900.....                                           | 500 00     |            |
| George P. Sargent, one year's salary as assessor to<br>December 1, 1900.....                                         | 500 00     |            |
| George W. Knight, one year's salary as inspector<br>of animals to December 1, 1900.....                              | 500 00     |            |
| Thomas E. Cutter, one year's salary as clerk of<br>common council to October 1, 1900.....                            | 150 00     |            |
| Horace I. Bartlett, one year's salary as solicitor to<br>November 1, 1900.....                                       | 482 68     |            |
| James V. Felker, one year's salary as treasurer of<br>sinking funds to December 1, 1900.....                         | 50 00      |            |
| George H. Stevens, one year's salary as registrar<br>of voters to December 1, 1900.....                              | 75 00      |            |
| Luther Carter, one year's salary as registrar of<br>voters to December 1, 1900.....                                  | 75 00      |            |
| Nathaniel Greely, one year's salary as registrar of<br>voters to December 1, 1900.....                               | 75 00      |            |
| Benjamin G. Davis, one year's salary as registrar<br>of voters to December 1, 1900.....                              | 75 00      |            |
|                                                                                                                      | <hr/>      | <hr/>      |
|                                                                                                                      |            | \$9,528 51 |

## SCHOOL DEPARTMENT

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|                    |             |
|--------------------|-------------|
| Appropriation..... | \$32,000 00 |
|--------------------|-------------|

### CREDITS

|                                                                        |          |             |
|------------------------------------------------------------------------|----------|-------------|
| Jackson Express Co., bill credited back.....                           | \$ 2 35  |             |
| One year's interest Brown fund to March 4, 1900..                      | 675 00   |             |
| Wm. P. Lunt, superintendent, from non-resident<br>school children..... | 172 00   |             |
|                                                                        | <hr/>    | <hr/>       |
| Carried forward .....                                                  | \$849 35 | \$32,000 00 |

# DETAILED STATEMENT

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|                                                                            |          |             |
|----------------------------------------------------------------------------|----------|-------------|
| Brought forward .....                                                      | \$849 35 | \$32,000 00 |
| Town of Newbury, tuition for school children...                            | 73 00    |             |
| Town of Rowley       "       "       "       ...                           | 4 00     |             |
| Town of Salisbury   "       "       "       ...                            | 116 00   |             |
| John W. Winder       "       "       "       ...                           | 12 60    |             |
| W. E. Andrews       "       "       "       ...                            | 4 00     |             |
| Wm. P. Lunt, superintendent, sale of books.....                            | 7 37     |             |
|                                                                            | <hr/>    | \$1,066 32  |
| Total appropriation and income.....                                        |          | 33,066 32   |
| Amount overdrawn transferred from incidentals to bal-<br>ance account..... |          | 931 72      |
|                                                                            |          | <hr/>       |
|                                                                            |          | \$33,998 04 |

## EXPENDITURES

### Authorized by the School Committee

|                                                      |             |             |
|------------------------------------------------------|-------------|-------------|
| Walter E. Andrews, salary as teacher.....            | \$1,800 00  |             |
| Arthur H. Berry       "       "       "       .....  | 1,150 00    |             |
| Sara A. Leonard       "       "       "       .....  | 615 00      |             |
| Bertha J. Atwater     "       "       "       .....  | 298 88      |             |
| Helen B. Merchant    "       "       "       .....   | 191 12      |             |
| Mary E. Smith         "       "       "       .....  | 490 00      |             |
| Ruth A. Paul          "       "       "       .....  | 385 00      |             |
| Elizabeth Goldsmith   "       "       "       .....  | 630 00      |             |
| Helen A. Ward         "       "       "       .....  | 180 00      |             |
| Edna S. Moffat        "       "       "       .....  | 180 00      |             |
| Mabella L. Moses      "       "       "       .....  | 180 00      |             |
| Irving H. Johnson     "       "       "       .....  | 1,030 00    |             |
| Nellie G. Stone       "       "       "       .....  | 506 50      |             |
| Anna L. Whitmore     "       "       "       .....   | 427 33      |             |
| Alice W. Hopkinson    "       "       "       .....  | 377 08      |             |
| Lillian Greenleaf     "       "       "       .....  | 432 50      |             |
| Frances W. Richards   "       "       "       .....  | 1,024 00    |             |
| Geo. W. Brown         "       "       "       .....  | 1,300 00    |             |
| Josie W. Kimball      "       "       "       .....  | 432 50      |             |
| Lillian Hamilton      "       "       "       .....  | 170 00      |             |
| Nellie DeS. Barrett   "       "       "       .....  | 301 42      |             |
| Dorothy Packer        "       "       "       .....  | 339 58      |             |
| Anna L. Coffin        "       "       "       .....  | 523 75      |             |
| Emma M. Lander        "       "       "       .....  | 418 34      |             |
| Jennie P. Haskell     "       "       "       .....  | 407 50      |             |
| Grace Bartlett        "       "       "       .....  | 377 50      |             |
| Ina C. Watlon          "       "       "       ..... | 224 25      |             |
|                                                      | <hr/>       |             |
| Carried forward.....                                 | \$14,392 25 | \$33,998 04 |

|                                                          |             |             |
|----------------------------------------------------------|-------------|-------------|
| Brought forward.....                                     | \$14,592 25 | \$33,998 04 |
| Mary F. Whitmore salary as teacher.....                  | 210 84      |             |
| Priscilla G. Craig " " " .....                           | 531 27      |             |
| Abbie L. Frost " " " .....                               | 432 50      |             |
| Mary T. Colby " " " .....                                | 407 50      |             |
| Annie B. Richardson " " " .....                          | 217 50      |             |
| Eleanor Robinson " " " .....                             | 112 50      |             |
| Lillian Goodwin " " " .....                              | 404 00      |             |
| Sarah L. Ross " " " .....                                | 385 17      |             |
| Gertrude Lewis " " " .....                               | 382 50      |             |
| Anna P. Toppan " " " .....                               | 382 50      |             |
| Sarah B. Chute " " " .....                               | 750 00      |             |
| Adalena Sargent " " " .....                              | 432 50      |             |
| Clara J. Edgerly " " " .....                             | 429 67      |             |
| Cassine H. Brown " " " .....                             | 416 92      |             |
| Frances L. Pettigrew " " " .....                         | 407 50      |             |
| Sarah F. Badger " " " .....                              | 380 00      |             |
| Charlotte Dickens " " " .....                            | 382 50      |             |
| Julia J. Hubbard " " " .....                             | 380 00      |             |
| Flora Pettigrew " " " .....                              | 422 17      |             |
| Georgie Bartlett " " " .....                             | 262 50      |             |
| Helen S. Merrill " " " .....                             | 529 00      |             |
| Elizabeth H. Cheever " " " .....                         | 157 50      |             |
| Julia Boyle " " " .....                                  | 112 50      |             |
| Katherine Nutting " " " .....                            | 105 00      |             |
| Lillian Ross " " " .....                                 | 236 45      |             |
| Carrie Merrill, salary as teacher and substitute..       | 142 13      |             |
| Sadie M. Morse, salary as teacher of drawing....         | 600 00      |             |
| Grant Drake, salary as teacher of music.....             | 385 00      |             |
| Laura Hubbard, salary as teacher of music.....           | 150 00      |             |
| Elizabeth H. Little, salary as teacher of cooking.       | 222 89      |             |
| Elliott C. Hadley, allowance for board.....              | 82 00       |             |
| Alberta Winslow, salary for teacher as substitute        | 93 00       |             |
| Grace Gale, salary as teacher and substitute.....        | 104 83      |             |
| Hortense Small, salary as teacher and substitute.        | 186 75      |             |
| Lillian Rich, training school and substitute.....        | 35 42       |             |
| Lizzie C. Ireland, salary as teacher evening school..... | 33 75       |             |
| Mrs. Amos Geary, salary as teacher evening school        | 27 00       |             |
| Amelia Whittier, salary as teacher evening school        | 28 00       |             |
| Josephine Coffin, training school teacher.....           | 154 00      |             |
| Ellen Forsyth, " " " .....                               | 77 00       |             |
| Mary R. Hoxie " " " .....                                | 78 00       |             |
| Carried forward.....                                     | \$25,662 51 | \$33,998 04 |



# DETAILED STATEMENT

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|                                                            |             |             |
|------------------------------------------------------------|-------------|-------------|
| Brought forward.....                                       | \$25,662 51 | \$33,998 04 |
| Goldie McArthur, training school teacher.....              | 76 00       |             |
| Carrie Dodge " " " .....                                   | 73 25       |             |
| Grace Cook " " " .....                                     | 76 00       |             |
| Lillian Porter " " " .....                                 | 28 42       |             |
| Adelaide Pritchard " " " .....                             | 24 00       |             |
| Gertrude Little " " " .....                                | 24 00       |             |
| Minnie Forsyth " " " .....                                 | 6 00        |             |
| Lelia Kimball, training school teacher and substitute..... | 51 38       |             |
| Mary A. Jaques, salary as substitute.....                  | 48 17       |             |
| George A. Dickey, salary as substitute.....                | 30 00       |             |
| Florence Ingalls, salary as substitute.....                | 10 00       |             |
| Frances B. Patriquin, salary as substitute.....            | 6 37        |             |
| Albert O. Colby, salary as janitor.....                    | 349 00      |             |
| Albert Hodgdon " " " .....                                 | 140 04      |             |
| James E. Kimball " " " .....                               | 83 25       |             |
| Chas. H. Lewis " " " .....                                 | 500 04      |             |
| Fred H. South " " " .....                                  | 100 08      |             |
| Stephen Gale " " " .....                                   | 360 00      |             |
| Mrs. Chas. Bushee " " " .....                              | 60 00       |             |
| John Murphy " " " .....                                    | 52 04       |             |
| Charles E. Ash " " " .....                                 | 22 00       |             |
| Wm. P. Lunt, salary as superintendent.....                 | 1,200 00    |             |
| Wm. P. Lunt, superintendent, cash paid for sundries.....   | 111 10      |             |
| Robert G. Allen, salary as truant officer.....             | 530 00      |             |
| A. H. Berry, cash paid for express.....                    | 2 45        |             |
| Newburyport Herald Co., 1000 copies school report.....     | 50 75       |             |
| The Morse Co., books.....                                  | 24 75       |             |
| Silver, Burdett & Co., books.....                          | 99 96       |             |
| Ginn & Co., books.....                                     | 196 67      |             |
| C. W. Bailey, books and supplies.....                      | 113 19      |             |
| J. L. Hammett Co., supplies.....                           | 163 89      |             |
| Edw. E. Babb & Co., books and supplies.....                | 275 04      |             |
| Eimer & Amend, chemicals for high school.....              | 59 17       |             |
| Eagle Pencil Co., pencils.....                             | 12 50       |             |
| Wadsworth, Howland & Co., artists materials...             | 21 01       |             |
| Franklin Educational Co., chemicals.....                   | 2 64        |             |
| Mead, Dodge & Co., stationery.....                         | 2 10        |             |
| J. M. Case, 7 U. S. and world maps.....                    | 8 75        |             |
| Geo. S. Perry & Co., supplies.....                         | 44 70       |             |
| Carried forward.....                                       | \$30,700 62 | \$33,998 04 |



|                                                                                           |             |             |
|-------------------------------------------------------------------------------------------|-------------|-------------|
| Brought forward.....                                                                      | \$30,700 62 | \$33,998 04 |
| S. P. Bray, ½ ton coal.....                                                               | 3 13        |             |
| American Book Co., books.....                                                             | 147 19      |             |
| L. W. Piper, filling out diplomas.....                                                    | 11 70       |             |
| Thompson, Brown & Co., books.....                                                         | 68 94       |             |
| Edward Osgood, sundries.....                                                              | 2 75        |             |
| A. P. Marden, tuning piano.....                                                           | 2 00        |             |
| C. W. Poore, supplies for cooking school.....                                             | 44 46       |             |
| Holden Patent Book Cover Co., binders, etc.....                                           | 15 00       |             |
| F. S. Webster & Co., pencil sharpeners and stencil paper.....                             | 8 00        |             |
| Newburyport Herald Co., printing and advertising.....                                     | 64 77       |             |
| News Publishing Co., printing and advertising...                                          | 43 63       |             |
| Charles Ferguson, inspection of boilers.....                                              | 6 00        |             |
| Jackson's Express Co., express.....                                                       | 6 90        |             |
| American Express Co., express.....                                                        | 40          |             |
| Ora J. French, 810 bushels charcoal at 9c.....                                            | 72 90       |             |
| Jere Healey, 540,876 lbs. stove and egg coal.....                                         | 1,370 05    |             |
| John Collins, 23,810 lbs. egg coal.....                                                   | 68 46       |             |
| D. C. Heath & Co., books.....                                                             | 124 89      |             |
| Atkinson & Mentzor, supplies.....                                                         | 3 80        |             |
| Annie E. Brown, typewriting.....                                                          | 6 00        |             |
| Easterbrook Pen Co., 50 gross pens.....                                                   | 17 00       |             |
| University Publishing Co., books.....                                                     | 54 66       |             |
| Boston School Supply Co, books and supplies....                                           | 66 82       |             |
| L. E. Knott Apparatus Co., apparatus for chemistry and physics.....                       | 290 25      |             |
| Houghton, Mifflin & Co., books .....                                                      | 16 58       |             |
| Prang Educational Co., supplies.....                                                      | 15 40       |             |
| George F. King & Co., supplies.....                                                       | 31 75       |             |
| Sadler, Rowe & Co., books.....                                                            | 28 87       |             |
| Hunt Printing and Engraving Co., printing.....                                            | 8 00        |             |
| Rockwell & Churchill, cardboard.....                                                      | 1 00        |             |
| Mineral Tablet Ink Co., powder for ink.....                                               | 10 00       |             |
| E. L. Kellogg & Co., books.....                                                           | 2 75        |             |
| Trustees Putnam Free School, one year's rent of school building to September 1, 1900..... | 500 00      |             |
| Horace A. Brooks, binding books.....                                                      | 57 80       |             |
| Mary Anderson Chandler, 30 sets Chandler Practical Shorthand.....                         | 60 00       |             |
| Thorp, Martin Co., sundries.....                                                          | 10 90       |             |
| Oliver Ditson & Co., school songs.....                                                    | 1 50        |             |
| Carried forward.....                                                                      | \$33,944 87 | \$33,998 04 |

|                                             |             |             |
|---------------------------------------------|-------------|-------------|
| Brought forward .....                       | \$33,944 87 | \$33,998 04 |
| Slayter, Jennings & Co., manilla paper..... | 16 22       |             |
| Squire & Swan, printing.....                | 8 35        |             |
| Charles W. Davis, labor.....                | 3 00        |             |
| Wm. H. Merritt     " .....                  | 3 30        |             |
| Maurice Corcoran     " .....                | 1 80        |             |
| Cornelius Lynch     " .....                 | 4 60        |             |
| Cornelius Sullivan     " .....              | 3 70        |             |
| George E. Dixon     " .....                 | 3 40        |             |
| George E. Pearson     " .....               | 3 40        |             |
| John Pollard     " .....                    | 2 20        |             |
| Daniel Creeden     " .....                  | 20          |             |
| Daniel Hallisey     " .....                 | 1 00        |             |
| Nelson Gayette     " .....                  | 50          |             |
| Philip Limerick     " .....                 | 50          |             |
| James E. Welch     " .....                  | 1 00        |             |
|                                             | <hr/>       | \$33,998 04 |

## SEWERAGE (CONSTRUCTION)

Balance due the city December 16, 1899..... \$2,293 54

### EXPENDITURES

Authorized by the Committee on Sewerage.

|                                             |                   |
|---------------------------------------------|-------------------|
| A. Russell & Son, castings.....             | 13 32             |
| Balance due the city December 15, 1900..... | <u>\$2,306 86</u> |

## SEWERS (MAINTENANCE)

|                                                                   |              |
|-------------------------------------------------------------------|--------------|
| Appropriation.....                                                | \$650 00     |
| Amount undrawn transferred to incidentals to balance account..... | 9 38         |
|                                                                   | <hr/> 640 62 |

### EXPENDITURES

Authorized by the Committee on Sewerage.

|                                                            |                |
|------------------------------------------------------------|----------------|
| Francis Curtis, one year's salary as superintendent ... .. | \$525 00       |
| Francis Curtis, cash paid for labor.....                   | 55 20          |
| Carried forward .....                                      | <hr/> \$580 20 |
|                                                            | 640 62         |

|                                              |          |          |
|----------------------------------------------|----------|----------|
| Brought forward.....                         | \$580 20 | 640 62   |
| Hunt Printing & Engraving Co., printing..... | 6 50     |          |
| George O. Kent, labor.....                   | 2 14     |          |
| J. B. Little, mgr., boots.....               | 4 50     |          |
| P. S. Bradford, labor.....                   | 65       |          |
| Wm. B. Porter, flushing sewers.....          | 29 75    |          |
| Wm. Holker, hardware.....                    | 65       |          |
| W. A. Davis & Son, stock and labor.....      | 1 00     |          |
| Toppa & Wilson, hardware.....                | 2 93     |          |
| Charles S. Lovejoy, sundries.....            | 1 65     |          |
| E. E. Lunt, labor.....                       | 65       |          |
| Hills Livery, horse hire.....                | 10 00    |          |
|                                              | <hr/>    | \$640 62 |

## SIDEWALKS AND EDGESTONES

|                    |            |
|--------------------|------------|
| Appropriation..... | \$1,000 00 |
|--------------------|------------|

### CREDITS

|                                                                                       |          |            |
|---------------------------------------------------------------------------------------|----------|------------|
| From Cashman Bros., edgestone.....                                                    | \$ 14 59 |            |
| “ Edmund Ryan, edgestone.....                                                         | 2 20     |            |
| “ A. W. Leavitt, edgestone.....                                                       | 1 50     |            |
| “ J. T. Macfadden, edgestone.....                                                     | 3 00     |            |
| “ P. M. Lougee, edgestone.....                                                        | 8 45     |            |
| “ Newburyport Water Works, edgestone.....                                             | 23 10    |            |
| “ Jere B. Lunt, edgestones.....                                                       | 6 00     |            |
| “ Eben C. Knight, edgestone.....                                                      | 3 00     |            |
| “ Paul A. Merrill, for one half the cost of<br>bricking 749 yards on Tyng street..... | 447 08   |            |
| From W. H. Merrill, edgestone and concrete.....                                       | 29 06    |            |
| “ Patrick Sullivan, edgestone.....                                                    | 8 70     |            |
| “ Betterment account, transfer.....                                                   | 3,333 32 |            |
|                                                                                       | <hr/>    | \$3,880 00 |
| Total appropriation and income.....                                                   |          | \$4,880 00 |
| Amount overdrawn transferred from incidentals to bal-<br>ance account.....            |          | 1,202 24   |
|                                                                                       |          | <hr/>      |
| Carried forward.....                                                                  |          | \$6,082 24 |

Brought forward..... \$6,082 24

## EXPENDITURES

## Authorized by Committee on Highways

|                                                   |          |
|---------------------------------------------------|----------|
| James C. Colman, 2,000 brick, use of teams, etc.. | \$287 68 |
| Effie B. Ludington, wharfage on stone.....        | 88 00    |
| Thos. F. O'Neil, 246 tons 7 cwt. crushed stone.   | 258 40   |
| Thomas P. Thomas, concreting.....                 | 738 71   |
| J. Littlefield & Son, stock and labor.....        | 121 35   |
| J. P. Gordan, 6,163 feet edgestone.....           | 1,536 77 |
| Edw. C. Fowler, removing snow with plow.....      | 1 50     |
| John Ronan, removing snow with plow, etc.....     | 19 00    |
| Capt. C. E. Martin, freight on edgestone.....     | 539 45   |
| Capt. F. W. Ramsdell, freight on edgestone....    | 219 65   |
| Capt. T. E. Norton, freight on edgestone.....     | 102 50   |
| N. E. Fire Proofing Co., 28,864 brick.....        | 387 37   |
| C. H. Meader, stock and labor.....                | 13 70    |
| J. P. Titcomb, professional services.....         | 60 43    |
| Jere B. Lunt, stock and labor.....                | 33 65    |
| Elori Donahoe, use of team.....                   | 23 55    |
| J. A. Greely & Co., stock and labor.....          | 146 43   |
| J. M. Greenough, use of ambulance.....            | 1 50     |
| F. H. Plumer, teaming.....                        | 1 75     |
| H. H. Landford, allowance on stone.....           | 4 00     |
| George W. Bollman, labor on stone.....            | 55 77    |
| Benjamin F. Poor, allowance on stone.....         | 18 00    |
| Charles E. Allen, labor.....                      | 232 70   |
| Thomas Hale, ".....                               | 12 10    |
| Cornelius Lynch ".....                            | 15 00    |
| Edmund Ryan ".....                                | 159 40   |
| Jeremiah Sheehan ".....                           | 170 60   |
| Daniel Quill ".....                               | 8 80     |
| Eugene White ".....                               | 80       |
| Arthur J. Currier ".....                          | 87 36    |
| Jeremiah Toomey ".....                            | 44 80    |
| Robert Piper ".....                               | 10 53    |
| Cornelius Kelleher ".....                         | 7 20     |
| Thomas E. Whalen ".....                           | 23 80    |
| John T. O'Connor ".....                           | 4 00     |
| John Pollard ".....                               | 67 40    |
| Michael Kelley ".....                             | 32 20    |
| Philip Limerick ".....                            | 116 40   |
| Dennis Kelleher ".....                            | 11 30    |

Carried forward..... \$5,663 55 \$6,082 24

|                                        |            |            |
|----------------------------------------|------------|------------|
| Brought forward .....                  | \$5,663 55 | \$6,082 24 |
| Cornelius Sullivan, labor.....         | 12 20      |            |
| Thomas Ryan           ".....           | 4 00       |            |
| Nelson Gayette       ".....            | 131 40     |            |
| James Toomey         ".....            | 27 00      |            |
| Charles W. Thurlow, labor.....         | 16 20      |            |
| John Leighton        ".....            | 2 00       |            |
| Eben F. Young        ".....            | 17 66      |            |
| Wilson Gayette       ".....            | 1 80       |            |
| Thomas E. Coleman   ".....             | 13 40      |            |
| Daniel Lucy           ".....           | 39 40      |            |
| Patrick Keefe         ".....           | 15 80      |            |
| James E. Welch        ".....           | 11 40      |            |
| John Whalen           ".....           | 1 20       |            |
| Cornelius Lyons       ".....           | 1 20       |            |
| Jeremiah Coffey       ".....           | 5 40       |            |
| Charles A. Grant      ".....           | 1 20       |            |
| Philip Crimmins       ".....           | 7 00       |            |
| Dennis Duggan        ".....            | 24 60      |            |
| Frank Marshall        ".....           | 28 06      |            |
| Jeremiah Buckley     ".....            | 1 60       |            |
| Wm. W. Hutchins      ".....            | 1 00       |            |
| Timothy Coffey        ".....           | 2 40       |            |
| Caleb C. Buzzell      ".....           | 3 90       |            |
| Rufus Morrison        ".....           | 5 57       |            |
| George E. Pearson     ".....           | 6 70       |            |
| George F. Dixon       ".....           | 7 10       |            |
| Louis Boutin           ".....          | 2 00       |            |
| George P. Merrill     ".....           | 9 00       |            |
| Murty Kelleher        ".....           | 3 00       |            |
| A. Russell & Son, stock and labor..... | 15 50      |            |
|                                        | <hr/>      | \$6,082 24 |

## STATE OF MASSACHUSETTS—ARMORY RENT ACCOUNT

### CREDIT

|                                                        |          |
|--------------------------------------------------------|----------|
| From state of Massachusetts, armory rent for 1900..... | \$400 00 |
|--------------------------------------------------------|----------|

### DEBIT

|                                                     |          |
|-----------------------------------------------------|----------|
| Public Property, rental of new armory for 1900..... | \$400 00 |
|-----------------------------------------------------|----------|

## STATE OF MASSACHUSETTS—MILITARY AID ACCOUNT

|                                               |          |
|-----------------------------------------------|----------|
| Balance due from state December 16, 1899..... | \$486 23 |
|-----------------------------------------------|----------|

|                              |        |
|------------------------------|--------|
| Payments of aid in 1900..... | 639 46 |
|------------------------------|--------|

|  |            |
|--|------------|
|  | \$1,125 69 |
|--|------------|

### CREDITS

|                                  |          |
|----------------------------------|----------|
| City appropriation for 1900..... | \$450 00 |
|----------------------------------|----------|

|                                                                               |        |
|-------------------------------------------------------------------------------|--------|
| From state of Massachusetts, for one half pay-<br>ments made in year 1899.... | 495 73 |
|-------------------------------------------------------------------------------|--------|

|  |          |
|--|----------|
|  | \$945 73 |
|--|----------|

|  |        |
|--|--------|
|  | 179 96 |
|--|--------|

|                                                                          |        |
|--------------------------------------------------------------------------|--------|
| Incidental account amount undrawn transferred<br>to balance account..... | 139 77 |
|--------------------------------------------------------------------------|--------|

|                                               |          |
|-----------------------------------------------|----------|
| Balance due from state December 15, 1900..... | \$319 73 |
|-----------------------------------------------|----------|

## SOLDIERS' RELIEF

|                    |            |
|--------------------|------------|
| Appropriation..... | \$3,200 00 |
|--------------------|------------|

### CREDITS

|                                                       |        |
|-------------------------------------------------------|--------|
| Cash received from sundry persons for board, etc..... | 612 06 |
|-------------------------------------------------------|--------|

|                                     |            |
|-------------------------------------|------------|
| Total appropriation and income..... | \$3,812 06 |
|-------------------------------------|------------|

|                                                                        |       |
|------------------------------------------------------------------------|-------|
| Amount undrawn transferred to incidentals to balance ac-<br>count..... | 60 52 |
|------------------------------------------------------------------------|-------|

|                     |            |
|---------------------|------------|
| Carried forward.... | \$3,751 54 |
|---------------------|------------|



|                       |  |            |
|-----------------------|--|------------|
| Brought forward ..... |  | \$3,751 54 |
|-----------------------|--|------------|

## EXPENDITURES

## Authorized by Soldiers' Relief Committee

|                                                                                                                               |            |                   |
|-------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|
| Amount paid in cash to sundry persons for aid during year.....                                                                | \$1,934 00 |                   |
| Amount paid for board in hospitals and medical attendance of sundry persons during the year .....                             | 870 73     |                   |
| Amount allowed for groceries, clothing and fuel to sundry persons during the year.....                                        | 746 81     |                   |
| Amount paid for services of clerk of state aid, military aid and soldiers' relief committee one year to December 1, 1900..... | 200 00     |                   |
|                                                                                                                               |            | <u>\$3,751 54</u> |

## WATERING STREETS FOR YEAR 1900

|                                                                           |                   |
|---------------------------------------------------------------------------|-------------------|
| Total amount assessed to abutters for year 1900, 108,077½ feet at 3c..... | \$3,242 32        |
| City appropriation for 1900.....                                          | 1,000 00          |
| Income from Simpson fund.....                                             | 900 00            |
|                                                                           | <u>\$5,142 32</u> |
| Amount undrawn transferred to incidentals to balance account.....         | 48 30             |
|                                                                           | <u>\$5,094 02</u> |

## EXPENDITURES

## Authorized by the Board of Aldermen

|                                                                                          |                   |
|------------------------------------------------------------------------------------------|-------------------|
| Cashman Bros., for use of carts and men for watering 54,256 feet at 7½c.....             | \$4,069 20        |
| Cashman Bros., for extra watering Sundays, etc.                                          | 300 00            |
| Newburyport Water Works, for furnishing water for 54,038 feet at \$50 per mile.....      | 511 72            |
| News Publishing Co., advertising.....                                                    | 5 50              |
| William Holker, one Chesterman tape.....                                                 | 4 00              |
| McGlew Bros., over payment allowance.....                                                | 3 60              |
| Henry W. Little, for services as clerk of watering streets department for year 1900..... | 200 00            |
|                                                                                          | <u>\$5,094 02</u> |



# MISCELLANEOUS

## INCOME ACCOUNT

### CREDITS

|                                                                                                                     |             |                  |
|---------------------------------------------------------------------------------------------------------------------|-------------|------------------|
| From city of Newburyport $\frac{3}{4}$ of liquor licenses<br>for year 1900.....                                     | \$17,513 96 |                  |
| From state of Massachusetts, corporation tax for<br>year 1900.....                                                  | 12,303 00   |                  |
| From state of Massachusetts, excess of amount<br>of corporation tax for year 1899 that was<br>credited in 1899..... | 317 72      |                  |
| From state of Massachusetts, non-resident bank<br>tax for year 1900.....                                            | 2,279 36    |                  |
|                                                                                                                     |             | <u>32,414 04</u> |

### DEBITS

|                                   |           |                        |
|-----------------------------------|-----------|------------------------|
| Amount deducted by assessors..... | 27 000 00 |                        |
| Transferred to incidentals.....   | 5,414 04  |                        |
|                                   |           | <u><u>5,414 04</u></u> |

## NON-RESIDENT BANK TAX

### CREDITS

|                                |            |                 |
|--------------------------------|------------|-----------------|
| Collected from city banks..... | \$3,082 22 |                 |
| Credited on state account..... | 3,931 60   |                 |
|                                |            | <u>7,014 82</u> |

### DEBITS

|                                                   |            |                          |
|---------------------------------------------------|------------|--------------------------|
| Charged on state account.....                     | \$4,641 50 |                          |
| Paid for assessing and collecting bank taxes..... | 93 96      |                          |
|                                                   |            | <u>4,735 46</u>          |
| Balance transferred to income account.....        | \$2,277 36 |                          |
|                                                   |            | <u><u>\$2,277 36</u></u> |

## STATE AND COUNTY TAXES

---

|                                            |                    |
|--------------------------------------------|--------------------|
| Appropriated and paid for state tax.....   | \$5,760 00         |
| "        "        "        county tax..... | 8,727 17           |
|                                            | <hr/>              |
|                                            | <u>\$14,487 17</u> |

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## RECEIPTS OF TAXES AND ASSESSMENTS

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|                                |                     |
|--------------------------------|---------------------|
| Taxes of 1897.....             | \$586 54            |
| "    1898.....                 | 18,847 11           |
| "    1899.....                 | 30,826 85           |
| "    1900.....                 | 116,355 05          |
|                                | <hr/>               |
|                                | 166,615 55          |
| Non-resident bank tax.....     | 3,083 22            |
| Watering streets for 1898..... | 232 19              |
| "    "    "    1899.....       | 612 26              |
| "    "    "    1900.....       | 2,389 22            |
| Betterment assessments.....    | 1,296 55            |
|                                | <hr/>               |
|                                | <u>\$174,228 99</u> |

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## DOG LICENSES

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|                                            |          |
|--------------------------------------------|----------|
| Received from county of Essex .....        | \$567 06 |
| Transferred to public library account..... | 567 06   |
|                                            | <hr/>    |

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## ANNA JAKUES HOSPITAL

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|                                  |          |
|----------------------------------|----------|
| City appropriation.....          | \$600 00 |
| Paid E. P. Dodge, treasurer..... | 600 00   |
|                                  | <hr/>    |

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## LIQUOR LICENSES

## CREDITS

Received from licenses granted for year 1900, viz :

|                                                                              |             |           |
|------------------------------------------------------------------------------|-------------|-----------|
| Twelve of first and fourth class common victu-<br>allers at \$1800 each..... | \$21,600 00 |           |
| One of first class innholder.....                                            | 1,500 00    |           |
| One of fourth class grocer.....                                              | 1,000 00    |           |
| Ten of sixth class druggists at \$1.....                                     | 10 00       |           |
|                                                                              | <hr/>       |           |
| Total 24 licenses.....                                                       | \$24,110 00 |           |
| Recieived from advertising licenses.....                                     | 56 00       |           |
|                                                                              | <hr/>       | 24,166 00 |

## DEBITS

|                                                                                               |             |            |
|-----------------------------------------------------------------------------------------------|-------------|------------|
| Newburyport Herald Co., printing and advertis-<br>ing.....                                    | \$ 74 75    |            |
| News Publishing Co., advertising.....                                                         | 49 25       |            |
| Karl Castelhun, suudries.....                                                                 | 45          |            |
| Newburyport Gas and Electric Co., gas.....                                                    | 1 53        |            |
| Jacob T. Rowe, one year's salary as license com-<br>missioner to December 1, 1900.....        | 200 00      |            |
| William Holker, fifteen months salary as license<br>commissioner to July 10, 1900.....        | 250 00      |            |
| Moses Brown, 6 months salary as license commis-<br>sioner and cash paid to June 1, 1900.....  | 119 06      |            |
| Lawrence W. Piper, 6 months salary as license<br>commissioner and cash paid to Dec. 1, 1900.. | 113 50      |            |
| State of Massachusetts, 25 per cent of net receipts                                           | 5,843 50    |            |
|                                                                                               | <hr/>       | \$6,652 04 |
| Transferred to income account.....                                                            | \$17,513 96 |            |
|                                                                                               | <hr/>       | <hr/>      |

## COUNTY OF ESSEX

## CREDITS

|                                                      |         |
|------------------------------------------------------|---------|
| Received from county treasurer for seals killed..... | \$84 00 |
|------------------------------------------------------|---------|

## DEBITS

|                                           |         |
|-------------------------------------------|---------|
| Paid Henry L. Godfrey, killing seals..... | \$ 3 00 |
| " Wm. H. Pierce, killing seals.....       | 3 00    |
| " Samuel L. Truesdale, killing seals..... | 21 00   |
| " Frank E. Hunt " " .....                 | 18 00   |
| " D. N. Richardson " " .....              | 3 00    |
| " E. C. Hadley " " .....                  | 3 00    |
| " James Douglas " " .....                 | 15 00   |
| " John D. Kilborn " " .....               | 15 00   |
| " Charles J. Parker " " .....             | 3 00    |

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84 00

## INCOME FROM CITY BUILDINGS AND LANDS

|                                                                                               |          |
|-----------------------------------------------------------------------------------------------|----------|
| Received from county of Essex, rent of police court room one year to January 1, 1900.....     | \$250 00 |
| Received from town of Newbury, use of public library one year to January 1, 1900.....         | 150 00   |
| Received from state of Massachusetts, rent of armory one year to January 1, 1901.....         | 400 00   |
| Received from rental of City hall during year of 1900.....                                    | 1,990 00 |
| Received from sale of burial lots, New Hill, during year 1900.....                            | 235 00   |
| Received from Richard S. Hewlett, rent of Winter street landing two years to Jan. 1, 1901...  | 20 00    |
| Received from Arthur D. Ordway, rent of Winter street landing one year to January 1, 1901.... | 10 00    |
| Received from George H. Lang, rent of Winter street landing one year to January 1, 1901....   | 20 00    |

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Credited to public property and public library account...

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3,075 00

# APPROPRIATIONS FOR 1900

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|                                                                 |             |
|-----------------------------------------------------------------|-------------|
| Poor (includes fuel and insane).....                            | \$20,000 00 |
| Schools (includes fuel and rent of Putnam school building)..... | 32,000 00   |
| Fire (includes fuel).....                                       | 11,500 00   |
| Fire alarm improvement.....                                     | 500 00      |
| Highways.....                                                   | 15,500 00   |
| Sidewalks and edgestones.....                                   | 1,000 00    |
| Ashes and rubbish.....                                          | 1,200 00    |
| Bridges and culverts.....                                       | 4,000 00    |
| Watering streets.....                                           | 1,000 00    |
| Incidentals .....                                               | 3,500 00    |
| Incidentals (overdraft for 1899).....                           | 2,674 55    |
| Public property.....                                            | 4,400 00    |
| Police.....                                                     | 12,000 00   |
| Lighting.....                                                   | 13,000 00   |
| Salaries.....                                                   | 9,400 00    |
| Fuel.....                                                       | 500 00      |
| Public library (includes fuel and insurance).....               | 2,250 00    |
| Printing.....                                                   | 800 00      |
| Board of health.....                                            | 700 00      |
| Military aid.....                                               | 450 00      |
| Soldiers' relief.....                                           | 3,200 00    |
| Parks (regular).....                                            | 450 00      |
| " (Atkinson Common).....                                        | 500 00      |
| " (Cushing).....                                                | 150 00      |
| Memorial Day.....                                               | 200 00      |
| Sewer (maintenance).....                                        | 650 00      |
| Anna Jaques Hospita .....                                       | 600 00      |
| Abatements tax of 1897.....                                     | 1,700 00    |
| " " 1898.....                                                   | 700 00      |
| " " 1899.....                                                   | 500 00      |
| " " 1900.....                                                   | 150 00      |
| Interest.....                                                   | 16,500 00   |
| Notes payable.....                                              | 3,500 00    |
| Sinking funds.....                                              | 12,500 00   |

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 177,674 55
 

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## CITY VALUATION FOR 1900

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|                                     |                |               |
|-------------------------------------|----------------|---------------|
| Real estate.....                    | \$7,286,000 00 |               |
| Personal estate.....                | 2,455,700 00   |               |
| Resident bank shares.....           | 407,333 00     |               |
|                                     | <hr/>          | 10,149,033 00 |
| Tax assessed on real estate.....    | 112,933 00     |               |
| "    "    personal estate.....      | 38,060 35      |               |
| "    "    resident bank shares..... | 6,316 66       |               |
| "    "    polls.....                | 8,696 00       |               |
|                                     | <hr/>          | 166,006 01    |
| Appropriated for city expenses..... | 177,674 55     |               |
| Income deducted.....                | 27,000 00      |               |
|                                     | <hr/>          |               |
|                                     | 150,674 55     |               |
| Appropriation for state tax.....    | 5,760 00       |               |
| "    "    county tax.....           | 8,727 17       |               |
| Overlay.....                        | 498 39         |               |
| Supplementary assessments.....      | 345 90         |               |
|                                     | <hr/>          | 166,006 01    |

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Number of polls, 4348; rate of taxation \$15.50 per \$1000.

## POPULATION

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|                        |        |
|------------------------|--------|
| 1895 state census..... | 14,554 |
| 1901 estimated.....    | 15,000 |

## SALARIES OF CITY OFFICERS FOR 1900

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|                                                    |            |
|----------------------------------------------------|------------|
| Mayor.....                                         | \$1,200 00 |
| City clerk (no fees).....                          | 1,450 00   |
| Assistant city clerk .....                         | 600 00     |
| City treasurer and collector.....                  | 1,600 00   |
| City treasurer and collector (for clerk hire)..... | 400 00     |
| City auditor.....                                  | 400 00     |
| City solicitor (in full for all services).....     | 500 00     |
| City physician.....                                | 400 00     |
| City messenger.....                                | 900 00     |
| City marshal.....                                  | 1,000 00   |
| Surveyor of highways (to furnish own team).....    | 1,200 00   |
| Superintendent of schools.....                     | 1,200 00   |
| Clerk of Common Council.....                       | 150 00     |
| Clerk of overseers of the poor.....                | 850 00     |
| Clerk of State aid committee.....                  | 200 00     |
| Superintendent of fire alarm.....                  | 200 00     |
| Agent of board of health.....                      | 200 00     |
| Clerk of board of health.....                      | 50 00      |
| Superintendent of sewers.....                      | 525 00     |
| Treasurer of sinking funds.....                    | 50 00      |
| Librarian of public library.....                   | 1,200 00   |
| Assistant librarian of public library. ....        | 400 00     |
| Superintendent of reading room.....                | 450 00     |
| Superintendent of almshouse.....                   | 480 00     |
| Matron of almshouse.....                           | 240 00     |
| Drawtender of Newburyport bridge.....              | 600 00     |
| Inspector of animals and provisions.....           | 500 00     |
| Harbor master.....                                 | 100 00     |
| Chief engineer of fire department.....             | 300 00     |
| Three assistant engineers, each.....               | 50 00      |
| Clerk of board of engineers.....                   | 15 00      |
| Engineers of steamers, each.....                   | 160 00     |
| Assistant engineers, each.....                     | 20 00      |
| Firemen of steamers, each.....                     | 125 00     |



|                                             |        |
|---------------------------------------------|--------|
| Hosemen and laddermen, each.....            | 45 00  |
| Three assessors, each.....                  | 500 00 |
| Four registrars, each.....                  | 75 00  |
| Two liquor license commissioners, each..... | 200 00 |
| Chairman liquor license commission.....     | 225 00 |
| Captain of night watch.....                 | 900 00 |
| Patrolmen per week.....                     | 15 75  |
| Drivers of double teams, per week.....      | 14 00  |
| Drivers of single teams, per week.....      | 14 00  |
| Permanent fireman, per week.....            | 14 00  |



## TABULAR STATEMENT OF CITY, COUNTY AND STATE TAXES

Rate of Taxation per \$1000, and Number of Polls from 1851 to 1900 inclusive

| Year | No. Poll | Valuation of Real Estate | Valuation of Personal Est. | Total Valuation | *Amount of City Tax | Amount of State Tax | Amount of County Tax | Total Tax.  | Taxation per \$1000. |
|------|----------|--------------------------|----------------------------|-----------------|---------------------|---------------------|----------------------|-------------|----------------------|
| 1851 | 2517     | \$2,596,400              | \$2,880,200                | \$5,476,600     | \$33,597 98         | .....               | \$5,227 76           | \$38,825 74 | \$6 40               |
| 1852 | 2827     | 2,764,800                | 2,796,700                  | 5,561,500       | 43,504 74           | .....               | 5,227 76             | 48,732 50   | 8                    |
| 1853 | 2997     | 2,902,100                | 2,931,500                  | 5,833,600       | 40,232 74           | \$2,787             | 5,227 76             | 48,257 59   | 7 50                 |
| 1854 | 2770     | 3,302,500                | 3,483,000                  | 6,785,500       | 41,434 50           | 2,787               | 7,432                | 51,653 50   | 7                    |
| 1855 | 2977     | 3,449,100                | 3,554,000                  | 7,003,100       | 48,877 80           | 4,180 50            | 7,432                | 60,590 30   | 8                    |
| 1856 | 2972     | 3,453,500                | 3,762,700                  | 7,216,200       | 50,931 70           | 5,574               | 9,290                | 65,795 70   | 8 50                 |
| 1857 | 2705     | 3,424,200                | 3,603,600                  | 7,027,800       | 49,656 70           | 8,361               | 9,290                | 67,397 80   | 9                    |
| 1858 | 2708     | 3,287,100                | 3,529,300                  | 6,816,400       | 48,582 63           | 3,344               | 7,560 21             | 59,486 84   | 8                    |
| 1859 | 2529     | 3,212,700                | 3,630,000                  | 6,842,700       | 58,741 88           | 2,790               | 8,505 24             | 70,637 12   | 9 60                 |
| 1860 | 2412     | 3,200,800                | 3,544,800                  | 6,745,600       | 61,654 80           | 2,327               | 8,694 24             | 72,674 04   | 10 20                |
| 1861 | 2430     | 3,150,600                | 3,447,500                  | 6,608,100       | 60,521 79           | 2,346               | 9,369 85             | 72,237 74   | 10 40                |
| 1862 | 2462     | 3,056,000                | 3,163,450                  | 6,219,450       | 62,648 67           | 14,076              | 7,808 29             | 84,532 96   | 12 80                |
| 1863 | 2348     | 3,048,700                | 3,395,000                  | 6,443,700       | 68,337 11           | 18,768              | 7,808 29             | 94,913 40   | 14                   |
| 1864 | 2528     | 3,268,700                | 3,425,000                  | 6,693,700       | 72,193 84           | 18,768              | 7,805 96             | 98,767 80   | 14                   |
| 1865 | 3000     | 3,349,200                | 4,032,800                  | 7,382,000       | 90,336 05           | 36,660              | 8,188 95             | 135,195     | 17 50                |
| 1866 | 3126     | 3,373,700                | 3,834,500                  | 7,214,200       | 129,768 35          | 23,400              | 8,188 95             | 161,357 30  | 21 50                |
| 1867 | 2893     | 3,906,600                | 4,054,100                  | 7,960,700       | 116,173 30          | 39,000              | 9,826 70             | 165,000     | 20                   |
| 1868 | 3388     | 3,743,800                | 3,479,800                  | 7,223,600       | 110,160 78          | 15,600              | 9,417 30             | 135,195 08  | 17 80                |
| 1869 | 3242     | 3,858,000                | 3,569,700                  | 7,427,700       | 119,502 67          | 19,500              | 8,188 95             | 144,639 22  | 17 60                |
| 1870 | 2907     | 4,018,701                | 3,682,545                  | 7,701,246       | 127,431 72          | 19,500              | 9,826 70             | 156,758 42  | 19 60                |
| 1871 | 3218     | 4,057,500                | 3,034,257                  | 7,091,757       | 104,051 74          | 19,500              | 9,826 70             | 133,378 44  | 17 90                |
| 1872 | 3292     | 4,243,950                | 3,068,700                  | 7,312,650       | 123,154 65          | 11,960              | 8,215 90             | 143,330 55  | 18 70                |
| 1873 | 3190     | 4,515,400                | 3,057,140                  | 7,572,540       | 139,188 92          | 13,455              | 8,215 90             | 160,859 82  | 20 40                |
| 1874 | 3208     | 4,763,700                | 3,120,407                  | 7,884,107       | 136,038 13          | 11,960              | 8,215 90             | 156,214 03  | 19                   |
| 1875 | 3383     | 4,904,075                | 3,140,838                  | 8,044,913       | 139,443 45          | 11,960              | 8,215 90             | 159,619 35  | 19 60                |
| 1876 | 3356     | 4,788,450                | 2,937,167                  | 7,725,617       | 136,042 87          | 7,866               | 6,499 50             | 150,408 38  | 18                   |
| 1877 | 3223     | 4,832,700                | 2,812,284                  | 7,644,984       | 115,911 24          | 6,555               | 6,499 50             | 128,965 74  | 16                   |

DETAILED STATEMENT

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|        |      |           |           |            |         |    |           |        |    |         |    |       |
|--------|------|-----------|-----------|------------|---------|----|-----------|--------|----|---------|----|-------|
| 1878 . | 3408 | 4,799,250 | 2,778,962 | 7,578,212  | 122,383 | 30 | 4,370     | 7,892  | 30 | 135,645 | 60 | 17    |
| 1879 . | 3999 | 4,766,700 | 2,642,888 | 7,409,588  | 111,070 | 40 | 2,185     | 7,135  | 54 | 120,390 | 94 | 15 50 |
| 1880 . | 3384 | 4,815,800 | 2,650,877 | 7,466,677  | 109,557 | 63 | 6,555     | 7,135  | 54 | 123,248 | 17 | 15 60 |
| 1881 . | 3456 | 4,849,650 | 2,686,406 | 7,535,456  | 123,809 | 80 | 6,555     | 7,135  | 54 | 136,499 | 84 | 17 20 |
| 1882 . | 3343 | 5,002,550 | 2,415,148 | 7,417,698  | 128,779 | 64 | 8,740     | 7,135  | 54 | 144,655 | 18 | 18 60 |
| 1883 . | 3462 | 5,074,850 | 2,443,258 | 7,518,108  | 119,580 | 59 | 7,080     | 9,442  | 86 | 136,103 | 45 | 17 20 |
| 1884 . | 3467 | 5,162,750 | 2,385,771 | 7,548,521  | 125,336 | 22 | 9,440     | 9,442  | 86 | 144,219 | 08 | 18 20 |
| 1885 . | 3427 | 5,214,000 | 2,336,755 | 7,550,805  | 126,229 | 63 | 7,080     | 9,442  | 86 | 142,752 | 49 | 18    |
| 1886 . | 3380 | 5,267,350 | 2,319,988 | 7,587,338  | 122,220 | 32 | 6,855     | 8,919  | 62 | 137,994 | 94 | 17 30 |
| 1887 . | 3801 | 5,730,400 | 2,344,337 | 8,074,737  | 122,440 | 33 | 10,282 50 | 8,919  | 62 | 141,642 | 45 | 16 60 |
| 1888 . | 3964 | 6,088,800 | 2,613,455 | 8,732,345  | 128,443 | 40 | 10,282 50 | 8,919  | 62 | 147,645 | 52 | 16    |
| 1889 . | 3685 | 6,449,865 | 2,846,370 | 9,296,235  | 127,663 | 11 | 9,120     | 8,771  | 16 | 145,554 | 27 | 14 80 |
| 1890 . | 3897 | 6,805,197 | 2,931,573 | 9,736,770  | 135,147 | 01 | 7,980     | 8,771  | 16 | 151,898 | 17 | 14 80 |
| 1891 . | 3923 | 6,874,200 | 2,888,458 | 9,762,658  | 145,719 | 36 | 6,840     | 9,536  | 63 | 162,095 | 99 | 15 80 |
| 1892 . | 3827 | 6,873,300 | 2,723,805 | 9,597,105  | 150,199 | 02 | 8,190     | 9,536  | 63 | 167,925 | 65 | 16 70 |
| 1893 . | 3912 | 6,980,200 | 2,725,328 | 9,705,528  | 150,004 | 38 | 11,700    | 11,113 | 70 | 172,818 | 08 | 17    |
| 1894 . | 3888 | 7,055,400 | 2,700,677 | 9,756,077  | 140,473 | 58 | 9,360     | 11,112 | 83 | 160,946 | 41 | 15 70 |
| 1895 . | 3945 | 7,129,050 | 2,620,450 | 9,749,500  | 151,013 | 21 | 6,735     | 11,008 | 53 | 168,756 | 74 | 16 50 |
| 1896 . | 3993 | 7,137,500 | 2,630,040 | 9,767,540  | 151,243 | 79 | 7,857 50  | 10,049 | 12 | 169,150 | 41 | 16 50 |
| 1897 . | 3915 | 7,179,300 | 2,593,674 | 9,682,974  | 138,594 | 57 | 7,857 50  | 10,495 | 73 | 156,947 | 80 | 15 40 |
| 1898 . | 3813 | 7,210,800 | 2,529,590 | 9,740,390  | 150,038 | 38 | 5,760     | 8,647  | 90 | 164,446 | 28 | 16 10 |
| 1899 . | 3979 | 7,292,400 | 2,775,217 | 10,067,617 | 149,915 | 56 | 5,760     | 8,330  | 50 | 164,006 | 06 | 15 50 |
| 1900 . | 4348 | 7,286,000 | 2,863,033 | 10,149,033 | 151,518 | 84 | 5,760     | 8,727  | 17 | 166,006 | 01 | 15 50 |

\*The assessors' overlay are included in these amounts.



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Department Reports

AND

Reports of City Officers

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## Annual Report of the Overseers of the Poor

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*To the City Council of the City of Newburyport :*

GENTLEMEN: The overseers of the poor to whom is committed a general oversight, and care of the poor, in all of its departments, would respectfully submit their twenty-second annual report.

### GENERAL STATEMENT

The total cost of the poor department for the year ending November 30, 1900, has been \$25,552.85. This includes \$9,135.91 paid for the support of insane, \$2102.23 for fuel, \$300 for medicine and \$450 for physicians salary.

### RECEIPTS

|                                                 |        |
|-------------------------------------------------|--------|
| For aid given to poor, settlement in Truro..... | 20 25  |
| “ “ “ “ Avon.....                               | 27 92  |
| “ “ “ “ Salem.....                              | 117 80 |
| “ “ “ “ Salisbury.....                          | 264 60 |
| “ “ “ “ Boston.....                             | 172 50 |
| “ “ “ “ Newbury.....                            | 36 00  |
| “ “ “ “ Lawrence.....                           | 69 99  |
| “ “ “ “ Malden.....                             | 74 92  |
| “ “ “ “ Lynn.....                               | 73 30  |
| “ “ “ “ Danvers.....                            | 61 42  |
| “ “ “ “ Groveland.....                          | 7 14   |
| “ “ “ “ Somersett.....                          | 59 93  |

|                                                      |             |
|------------------------------------------------------|-------------|
| For aid given to poor, settlement in N. Reading..... | 12 00       |
| "    "    "    "    Chelsea.....                     | 247 50      |
| "    "    "    "    Gloucester.....                  | 137 00      |
| "    "    "    "    Lowell.....                      | 64 25       |
| "    "    "    "    Georgetown.....                  | 65 40       |
| "    "    "    "    Haverhill.....                   | 215 00      |
| "    "    "    "    Rowley.....                      | 13 50       |
| "    "    "    "    Amesbury.....                    | 405 85      |
| "    "    "    "    Marblehead.....                  | 62 85       |
| State of Massachusetts, pauper account.....          | 600 08      |
| "    "    state aid.....                             | 8 00        |
| "    "    sale of barrels.....                       | 13 00       |
| "    "    soldiers' relief.....                      | 741 73      |
| William H. Bayley, clerk, returned aid.....          | 838 64      |
|                                                      | <hr/>       |
|                                                      | 4,390 59    |
| Appropriation.....                                   | 20,000 00   |
|                                                      | <hr/>       |
|                                                      | 24,390 59   |
| Amount overdrawn.....                                | 1,162 26    |
|                                                      | <hr/>       |
|                                                      | \$25,552 85 |

## DETAILED STATEMENT

|                                                                        |             |
|------------------------------------------------------------------------|-------------|
| There has been expended for the poor residing in the<br>almshouse..... | \$3,329 46  |
| Salaries.....                                                          | 2,928 90    |
| Insane.....                                                            | 9,135 91    |
| Outdoor relief.....                                                    | 6,867 57    |
| Paid for fuel.....                                                     | 2,102 23    |
| Paid for medicine.....                                                 | 300 00      |
| Paid other towns, aid to poor settlement here.....                     | 888 78      |
|                                                                        | <hr/>       |
|                                                                        | \$25,552 85 |
| Less income received.....                                              | 4,390 59    |
|                                                                        | <hr/>       |
| Net cost of poor department.....                                       | \$21,162 26 |

The increase in the expenditures over last year, is due to the large number of insane patients whose settlement is in this city, and whose board the city is responsible, also, owing to the destruction of the almshouse barn, all hay and produce being destroyed, necessitated purchasing what in former years, we have had to sell.

## ALMSHOUSE

The almshouse during the past year has continued under the care of Mr. and Mrs. Charles W. Nelson, one or more of the overseers visiting the farm every week.

An average of 40 persons have resided in the almshouse during the year at an average cost of \$2.29 each per week.

January 1, 1901, inmates at the almshouse 20 males, whose average age is 66 years; 16 of American birth, 4 of foreign birth; 15 females whose average age is 58 years, 11 American born, 4 foreign born.

A new, large and commodious barn has been erected during the past year at a cost of \$5,431.34, which is \$431.34 in excess of the amount received from the insurance company upon the loss by fire.

## INSANE

The cost to the city during the past year has increased \$1,022.90 and will probably increase to a large amount during the coming year and no relief from this great burden can be realized until January 1, 1904, when the state will assume the expense of all the insane.

There are now at Danvers asylum 37 persons, Medfield 10, Westborough 2, Taunton 1, Northampton 1, Foxboro 1, Worcester 3, feeble-minded school 2, private family 1, making 58 insane in the asylums on January 1, 1901, who are supported wholly or in part by the city.

## OUTSIDE RELIEF

Outside relief which last year was granted to 393 persons this year has been granted to 336 persons and are classed as follows: 236 having a settlement in Newburyport, 66 having a settlement in other places and 34 having no settlement in the state, making a total of 336 persons who have been assisted during the past year.

## CITY PHYSICIAN'S REPORT

*To the Overseers of the Poor :*

GENTLEMEN : — I herewith submit the annual report of the city physician for the year December 31st, 1900.

During the last year I have made at the home of the patients 1476 visits, at the almshouse 26 visits and at the police station 25 visits. I have also received at my office 352 patients, making a total of 1879 patients seen. Have been present at 14 births, 5 males and nine females.

|               | House<br>visits. | Office<br>calls. | Almshouse<br>visits. | Police Sta.<br>visits. | Totals. | Births. |
|---------------|------------------|------------------|----------------------|------------------------|---------|---------|
| January.....  | 92               | 41               | 3                    | 3                      | 139     | 0       |
| February..... | 126              | 38               | 3                    | 2                      | 169     | 2       |
| March.....    | 181              | 35               | 1                    | 2                      | 219     | 1       |
| April.....    | 140              | 30               | 2                    | 1                      | 173     | 1       |
| May.....      | 114              | 20               | 1                    | 3                      | 138     | 0       |
| June.....     | 81               | 21               | 3                    | 2                      | 107     | 1       |
| July.....     | 139              | 18               | 1                    | 1                      | 159     | 3       |
| August.....   | 121              | 20               | 3                    | 1                      | 145     | 1       |
| September.... | 177              | 30               | 2                    | 2                      | 211     | 2       |
| October.....  | 88               | 35               | 2                    | 2                      | 127     | 1       |
| November..... | 90               | 31               | 1                    | 3                      | 126     | 0       |
| December..... | 127              | 33               | 3                    | 3                      | 166     | 2       |
| Totals.....   | 1476             | 352              | 26                   | 25                     | 1879    | 14      |

Respectfully submitted,

ERNEST H. NOYES, City Physician.

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 PRODUCTS OF CITY FARM

The products of the city farm during the past year were 25 tons of hay, 125 bushels corn, 250 bushels onions, 360 cabbages, 275 bushels potatoes, 105 bushels turnips, 75 bushels beets, 60 bushels carrots, 25 tons ensilage, 30 barrels apples, 10 bushels beans and green corn, peas, toma-

toes and string beans enough to supply the almshouse with all they needed.

875 pounds butter have been made and 3000 pounds of hogs have been dressed.

All the labor on the farm has been performed by the inmates of the almshouse under the direction of the superintendent.

Respectfully submitted,

|                                                     |   |                       |
|-----------------------------------------------------|---|-----------------------|
| L. W. SARGENT,<br>B. F. HATHAWAY,<br>W. F. HOUSTON, | } | Overseers of the Poor |
|-----------------------------------------------------|---|-----------------------|

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## REPORT OF ATWOOD AND DEXTER FUNDS

*To His Honor the Mayor and the City Council of the City of Newburyport ;*

GENTLEMEN: The board of overseers of the poor to whom is entrusted the income accruing from these funds, would respectfully report that the income from the Dexter fund for the year ending December 31, 1900 amounting to \$9000, has been divided among the three overseers, \$3000 each.

The income from the Atwood fund \$307.50, has been divided in a similar manner, giving \$102.50 to each overseer, and has been distributed according to the will of the donors in the following manner :

### DEXTER FUND

In wards one and two the \$30 of the Dexter fund, nothing remaining over from last year, has been distrib-

uted among 19 persons in sums from \$1 to \$3, leaving nothing on hand of this fund at the close of the year.

In wards three and four the \$30 of the Dexter fund, nothing remaining over from last year, has been distributed among 11 persons in sums from \$1 to \$3 each, leaving nothing on hand of this fund at the close of the year.

In wards five and six the \$30 of the Dexter fund has been distributed among 17 persons in sums from \$1 to \$2 each, leaving nothing on hand of this fund at the close of the year.

### ATWOOD FUND

In wards one and two the income from the Atwood fund \$100.89 with \$89.71 remaining on hand at the close of last year, \$190.60 has been distributed among 51 persons in sums from \$1 to \$5 each, leaving \$75.21 on hand of this fund at the close of the year.

In wards three and four the income from the Atwood fund \$100.89 with \$53.62 remaining on hand from last year, \$154.51 has been distributed among 51 persons in sums from \$1 to \$5 each, leaving \$33.54 on hand of this fund at the close of the year.

In wards five and six the income from the Atwood fund \$100.89 with \$82.37 on hand at the close of last year \$183.26 has been distributed among 30 persons in sums from \$1 to \$5 each, leaving \$80.68 on hand of this fund at the close of the year.

At the close of the year December 31, 1900, there remained in the hands of the overseers.

|                                     |         |
|-------------------------------------|---------|
| Wards one and two, Atwood fund..... | \$75 21 |
| “ three and four, Atwood fund.....  | 33 54   |
| “ five and six, Atwood fund.....    | 80 68   |

Respectfully submitted,

|                 |                         |
|-----------------|-------------------------|
| L. W. SARGENT,  | } Overseers of the Poor |
| B. F. HATHAWAY, |                         |
| W. F. HOUSTON,  |                         |



ANNUAL REPORT  
OF THE  
Chief Engineer of the Fire Department

---

HEADQUARTERS FIRE DEPARTMENT,  
CENTRAL STATION,  
NEWBURYPORT, DEC. 31, 1900.

*To His Honor the Mayor and Gentlemen of the City Council :*

In compliance with the requirements of the city ordinance governing the fire department of the city, I herewith submit to you my sixth annual report of the condition and the work performed by this department for the year ending December 31, 1900, together with a list of the members with their rank, age, residence and occupation, location of fire alarm boxes, a statement of receipts and expenses, fires and alarms, losses and insurance as near as could be ascertained, with such suggestions as I think will be necessary for the good of the department.

The department is in good condition and the members are ready and willing to perform the duties assigned them.

FORCE OF THE DEPARTMENT

The force of the department consists of one chief, three assistants, one permanent man and eighty call men.



## APPARATUS

The apparatus consists of three second class Amoskeag steam fire engines fully equipped, five hose wagons, two hook and ladder trucks, three pungs, one supply wagon and one four wheeled hose reel, all in good condition.

## HOUSES

The houses of the department are all in good condition with the exception of hose 7's.

## HORSES

We have one pair of horses hired, which I believe has been a great benefit to the department and I would recommend to still continue with them.

## HARNESSES

There are five sets of double and six single harnesses.

## HOSE

There are 10,300 feet of  $2\frac{1}{2}$  inch rubber lined hose in the department most of which is good for regular service.

## WATER SUPPLY

There is decided improvement in the hydrant pressure since the addition of the new standpipe to the water system.

## HYDRANTS

We have one hundred and eighty hydrants and I would recommend the placing of more as hydrants are cheaper than hose.

## RESERVOIRS

There are seventeen reservoirs fed from Frog pond which are always reliable.

## LOCATION OF RESERVOIRS

Green, opposite Washington.  
Green, near Pleasant.  
Washington, near Court.  
Washington, near Market.  
Washington, near Boston & Maine railroad station.  
Harris, opposite Park.  
State, opposite Prospect.  
State, opposite Temple.  
State, opposite Charter.  
Prospect, near Otis place.  
Corner Prospect and Fruit.  
Corner Prospect and Federal.  
Corner Prospect and Lime.  
Corner Prospect and Bromfield.  
Corner Bromfield and Hancock.  
Corner Purchase and Bromfield.  
Purchase, opposite Lunt.

## FIRE ALARM

The fire alarm telegraph one of the most important branches of the department has been under my charge the past five years, during that time 105 boxes have been pulled, four having failed to respond correctly in both circuits which was evidence of trouble in the repeater. The city council appointed a committee to employ the services of an expert and upon his investigation it was shown that the repeater was the prime cause of the trouble. In his report he recommended a new repeater with increased number of circuits new wiring and a number of other improvements which the committee felt were more expensive than valuable. But after careful thought and consideration the committee voted to recommend the purchase of a five-circuit repeater from the city of Boston at a cost of \$500. A contract was made with Mr. Wheeler of the Gamewell Fire Alarm Co., to make some alterations and install it at the

battery room for the sum of \$100. The committee also voted to put a gong in the Central station at a cost of \$50 and to rewire where it was found necessary which was done including the two extra circuits at a cost of \$75, making an expenditure of \$725.

The City Council voted an appropriation of \$500 for this purpose which you will observe caused an overdraft of \$225, as this was charged to the fire department you will plainly see the cause of this overdraft in the department.

The system the past year or since the installation of the new repeater has been remodeled, not an old connection remaining and it is safe to say that we have as good a system of fire alarm comparatively speaking as any city in the commonwealth. As some criticism has been made in regard to the improvements of this system I feel that it would be just and right that I make a few explanations. First the bell in the tower at the south end. This bell was formerly used in the city of Boston for fire alarm purposes. As that city did away with all outside alarms they had no further use for it and it was purchased by the committee for 12c per pound, the price for a new bell at that time was 31c; the weight of this bell is 4160 pounds at 12c per pound, \$499.20. If the city had purchased a new bell at that time of the same weight 4160 pounds at 31c per pound it would have cost \$1289.60 or \$790.40 more. The striking machine was remodeled by the Gamewell company and made new for just one half what a new machine of this size cost.

The new repeater consisting of five circuits to replace the old two circuit one I feel commands more than passing notice. This was built expressly for the city of Boston at a cost of \$2000, other changes having been made before its completion. It was never connected in the system so that it was never used until it was connected in this system, box 12 being the first alarm ever sent through it. I have been informed by a maker of these machines that a duplicate machine of this kind would cost \$3000. Since the im-

provements and alterations the system as I have said before is as perfect as any system in the state.

The cost of maintaining the alarm has been greatly reduced by the adoption of the storage system. Five years ago it cost \$ 58 a year beside the salary. Since that time the system has been increased more than one third and the cost of maintenance practically nothing outside the repairs, as the current is furnished by the Citizens Electric road free of cost.

For fear that my explanations have not been perfectly satisfactory I invite all to visit the battery room that you may be more fully convinced of the full benefits derived by these changes.

#### NUMBER AND LOCATION OF BOXES

##### Box

12. Corner of Water and Marlboro.
14. Purchase, opposite Harrison.
15. High and Bromfield.
17. Corner Milk and Bromfield.
21. Lithoid Works, private.
23. Corner Water and Salem.
25. Corner Atwood and Lime.
26. Engine 2's house, Federal street.
27. Peabody Mills office, Federal street.
31. Corner Fair and Middle.
32. Boston & Maine freight station, Pond street.
33. Parker street railroad crossing.
34. State near Pleasant.
35. Police station.
41. Corner Winter and Washington.
42. Merrimac street, opposite Russell's foundry.
43. High, opposite St. Paul's church.
45. Corner Pleasant and Titcomb.
51. Engine 3's house, Congress street.
52. Corner High and Olive.
53. Toppan street.
61. Merrimac street near silver shop.

- 62. Corner Tyng and High.
- 63. Hose 7's house, Merrimac street.
- 64. Corner Ashland and High.
- 65. Merrimac, opposite Jefferson.
- 66. Woodland, opposite Jackson.
- 67. Electric railroad car stables, Merrimac street.
- 71. Junction Three Roads.

### SPECIAL NOTICE

I feel it my duty to call your attention once again to the location of fire alarm boxes, believing it should be the duty of every citizen to know their location and understand the manner of giving an alarm, which is: Pull the lever down once and let go.

### HALE FUND

The Hale fund for injured firemen amounts to \$6291.67 From the income of this fund \$208 has been paid to injured firemen this year.

### SICK BENEFIT FUND

This fund amounts to \$1013.51 from the income of this fund \$236 has been paid to sick firemen.

### RUNNING TIME

The running time of the department remains the same as last year with the exception of Hose 8, they responding to the center of the city. The rules and regulations are the same as last year.

### APPROPRIATIONS AND EXPENDITURES

|                    |             |                 |
|--------------------|-------------|-----------------|
| Appropriation..... | \$12,000 00 |                 |
| Credits.....       | 335 45      | \$12,335 45     |
| Expenditures.....  |             | 12,539 19       |
| Overdrawn.....     |             | <u>\$203 74</u> |

This overdraft is due to the increased expense over

and above the amount appropriated for fire alarm improvements. See fire alarm.

### PUNGS

The department has been supplied with pungs built at the Central fire station at a little cost and proved a great convenience.

### TELEPHONES

The steamer houses have been connected with municipal telephones at a cost of \$70, they have proved to be a grand benefit to the department.



## SCHEDULE OF ALL THE FIRES

Which occurred in the City of Newburyport during the year ending Dec. 31, 1900.

| DATE      | BOX | CLASS OF BUILD'G                  | HOW OCCUPIED | NAME OF OWNER           | INSURANCE   | LOSS       |
|-----------|-----|-----------------------------------|--------------|-------------------------|-------------|------------|
| Jan. 12.  | 64  | Wood                              | Barn         | City of Newburyport     | \$ 6,950 00 | \$6,792 12 |
| Feb. 27,  | 14  | "                                 | Dwelling     | Miss Abbie Huse         | 800 00      | None       |
| " 27,     | 41  | "                                 | "            | Mrs. Wm. Boardman       | None        | None       |
| March 29, | 62  | "                                 | "            | Mrs. Mary Blood         | 5,600 00    | 1,544 00   |
| April 1,  | 27  | " and brick                       | Coal pocket  | D. & M. Cashman, others | 179,000 00  | 21,569 00  |
| " 7,      | 64  | Barn                              | Barn         | Estate of E. Griffin    | 300 00      | 300 00     |
| " 14,     | 35  | Wood                              | Paint shop   | Mrs. E. Luddington      | 4,500 00    | 135 00     |
| " 19,     | 42  | "                                 | Dwelling     | .....                   | .....       | None       |
| June 2,   | 51  | Barn                              | Barn         | Estate of C. Bliss      | .....       | None       |
| " 11,     | 32  | Wood                              | Dwelling     | Timothy Shay            | .....       | None       |
| " 18,     | 25  | "                                 | "            | Mrs. J. Lyons           | 2,000 00    | 110 00     |
| " 29,     | 12  | "                                 | "            | Mr. A. Osgood           | .....       | None       |
| July 3,   | 31  | "                                 | "            | Mrs. D. Lyons           | .....       | .....      |
| " 5,      | 17  | "                                 | "            | Mrs. G. Perry           | 9,500 00    | 235 34     |
| " 14,     | 51  | "                                 | Barn         | Mr. J. D. Duggan        | 1,575 00    | 265 00     |
| " 31,     | 66  | "                                 | Dwelling     | Mr. L. Marquand         | 2,200 00    | 41 00      |
| Aug. 4,   | 23  | "                                 | "            | .....                   | .....       | .....      |
| " 30,     | 61  | "                                 | Barn         | Mr. H. M. Briggs        | 100 00      | 100 00     |
| Sept. 15, | 222 | Chief's call to assist Salisbury. |              |                         |             |            |



|      |     |    |             |            |                      |              |             |
|------|-----|----|-------------|------------|----------------------|--------------|-------------|
| "    | 25. | 42 | Wood        | Dwelling   | Estate John Kelleher | 1,000 00     | 20 00       |
| "    | 29, | 35 | "           | Shop       | Estate of S. Bachman | 2,550 00     | 1,009 30    |
| Oct. | 5,  | 35 | False alarm |            |                      |              |             |
| "    | 17, | 67 | Deer Island |            |                      |              |             |
| "    | 18, | 32 | False alarm |            |                      |              |             |
| "    | 30, | 63 | Wood        | Dwelling   | M. Crowley           | 400 00       | 13 50       |
| Nov. | 21, | 34 | "           | Store      | Joy Langdon          | 38,250 00    | 27,583 33   |
| Dec. | 18, | 34 | "           | "          | Stevens Bros.        | 9,000 00     | 2,356 00    |
| "    | 28, | 35 | Brick       | Paint shop | Mrs. E. Luddington   | 4,500 00     | 287 00      |
|      |     |    |             |            |                      | <hr/>        | <hr/>       |
|      |     |    |             |            |                      | \$268,225 06 | \$62,360 59 |

## COMMITTEE ON FIRE DEPARTMENT

OF THE CITY COUNCIL—1900

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### ALDERMEN

|                   |   |   |   |   |   |                    |
|-------------------|---|---|---|---|---|--------------------|
| Irvin Besse       | . | . | . | . | . | 10 Garden street   |
| Eben C. Knight    | . | . | . | . | . | 31 Purchase street |
| William G. Fisher | . | . | . | . | . | 144 High street    |
| Arthur Withington | . | . | . | . | . | 206 High street    |

### COUNCILMEN

|                  |   |   |   |   |   |                     |
|------------------|---|---|---|---|---|---------------------|
| Percy B. Jackson | . | . | . | . | . | 156 High street     |
| Samuel R. Welch  | . | . | . | . | . | 20 Barton street    |
| Moody B. Noyes   | . | . | . | . | . | 53 Federal street   |
| Charles E. Ives  | . | . | . | . | . | 275 Merrimac street |
| George W. Hussey | . | . | . | . | . | 54 Warren street    |

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## BOARD OF ENGINEERS

|                  |   |                                        |
|------------------|---|----------------------------------------|
| Chief Engineer   | . | Hiram H. Landford, 23½ Purchase street |
| First Assistant  | . | John P. Atkinson, 18 Fair street       |
| Second Assistant | . | John L. Lewis, 6 Walnut street         |
| Third Assistant  | . | John F. Cutter, 18 Broad street        |

Clerk of Board — John P. Atkinson.

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Superintendent of Fire Alarm

HIRAM H. LANDFORD

## MEMBERS OF THE FIRE DEPARTMENT

## STEAMER AND HOSE ONE

| Name.                            | Age. | Occupation.    | Residence        |
|----------------------------------|------|----------------|------------------|
| Captain W. H. Chase.....         | 41   | Shoe cutter,   | Ashland street   |
| Lieut. J. B. Evans.....          | 30   | "              | Tyng street      |
| Clerk E. P. Chase.....           | 46   | Engineer       | Madison street   |
| Treasurer R. E. Hart.....        | 26   | Shoe cutter,   | Bromfield street |
| Steward S. L. Truesdale.....     | 33   | Shoemaker,     | Merrimac street  |
| Engineer C. W. Adams.....        | 52   | Machinist,     | Pond street      |
| Asst. engineer J. E. Lawrence... | 46   | Shoemaker      | Federal street   |
| Hoseman G. L. Richardson.....    | 44   | Mill operator, | Fair street      |
| Hoseman G. N. Ellery.....        | 42   | Machinist,     | Purchase street  |
| Hoseman G. E. Currier... ..      | 37   | Shoemaker,     | Lunt street      |
| Hoseman J. B. West.....          | 33   | "              | Carter street    |
| Hoseman E. P. Allen.....         | 46   | Permanentman,  | S. Pond street   |
| Hoseman J. J. McKinney.....      | 21   | Shoemaker,     | Spring street    |
| Hoseman Ira A. Patten.....       | 31   | Painter,       | Merrimac street  |
| Hoseman G. W. Henderson.....     | 30   | Carpenter,     | Winter street    |

## STEAMER AND HOSE TWO

| Name.                           | Age. | Occupation.     | Residence.       |
|---------------------------------|------|-----------------|------------------|
| Captain W. W. Hutchins.....     | 54   | Shoemaker,      | Atwood street    |
| Lieut. T. W. Colman.....        | 42   | Engineer,       | Water street     |
| Clerk C. S. Blake.....          | 48   | Painter,        | Liberty street   |
| Treasurer C. S. Blake.....      | 48   | "               | Liberty street   |
| Steward G. N. Black.....        | 63   | "               | Bromfield street |
| Engineer F. W. Landford.....    | 42   | Engineer,       | Charles street   |
| Asst. engineer C. S. Blake..... |      | Painter,        | Liberty street   |
| Hoseman C. W. Turner.....       |      | Planer,         | Atwood street    |
| Hoseman J. C. M. Blaisdell..... |      | Shoe cutter,    | Temple street    |
| Hoseman G. H. D. Leighton.....  |      | "               | Bromfield street |
| Hoseman George Parker.....      |      | "               | Prospect street  |
| Hoseman F. E. Thurlow .....     |      | "               | Chestnut street  |
| Hoseman J. A. Bean.....         |      | Mill operative, | Fair street      |
| Hoseman J. L. Thurlow.....      |      | Fish dealer,    | Marlboro street  |
| Hoseman W. N. Johnson.....      |      | Clerk,          | Beck street      |
| Hoseman Thomas Drohan.....      |      | Hostler,        | Lime street      |
| Hoseman G. W. Ross.....         |      | Barber,         | Bromfield street |

## STEAMER AND HOSE THREE

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| Name.                           | Age. | Occupation.  | Residence.      |
|---------------------------------|------|--------------|-----------------|
| Captain Samuel Chase.....       | 31   | Shoemaker,   | Water street    |
| Lieut. C. W. White.....         | 25   | Shoe cutter, | Merrimac street |
| Clerk E. A. Calkins.....        | 8    | Silversmith, | Merrimac street |
| Steward W. R. Bradbury.....     | 1    | Shoe cutter, | Olive street    |
| Engineer F. E. Davis.....       | 53   | Machinist,   | Broad street    |
| Asst. engineer C. W. Brown..... | 36   | Silversmith  | Low street      |
| Hoseman A. P. Lewis .....       | 56   | Newsdealer,  | Carter street   |
| Hoseman J. H. Morrison.....     | 39   | Shoe cutter, | Merrimac street |
| Hoseman F. H. Marston.....      | 32   | Silversmith, | Oakland street  |
| Hoseman J. H. Page.....         | 36   | Hatter,      | Griffin court   |
| Hoseman W. B. Farrell.....      | 39   | Carpenter,   | Carter street   |
| Hoseman C. W. Howard.....       | 28   | Painter,     | Chapel street   |
| Hoseman C. A. Safford .....     | 23   | Silversmith, | Oakland street  |
| Hoseman R. S. Bailey.....       | 39   | Machinist,   | Market street   |
| Hoseman J. F. Cutter.....       | 23   | Clerk,       | Broad street    |

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## HOOK AND LADDER ONE

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| Name.                         | Age. | Occupation.  | Residence.      |
|-------------------------------|------|--------------|-----------------|
| Captain E. C. Reed ....       | 39   | Laundryman,  | Orange street   |
| Lieut. G. P. Peckham.....     | 39   | Shoe cutter, | Purchase street |
| Clerk W. P. Phillips.....     | 37   | Clerk,       | Temple street   |
| Treasurer W. P. Phillips..... | 37   | Clerk,       | Temple          |
| Steward J. A. Wilson.....     | 32   | Fisherman,   | Water street    |
| Ladderman E. C. Tyler.....    | 39   | Shoe cutter, | Washington st.  |
| Ladderman A. C. Hall.....     | 39   | Caterer,     | Water street    |
| Ladderman G. Osborne.....     | 33   | Shoe cutter, | Fair street     |
| Ladderman L. G. Bradbury..... | 1    | "            | Federal street  |
| Ladderman E. C. Lang.....     | 32   | Laster,      | Monroe street   |
| Ladderman J. F. Sullivan..... | 32   | Clerk,       | Federal street  |
| Ladderman H. Currier.....     | 37   | Laster,      | Temple street   |
| Ladderman C. H. Tucker.....   | 45   | Shoemaker,   | Boardman street |
| Ladderman W. N. Davidson..... | 28   | "            | Merrimac street |
| Ladderman R. K. Pike.....     | 22   | Tailor,      | Prospect street |
| Ladderman W. B. Frost.....    | 34   | Planer,      | Federal street  |

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 HOSE SEVEN

| Name.                       | Age. | Occupation     | Residence.       |
|-----------------------------|------|----------------|------------------|
| Captain G. A. Coffin.....   | 41   | Shoemaker,     | Jefferson street |
| Lieut. J. L. Lancy.....     | 22   | "              | Jefferson street |
| Clerk E. E. Towne.....      | 39   | Hatter,        | Merrimac street  |
| Treasurer F. B. Ives.....   | 45   | "              | Merrimac street  |
| Steward T. W. Mitchell..... | 43   | Shoemaker,     | Forrester street |
| Hoseman F. Huntington.....  | 47   | Carriage trim. | Jefferson street |
| Hoseman W. G. Somerby.....  | 38   | Stock fitter,  | Forrester street |
| Hoseman E. Jackman.....     | 31   | Shoemaker,     | Ashland street   |
| Hoseman F. W. Merrill.....  | 32   | Shoe cutter,   | Walnut street    |
| Hoseman E. H. Whitmore..... | 36   | Hatter,        | Merrimac street  |

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 HOSE EIGHT

| Name.                         | Age. | Occupation.  | Residence.      |
|-------------------------------|------|--------------|-----------------|
| Captain W. B. Porter.....     | 61   | Teamster,    | Lunt street     |
| Lieut. G. W. Stanwood.....    | 45   | Silversmith, | Madison street  |
| Clerk D. A. Wells.....        | 28   | "            | Water street    |
| Steward D. W. Jackman.....    | 41   | "            | Hancock street  |
| Hoseman W. H. H. Perkins..... | 53   | Fish dealer, | Union street    |
| Hoseman C. A. Caswell....     | 42   | Fisherman,   | Purchase street |
| Hoseman F. McBurnie.....      | 32   | Shoemaker,   | Union street    |
| Hoseman W. S. Porter.....     | 42   | Teamster,    | Hancock street  |
| Hoseman A. Russell.....       | 36   | Clerk,       | Marlboro street |
| Hoseman Geo. W. Wilson.....   | 40   | Fisherman,   | Water street    |

## EXPENSES OF FIRE DEPARTMENT SINCE 1885

|           | Appropriation | Expenditures | Undrawn  | Overdrawn |
|-----------|---------------|--------------|----------|-----------|
| 1885..... | \$ 8,725 91   | \$ 8,089 52  | \$636 39 |           |
| 1886..... | 7,933 80      | 7,913 58     | 20 22    |           |
| 1887..... | 7,054 90      | 7,268 43     |          | \$ 213 53 |
| 1888..... | 7,677 40      | 8,857 42     |          | 1,180 02  |
| 1889..... | 6,765 01      | 7,932 60     |          | 1,166 59  |
| 1890..... | 6,550 25      | 6,712 09     |          | 161 84    |
| 1891..... | 7,000 00      | 8,592 30     |          | 1,159 30  |
| 1892..... | 10,205 44     | 11,704 02    |          | 1,498 58  |
| 1893..... | 8,023 93      | 9,864 71     |          | 1,840 78  |
| 1894..... | 9,500 00      | 9,150 25     | 349 74   |           |
| 1895..... | 9,090 00      | 9,216 89     |          | 171 89    |
| 1896..... | 9,903 60      | 9,302 14     | 601 46   |           |
| 1897..... | 9,596 88      | 9,594 44     | 2 44     |           |
| 1898..... | 11,361 00     | 11,351 36    | 9 64     |           |
| 1899..... | 11,176 02     | 12,073 64    |          | 897 62    |
| 1900..... | 12,335 45     | 12,539 19    |          | 203 74    |

## IN CONCLUSION

To His Honor Mayor Huse, the board of aldermen and members of the Common Council, I wish to return my sincere thanks for interest shown to my assistant engineers officers and members of the several companies for their fidelity and promptness in responding to alarms; to the committee on fire department for their liberal support in all matters tending to the importance of the department, and to the city marshal and members of the police force for their good work performed at fires I wish to express my appreciation

Respectfully submitted,

HIRAM H. LANDFORD,

Chief Engineer.

## Annual Report of the Board of Assessors

---

*To His Honor the Mayor and the City Council of the City of Newburyport ;*

GENTLEMEN :— The board of assessors respectfully report the following statement of the taxes for state, county and city purposes for the current year 1900 :

|                                          |              |  |
|------------------------------------------|--------------|--|
| Assessed value of real estate.....       | \$7,286 000  |  |
| Assessed value of personal property..... | 2,455,700    |  |
| Resident bank shares.....                | 407,333      |  |
|                                          | \$10,149,033 |  |

The rate of taxation for the year 1900 was \$15.50 on each \$1000 assessed ; the poll tax \$2.00 ; whole number of polls assessed 4348.

|                                                   |              |  |
|---------------------------------------------------|--------------|--|
| Tax on real estate, \$7,286,000 at \$15.50.....   | \$112,933 00 |  |
| Tax on personal property, \$2,455,700 at \$15.50. | 38,063 35    |  |
| Tax on bank shares, \$407,333 at \$15.50.....     | 6,313 66     |  |
| Tax on 4348 polls at \$2.00.....                  | 8,696 00     |  |
|                                                   | \$166,006 01 |  |

The sums required by the State, county and city, are as follows :

|                                              |              |  |
|----------------------------------------------|--------------|--|
| From Edward S. Bradford, state treasurer.... | \$5,760 00   |  |
| From E. Kendall Jenkins, county treasurer... | 8,727 17     |  |
| From George H. Stevens, city clerk           |              |  |
| under a resolve from the city                |              |  |
| council.....                                 | \$177,674 55 |  |
| Less the sum not otherwise appropriated..... | 27,000 00    |  |
|                                              | 150,674 55   |  |
| The amount of overlay being.....             | 498 39       |  |
| The amount of additional assessments.....    | 345 90       |  |
|                                              | \$166,006 01 |  |



The value of exempted property is as follows :

|                                                          |                    |
|----------------------------------------------------------|--------------------|
| Religious societies, real estate.....                    | \$307,000 00       |
| Literary institutions, real estate.....                  | 80,300 00          |
| Literary institutions, invested funds.....               | 63,771 00          |
| Benefit and charitable institutions, real estate.        | 57,300 00          |
| Benefit and charitable institutions, invested funds..... | 315,494 00         |
|                                                          | ————— \$823,865 00 |

Number of dwelling houses assessed 2729 ; number of acres of land assessed 3576 ; number of residents assessed on property, individuals 1745, all others 429 ; number of non-residents assessed on property, individuals 210, all others 47 ; (all others means firms, corporations, associations, trustees, etc.) total number assessed on property 2431 ; total number assessed for poll tax only 3155 ; total number of tax payers 5586 ; value of buildings assessed, excluding land \$4,955,150 ; value of land, excluding buildings, \$2,317,050 ; number of horses assessed 709, number of cows 281.

|                    |              |
|--------------------|--------------|
| WILLIAM H. HUSE,   | } Assessors. |
| GEORGE P. SARGENT, |              |
| WILLARD A. HATCH,  |              |

## Annual Report of the Board of Health

---

*To His Honor the Mayor and the City Council of the City of  
Newburyport :*

GENTLEMEN:—The Board of Health herewith submits its annual report for the year ending Dec. 31, 1900:

|                    |                 |
|--------------------|-----------------|
| Appropriation..... | \$700 00        |
| Credits.....       | 9 00            |
| Total.....         | <u>\$709 00</u> |

### EXPENDITURES

|                                                      |          |
|------------------------------------------------------|----------|
| George W. Knight, salary as agent.....               | \$199 92 |
| “ “ cash paid .....                                  | 27 02    |
| Charles W. Page, salary as clerk.....                | 50 00    |
| Charles H. Sargent, 93 inspections at \$1.50.....    | 139 50   |
| “ “ expense to Boston.....                           | 2 60     |
| Wm. J. Wilkinson, 14 inspections at \$1.50.....      | 21 00    |
| Dr. C. C. Day.....                                   | 22 00    |
| J. E. Bailey, expense to Boston, etc.....            | 9 90     |
| C. L. Davis, culture tubes and express.....          | 16 46    |
| Edward Kent, milk.....                               | 4 26     |
| Sulpho Naptha Co., disinfectant.....                 | 10 00    |
| Gould & Adams, repairing stamp.....                  | 1 50     |
| Fuller Chemical Co., disinfectants.....              | 4 00     |
| Express paid.....                                    | 25       |
| D. F. Noyes, tin covering.....                       | 2 45     |
| News Publishing Co., printing and advertising..      | 29 78    |
| Newburyport Herald Co, printing and advertising..... | 12 00    |
| D. A. Brown, milk.....                               | 2 80     |
| J. F. Carens, provisions.....                        | 6 82     |

|                                      |       |                 |
|--------------------------------------|-------|-----------------|
| J. Walter Akerman, provisions.....   | 3 82  |                 |
| E. Desilets, provisions.....         | 6 36  |                 |
| John Collins, coal.....              | 1 00  |                 |
| F. J. Donahoe, groceries.....        | 2 84  |                 |
| George A. Randall, milk.....         | 1 90  |                 |
| H. J. Healey, groceries.....         | 11 15 |                 |
| Cashman Bros., teaming.....          | 9 80  |                 |
| Jere Healey, wood and coal.....      | 13 05 |                 |
| J. H. Balch, Jr., wood and coal..... | 1 70  |                 |
| H. K. Mulford Co., disinfectant..... | 4 00  |                 |
| E. Desilets Bros., provisions.....   | 15 45 |                 |
| C. W. Poor, groceries.....           | 14 45 |                 |
| W. C. Greeley, provisions....        | 8 70  |                 |
| David Little, milk.....              | 3 15  |                 |
| P. C. Stevens, groceries.....        | 17 85 |                 |
| Walter Walsh, provisions.....        | 8 65  |                 |
| Joseph Woods, provisions.....        | 7 13  |                 |
| T. Glynn, groceries.....             | 11 77 |                 |
| W. C. O'Connell.....                 | 19 50 |                 |
| W. J. Haley.....                     | 28 80 |                 |
| I. K. Wells, provisions.....         | 4 19  |                 |
| George A. Fogg, groceries.....       | 6 41  |                 |
| W. J. Cook, groceries.....           | 7 80  |                 |
| C. C. Stockman, pillows.....         | 4 50  |                 |
| J. C. Colman, trucking.....          | 25    |                 |
|                                      |       | \$776 48        |
| Overdrawn.....                       |       | 67 48           |
|                                      |       | <u>\$709 00</u> |

## REPORT OF THE AGENT

George W. Knight, the agent of the board, makes the following report :

### CONTAGIOUS DISEASES

|                                       |    |
|---------------------------------------|----|
| Number cases reported, Diptheria..... | 21 |
| “ “ “ scarlet fever.....              | 8  |
| “ “ “ typhoid fever.....              | 53 |
| “ “ “ measles.....                    | 29 |

|                          |    |
|--------------------------|----|
| Tenements placarded..... | 29 |
| “ fumigated.....         | 29 |
| Cellars fumigated.....   | 2  |

## COMPLAINTS

|                                 |     |
|---------------------------------|-----|
| Complaints attended to.....     | 311 |
| Vaults .....                    | 83  |
| Cesspools .....                 | 34  |
| Nuisances abated.....           | 33  |
| Culverts and sewers.....        | 6   |
| Pig nuisance.....               | 7   |
| Cow nuisance.....               | 2   |
| Foul well.....                  | 1   |
| Neglected garbage.....          | 18  |
| Dogs, cats and hens buried..... | 19  |
| Minor complaints attended.....  | 108 |

REMOVAL OF CONTENTS OF VAULTS AND  
CESSPOOLS.

This work has been performed by C. M. Lunt & Co., and although they have been under no special contract to perform the work, it has probably been performed as well as could be under the circumstances. The board would call the attention of householders and owners of tenements to the fact that if they would make their applications for removal as early in the spring as would be consistent with performing the work, instead of waiting until mid-summer, much better results and better satisfaction would be obtained.

## HOUSE OFFAL

The house offal has been collected the past year by the same method which was adopted a few years ago, that is by giving certain parties the privilege to collect in the various parts of the city. This work is accomplished without expense to the city.

Typhoid fever has been quite prevalent the last year.

The first of the year was reported June 25, since which time there has been 53 cases reported. The board thinks that all possible means should be taken to check the spread of the disease, and they would advise as one preventative that owners of tenements on the line of the sewer connect such tenements and out-buildings with the public sewer.

### INSPECTION OF PLUMBING

Charles H. Sargent, the inspector of plumbing, makes the following report : Number of inspections 80 ; number of inspections by deputy 5 ; making a total of 85. Number of fixtures as follows :

128 sinks, 87 water closets, 29 bath tubs, 31 hand basins, 16 wash trays, making a total of 291.

|                  |   |                  |
|------------------|---|------------------|
| JOHN E. BAILEY,  | } | Board of Health. |
| CLARENCE C. DAY, |   |                  |
| CHARLES W. PAGE, |   |                  |

## Annual Report of the City Marshal

---

*To His Honor the Mayor and the Board of Aldermen of the  
City of Newburyport :*

GENTLEMEN :—The whole number of arrests during the months of the year 1900, for offences committed within the city of Newburyport was 930 of which 280 were of foreign birth, 650 were born within the limits of the United States, 48 were females and 80 were minors.

### ARRESTS WERE FOR THE FOLLOWING CAUSES, VIZ :

|                                             |     |
|---------------------------------------------|-----|
| Assault and battery.....                    | 45  |
| Threats.....                                | 2   |
| Assault on officer.....                     | 1   |
| Assault (felonious).....                    | 2   |
| Assault with a dangerous weapon.....        | 2   |
| Selling obscene pictures.....               | 1   |
| Adultery.....                               | 2   |
| Arson.....                                  | 2   |
| Bastardy.....                               | 3   |
| Violation of school law.....                | 1   |
| Breaking and entering and larceny.....      | 4   |
| Cruelty to dumb animals.....                | 1   |
| Disorderly house.....                       | 1   |
| Perjury.....                                | 1   |
| Neglected children.....                     | 3   |
| Selling and secreting certain property..... | 1   |
| Drunkenness.....                            | 642 |
| Escaped prisoner.....                       | 5   |
| Evading fare.....                           | 2   |

|                                                    |     |
|----------------------------------------------------|-----|
| Disturbing the peace.....                          | 31  |
| Defrauding hotel keepers.....                      | 2   |
| Trespass.....                                      | 5   |
| Having gambling implements.....                    | 4   |
| Receiving stolen goods.....                        | 1   |
| Contempt of court.....                             | 2   |
| Concealing birth of child.....                     | 1   |
| Runaway boys.....                                  | 2   |
| Unlawful practice of medicine.....                 | 1   |
| Buying of minors.....                              | 1   |
| Insane.....                                        | 21  |
| Fraud.....                                         | 2   |
| Larceny.....                                       | 63  |
| Non-support.....                                   | 3   |
| Lewd and lascivious.....                           | 2   |
| Malicious mischief.....                            | 5   |
| On suspicion.....                                  | 3   |
| Safe keeping.....                                  | 17  |
| Stubborn and disobedient.....                      | 1   |
| Attempt rape.....                                  | 2   |
| Default.....                                       | 1   |
| Vagrancy.....                                      | 4   |
| Violation of the rules of the board of health..... | 1   |
| Violation of city ordinances.....                  | 13  |
| Violation of the fish law.....                     | 11  |
| Violation of cigarette law.....                    | 1   |
| Violation of the liquor law.....                   | 9   |
| Total.....                                         | 930 |

## DISPOSED OF AS FOLLOWS, VIZ :

|                                        |     |
|----------------------------------------|-----|
| Appealed.....                          | 9   |
| Bound over to Superior court.....      | 8   |
| Cases continued.....                   | 13  |
| Cases settled without trial.....       | 3   |
| Committed for non-payment of fine..... | 187 |
| Committed to Danvers hospital.....     | 19  |
| Discharged without arraignment.....    | 10  |
| Discharged by court.....               | 38  |
| Fines and paid.....                    | 293 |
| House of correction.....               | 16  |
| Newburyport workhouse.....             | 3   |
| Ordered to pay costs.....              | 3   |
| Put on probation.....                  | 67  |
| Placed on file.....                    | 171 |



|                                             |     |
|---------------------------------------------|-----|
| Sentence postponed.....                     | 11  |
| Sent to jail.....                           | 31  |
| Turned over to officers of other towns..... | 13  |
| Turned over to parents.....                 | 2   |
| Committed to Foxboro hospital.....          | 1   |
| "    "    Lyman school.....                 | 4   |
| "    "    State Board of Charity.....       | 7   |
| "    "    State Farm, Bridgewater.....      | 1   |
| Bailed on call.....                         | 3   |
| Released.....                               | 16  |
| Defaulted.....                              | 1   |
| <hr/>                                       |     |
| Total.....                                  | 930 |

## MISCELLANEOUS

|                                                                    |            |
|--------------------------------------------------------------------|------------|
| Amount of property reported lost.....                              | \$1,944 50 |
| Amount of property recovered.....                                  | 1,866 50   |
| Amount of imprisonment imposed (days). 12 years, 9 months, 15 days |            |
| Accidents reported.....                                            | 55         |
| Assisted other officers.....                                       | 184        |
| Buildings found open and secured.....                              | 201        |
| Overheated stoves.....                                             | 7          |
| Complaints investigated.....                                       | 1,775      |
| Defective places in streets reported.....                          | 79         |
| Dogs killed.....                                                   | 16         |
| Disturbances suppressed without arrest.....                        | 123        |
| Escorts furnished processions.....                                 | 4          |
| Fire alarms given.....                                             | 8          |
| Fires extinguished without alarm.....                              | 20         |
| Attempt suicide.....                                               | 6          |
| Injured persons assisted.....                                      | 52         |
| Intoxicated persons helped home.....                               | 85         |
| Horses killed.....                                                 | 6          |
| Lights furnished for dangerous places.....                         | 75         |
| Lost children restored to parents.....                             | 31         |
| Meals furnished lodgers and prisoners.....                         | 2,443      |
| Nuisances investigated.....                                        | 20         |
| Officers for extra duty at church.....                             | 4          |
| Officers for extra duty at City hall.....                          | 132        |
| Persons provided with lodgings.....                                | 1,504      |
| Search warrant for liquor served.....                              | 11         |
| Street obstructions removed.....                                   | 145        |
| Stray teams put up.....                                            | 25         |
| Liquor seizures.....                                               | 7          |

|                                                                                   |            |
|-----------------------------------------------------------------------------------|------------|
| Search warrant for property.....                                                  | 8          |
| Street lights reported out.....                                                   | 114        |
| Lights found burning in buildings.....                                            | 32         |
| Lights reported out in stores.....                                                | 7          |
| Dangerous wires and poles reported.....                                           | 17         |
| Money taken and returned to prisoners.....                                        | \$1,370 00 |
| Notified to shovel snow off sidewalks.....                                        | 35         |
| Sudden deaths, medical examiner notified.....                                     | 12         |
| Water main burst and reported.....                                                | 12         |
| Runaway teams stopped.....                                                        | 4          |
| Horses found cast, owners notified.....                                           | 3          |
| Streets barred, account of sickness.....                                          | 3          |
| Water found running in buildings.....                                             | 3          |
| Extra duty with insane.....                                                       | 16         |
| Extra duty, ward rooms, ball grounds, yacht race, fair<br>grounds and circus..... | 94         |

Respectfully submitted,

FRANK L. LATTIME, City Marshal.

## Annual Report of City Solicitor

---

*To the City Council :*

I submit my annual report as follows :

At the time of my last report there were pending the following cases in which the city was a party :

The water case. In this case a hearing was had upon the merits of the bill in June, 1899, and the matter was held under consideration by the justices until August of this year, when the court rendered its decision upon the single question which was before it, whether the plaintiff had been deprived of its property without due process of law in violation of the fourteenth amendment of the constitution of the United States. Upon which question the decision was that the plaintiff had not been so deprived and a decree ordered accordingly. Since that time the counsel for the water company have given notice that they intend to raise a question as to whether or not the act, under which the sale to the city was made, is unconstitutional in that it impaired the obligation of the contract between the city and the water company in regard to water for fire purposes. The city is about to ask the court to enter a decree dismissing the company's bill, and the question mentioned, it is understood, will be then raised, if at all.

Robert E. Burke vs. City of Newburyport. This is the action in which Mr. Burke seeks to recover \$2866 and interest thereon from February 18, 1899, for services ren-

dered in the water case. This case it is expected will be tried at the May sitting of the Superior court in this city.

Edmund S. Spalding vs. City of Newburyport. In this case the plaintiff seeks to recover for services claimed to have been rendered the license commissioners as counsel for them in the case of Decie vs. Moses Brown and other commissioners in 1896. At the time of my last report the case had been tried but not decided. The court has since decided for the defendant, ruling that the city is not liable. From this decision Mr. Spalding has taken exceptions and and is now pressing them for the Supreme court.

A petition in the case of Mechanic Savings Bank vs. Newburyport & Amesbury Horse Railroad Co. in the United States Circuit court, to recover expenses incurred in the removal of snow and other expenses. This matter was settled in April by the payment of \$194.47 to the city.

Mary Fenton vs. City of Newburyport. This case has been pending since 1894. It has been practically abandoned by the plaintiff and doubtless will be dismissed when the court shall appoint a calling of the docket for the purpose of clearing up old cases.

At the time of my last report there were pending two petitions to the railroad commissioners. One for a five cent fare from Marlboro street to Amesbury, which was dismissed. One for through cars from Amesbury to Marlboro street which was postponed, pending action by the company, which has since put on the through cars.

Since my last report the following cases have been begun :

Newburyport Herald Co. vs. Daniel G. Tenney and the water commissioners, trustees. This was settled between plaintiff and defendant before coming to trial.

Schuyler C. Ball vs. City of Newburyport. This was an action for damages received through the alleged defective condition of Chain bridge in January, 1900, and having been placed in the hands of the mayor and myself, was settled in October by the payment of \$150.

Charles E. Hudson vs. City of Newburyport. This was an appeal to the tax commissioner from the assessors' valuation of the property, 31 Market square, and was dismissed, the petitioner not having complied with the provisions of law requisite to giving the right to appeal.

Cornelius H. Kelleher vs. City of Newburyport, in Newburyport Police court. This is an action for payment for horses furnished the fire department. The amount claimed is \$94. The amount is disputed. There have been several conferences between the plaintiff, mayor and chief engineer in regard to settlement, but none has been reached.

Mary T. Akerman vs. City of Newburyport. This is an action for personal injuries alleged to have been received by the overturning of a carriage at Howard and Butler streets. It comes into court in January, 1900.

Hannah W. C. Newcomb. This is an action for personal injuries alleged to have been received from colliding with the platform in front of the store of Mr. Weare, just above the railroad bridge, on Merrimac street. This also comes into court in January. The last two cases were brought by R. E. Burke, esq. as counsel.

I have appeared before the legislature on the bills to regulate the powers of the water commissioners and to make the alderman-at-large chairman of the board of aldermen. I have appeared in the police court in several criminal matters, drawn contracts, orders and many other documents, and advised the various boards and officers of the city in many ways as usual.

My disbursements to date have been \$71.54 and my receipts from the city \$64.64.

Respectfully submitted,

HORACE I. BARTLETT,

City Solicitor.



ANNUAL REPORT  
OF THE  
Department of Watering Streets

---

*To his Honor the Mayor and the Board of Aldermen :*

GENTLEMEN:—I respectfully submit the following report for the department of watering streets for the year 1900.

In March the board asked for bids on the work for the season, and also voted to place the whole matter in charge of a sub-committee of the board for the season, and aldermen Beckford, Casey and Knight were appointed.

April 2, Cashman Brothers were awarded the contract for 7½ cents per lineal foot.

The committee obtained a reduction in the price of water, the commissioners making the price \$50 per mile instead of \$100.

Special arrangements were made with the contractors and Sunday watering was inaugurated, which has proven to be a great addition to the system.

The past season, perhaps, has not been as satisfactory to the abutters as previous ones on account of scarcity of water, the contractor could only obtain one-half the regular supply consequently the streets were unavoidably dry, at the time when the water was needed the most.



There were 10½ miles of streets watered last season. Following is the list of same and location of stand-pipes:

| STREET        | FROM          | TO            |
|---------------|---------------|---------------|
| Allen         | High          | Prospect      |
| Atwood        | Federal       | Lime          |
| Auburn        | High          | 10 Auburn     |
| Bartlet       | Inn           | 4 Bartlett    |
| Birch         | Market        | Winter        |
| Bromfield     | High          | Water         |
| Broad         | High          | Monroe        |
| Bridge road   | Merrimac      | City property |
| Charter       | State         | Fair          |
| City wharf    |               |               |
| Essex         | State         | Fair          |
| Federal       | High          | Water         |
| Fruit         | High          | Fair          |
| Fair          | Prospect      | Liberty       |
| Greenleaf     | Pond          | 11 Greenleaf  |
| Garden        | State         | Otis place    |
| Green         | High          | Merrimac      |
| Harris        | State         | Green         |
| High          | Marlboro      | Three roads   |
| Horton        | Federal       | Lime          |
| Inn           | Pleasant      | Market square |
| Liberty       | Market square | Federal       |
| Lime          | High          | Water         |
| Middle        | State         | Federal       |
| Market square |               |               |
| Market        | High          | Merrimac      |
| Merrimac      | Market square | Tyng          |
| Milk          | Federal       | Bromfield     |
| Otis place    |               |               |
| Olive         | High          | Washington    |
| Orange        | Fair          | Federal       |
| Prospect      | State         | Bromfield     |
| Pleasant      | State         | Market        |
| Prince place  | State         | Hale's court  |
| Park          | High          | Harris        |
| Pond          | High          | Greenleaf     |
| Purchase      | Lime          | Marlboro      |
| State         | Market square | Boylston      |
| Spring        | Fair          | Federal       |
| Temple        | State         | Federal       |

|                    |            |            |
|--------------------|------------|------------|
| Titcomb            | Washington | Pleasant   |
| Tremont            | High       | Prospect   |
| Threadneedle alley | Inn        | State      |
| Water              | E. R. R.   | Market     |
| Winter             | High       | Washington |
| Washington         | Kent       | Green      |

## LOCATION OF STANDPIPES

|                              |                                    |
|------------------------------|------------------------------------|
| Bromfield street, near High  | Liberty street near Center         |
| Bromfield street near Water  | Harris street near Park            |
| Water street near No. 77     | Market street near High            |
| Fair street near Prospect    | Merrimac street near R. R. bridge  |
| State street, near High      | Kent street near High              |
| Green street near City hall  | High street near Belleville church |
| Federal street near High     | Merrimac street near Kent          |
| Washington street near Olive | Oakland street near High           |
| High street near Jefferson   |                                    |

Respectfully submitted,

HENRY W. LITTLE, Clerk.



# ANNUAL REPORT

## OF THE

### Drawtender of the Newburyport Bridge

---

*To His Honor the Mayor and Board of Aldermen and City Council :*

GENTLEMEN :— The total number of steamers, sailing vessels and sail boats passing through the draw was 1468, against 1449 for the year 1899. The first opening was for the steamer Jonas H. French on Jan. 20, 1900, and the last opening for the tug Clara E. Uhler on Dec. 26, 1900 :

|                                             |      |
|---------------------------------------------|------|
| Steamer Merrimac.....                       | 315  |
| Tug Hazel Dell.....                         | 215  |
| “ Clara E. Uhler.....                       | 232  |
| “ Bronx.....                                | 347  |
| Steamer Cygnet.....                         | 110  |
| “ Pet.....                                  | 26   |
| “ Three Brothers.....                       | 29   |
| “ J. C. P.....                              | 6    |
| Vessels... ..                               | 38   |
| Sailboats.....                              | 150  |
| <hr style="width: 10%; margin: 5px auto;"/> |      |
| Total.....                                  | 1468 |

|                                |              |
|--------------------------------|--------------|
| Coal carried on vessels.....   | 5183 tons    |
| Lumber carried on vessels..... | 681,050 feet |
| Stone carried on vessels.....  | 170 tons     |

I have consumed the following supplies, viz :

|                    |          |
|--------------------|----------|
| Kerosene oil.....  | 20 gals. |
| Sperm oil.....     | 2 "      |
| Machine oil.....   | 3 "      |
| Matches.....       | 7 bdls.  |
| Albany grease..... | 5 lbs.   |
| Coal.....          | 2 tons   |

Respectfully submitted,

WILLIAM I. HUNT, Drawtender.

## Annual Sewer Report

---

*To the Joint Standing Committee on Sewerage :*

GENTLEMEN:—The sewer system was regularly opened for use July 1, 1890, and the writer took charge as superintendent July 16; and now the system has been in use ten years and a half, and has been more than doubled, easily winning favor and confidence from all, to the credit of designer, adopting council and commissions or committees in charge.

A change locating the street railway on the lower side of Merrimac street, placing it between hydrants and sewer, has vetoed use of hose there for flushing.

Four manholes in that section have been equipped with faucets and small jets from the city water mains and so far as appears the substitute is satisfactory; less water and less labor seems to suffice.

Elm roots caused a stoppage in Strong street sewer in October. On notice the section poles and cutters were brought and cut out heavy solid sods for 4 feet at about 180 feet distance. Such places when known are recut every two years and none have recurred in less time to do harm. In the same month regular inspection disclosed trouble in Vernon street removed by 232 feet of poles; the accumulation apparently backed up from the jail which carries two rather troublesome drains.

Parsons street, Bromfield street, Green street have shown some penetrating roots and been cleared.

A stopped drain in Pleasant street, once freed, had to be dug up a second time, under strong claims by both user and plumber that the city must have broken the connection or sewer was obstructed. Your superintendent knew the sewer was active and free; a day's attendance proved the obstruction of the drain; a lot of ice cream spoons thrown into a water closet with the wash slops, had caught crosswise in a joint and held up all other matter in a solid mass. A great many spoons had been missed by the owner for want of a slop-hopper with its strainer; many spoons probably went into the 15 inch sewer but have made no trouble yet.

The sewer south side of Market square has made a good deal of trouble and is nearly filled up with hard grease from Foote's lunch room, where a small grease trap has been shown; but we lately learned the large kitchen sink did not connect with the trap. A vigorous protest to the owner has resulted in arranging to have a proper receptacle put in which will end the trouble.

In the annual flushing (in November and December) some accumulations always appear, only one failed to yield to the flush, upper end of Inn street. It was poled out easily.

A drain in Bromfield street had to be dug out Thanksgiving day; was badly obstructed and not well connected. Your superintendent claimed the right to witness operations. It was a bad job and the sewer had been injured in some way which I saw repaired as well as practicable. This case may raise some question hereafter.

#### MAINTENANCE ACCOUNT

|                                                                                      |          |
|--------------------------------------------------------------------------------------|----------|
| Cost of superintendence and moving tools.....                                        | \$525 00 |
| “ flush cart and team.....                                                           | 29 75    |
| “ labor clearing pans, removing dirt, clearing obstructions and annual flushing..... | 55 20    |
| Cost of tools and equipments.....                                                    | 14 17    |
| “ carriages for committee and engineers (ward 6).....                                | 10 00    |
| “ printing blank bonds and applications.....                                         | 6 50     |
| Total.....                                                                           | \$640 62 |



N. B. Bills of annual flushing are late in the season and have to go in the next year, as above ; they vary little.

#### CONNECTIONS

I have personally located, laid out, and usually graded 103 private drains, witnessing their proper connection to the sewer ; all which I properly recorded in the Drain Register and in the Location Books ; have drawn full diagrams to scale in the Drain Sketch Books of the drains and buildings connected, also one lately discovered never before recorded, and owned by no plumber, at 146 State street.

New drains go to sewer as follows : Olive street 8, Lime and Middle streets, 6 each ; Merrimac and Bromfield streets, 5 each ; Chestnut and Kent streets, 4 each : Warren, Washington, Market, State, Prospect, Allen streets, 3 each ; Dove, Summer, Carter, Congress, Boardman, High, Liberty, Federal, Madison, Marlboro streets, 2 each ; 28 other streets, 1 each.

The sewer has added this year 7 stores, 152 tenements and 13 offices, factories and work shops.

Total now accommodated by 1177 drains are as follows :

|              |                                    |      |
|--------------|------------------------------------|------|
| Classified : | Stores.....                        | 169  |
|              | Halls and schools.....             | 77   |
|              | Tenements.....                     | 1526 |
|              | Hotels and boarding.....           | 26   |
|              | Factories, offices, workshops..... | 146  |
|              | Establishments.....                | 1944 |

Respectfully submitted,

FRANCIS CURTIS, Superintendent.

December 31, 1900.



## Annual Report of the City Registrar

---

CITY REGISTRAR'S OFFICE,

March 1, 1900.

The following statements relating to births, marriages and deaths in the city of Newburyport for the year ending December 31, 1900, are compiled for information and comparison and are respectfully submitted.

### BIRTHS

The number of children born in the city during the year 1900 and recorded in this office is 315—33 more than for the preceding year. Of this number 146 were males and 160 females. There were no twins, all single births. Among the number were four blacks. Twelve were returned as illegitimate. Births by months and quarters occurred as follows :

|                 |              |               |                |
|-----------------|--------------|---------------|----------------|
| January.....25  | April.....18 | July.....18   | October.....20 |
| February.....22 | May.....30   | August....35  | November....23 |
| March.....28    | June.....35  | September..26 | December....21 |
| 75              | 83           | 93            | 64             |
| Total, 315.     |              |               |                |

### NATIVITY OF PARENTS

|                                  | Fathers | Mothers |
|----------------------------------|---------|---------|
| Born in the United States.....   | 180     | 198     |
| “ “ British Provinces.....       | 48      | 54      |
| “ “ Ireland.....                 | 29      | 44      |
| “ “ other foreign countries..... | 24      | 19      |
| Unknown .....                    | 12      | 0       |
|                                  | 315     | 311     |

Of 43 children born both parents returned as natives of Newburyport, of 60 the fathers only so returned and of 58 the mothers only were natives of this city.

### MARRIAGES

The number of intentions filed and certificates issued from this office for the year ending December 31, 1900, were 160—52 more than the preceding year. The number returned for record, the marriages having been solemnized here or elsewhere was 154—six of the number not yet heard from.

The number of marriages recorded 164—46 more than the preceding year; 132 couples were married in this city, 32 in other places and properly returned here for record. Marriages occurring in each month and quarter as follows:

|               |    |            |    |                |    |               |    |
|---------------|----|------------|----|----------------|----|---------------|----|
| January.....  | 12 | April..... | 10 | July.....      | 6  | October.....  | 23 |
| February..... | 9  | May.....   | 17 | August.....    | 9  | November..... | 20 |
| March.....    | 5  | June.....  | 21 | September..... | 15 | December..... | 11 |
|               | —  |            | —  |                | —  |               | —  |
|               | 26 |            | 48 |                | 30 |               | 60 |

Total, 164.

Marriages solemnized in this city by the following clergymen and officials:

|                     |                          |    |
|---------------------|--------------------------|----|
| Congregationalist.. | F. G. Alger.....         | 5  |
|                     | A. W. Hitchcock.....     | 13 |
|                     | Charles Perry Mills..... | 11 |
|                     | Myron Oakman Patton..... | 8  |
|                     | Elmer E. Shoemaker.....  | 1  |
|                     | Charles E. Lord.....     | 1  |
|                     | Charles S. Holton.....   | 2  |
|                     | Chalmer H. Coolidge..... | 2  |
| Presbyterian.....   | Horace C. Hovey.....     | 6  |
|                     | T. James Macfadden.....  | 3  |
| Unitarian.....      | Samuel C. Beane.....     | 7  |
| Baptist.....        | Louis A. Pope.....       | 5  |
|                     | George H. Miner.....     | 1  |
|                     | D. J. Avera.....         | 1  |
| Episcopal.....      | Arthur H. Wright.....    | 11 |
|                     | J. H. Van Buren.....     | 1  |
| Methodist.....      | W. A. Wood.....          | 3  |
|                     | Jerome Wood.....         | 4  |
|                     | G. W. Tupper.....        | 5  |

|                                        |      |
|----------------------------------------|------|
| Henry G. Alley.....                    | 4    |
| J. H. Stubbs.....                      | 1    |
| Adventist.....D. H. Woodward.....      | 5    |
| Roman Catholic... William H. Ryan..... | 19   |
| T. B. Labossiere.....                  | 6    |
| John G. Flood.....                     | 2    |
| John F. Kelley.....                    | 1    |
| Justice of the peace J. T. Brown.....  | 2    |
| Edward F. Bartlett.....                | 2    |
| Non-resident clergymen.....            | 29   |
|                                        | —164 |

The average age of groom 28.4 and of the brides 24.9 —the oldest couple married the groom was 62, third marriage, the bride 49, second marriage. The youngest couple were 19 years for the groom and 16 years for the bride. Fifteen grooms were under age—two at 18 years, four at 19 years and nine at 20 years. There were but six brides under age, two at 16 years and four at 17 years.

It was the first marriage of 137 grooms and 153 brides, the second marriage of 25 grooms and 11 brides, and the third marriage of two grooms, no brides risking a third term.

Of 24 couples the brides were older than the groom, of 14 couples ages recorded as the same.

## DEATHS

Deaths occurring in this city during the year 1900 not including still births 301—150 males and 174 females 29 more than the previous year; the number of deaths recorded including 23 still births 415. Of this number 92 occurred in other cities and towns and brought here for interment; 70 of the deaths in this city were removed to other places for interment. Of this latter number 33 were interred in the adjoining towns of Amesbury, Salisbury, West Newbury and Newbury (Oldtown) 22 of the number

being in the last named place. Deaths occurred by months and quarters as follows, including still births:

|                 |              |               |                 |
|-----------------|--------------|---------------|-----------------|
| January.....24  | April.....40 | July.....27   | October.....21  |
| February.....19 | May.....21   | August.....36 | November.....19 |
| March.....52    | June.....19  | September..24 | December.....22 |
| Total, 324.     |              |               |                 |

The number of deaths from symotic diseases during the year 1900 are more than the preceding year. Classed as follows: Diphtheria 1, whooping cough 2, typhoid fever 6.

Deaths from accidental causes 10, apoplexy 15, bronchitis 16, cancer 12, cholera infantum 12, consumption and phthisis 16, heart disease 14, la grippe 11, old age 19, pneumonia 44, tuberculosis 17.

Deaths from pneumonia occurred in all the months of the year except January and July, distributed as follows: Two in February, 14 in March, 12 in April, 4 in May, 3 in June, 1 in August and two in each month September, October, November and December.

Death from all causes (not including still births) under 10 years of age 85, over 60 years of age 136, four of the latter being over 90 years of age.

Death rate for the city on an estimated population of 15,000 is 20.06 per thousand.

Average age for the year (excluding still births) is 47.46 years. For further information reference can be had to tabulated list hereunto annexed.

Attest,           GEORGE H. STEVENS, Registrar.







[illegible]



## Annual Report of the Surveyor of Highways

---

*To His Honor the Mayor and Committee on Highways ;*

GENTLEMEN : — In closing this year's work upon the city highways it is fitting that I should as your representative inform you in regard to the labor performed and the money that has been expended.

You are well aware of the large amount of work that has been done and of the large outlay in its accomplishment. Two of the longest and widest streets in the city, Bromfield, Federal together with Lime have been macadamized and no one can with any degree of reason say they ought not to have been done.

In connection with the putting of the loop by Citizens road in Market square quite an expense in conjunction to what the road did as its part, coupled with a layer of crushed stone upon Merrimac street from Boardman to Ashland streets. Also upon Buck street a covering of crushed stone preparatory to a finish at another year.

Quite a long piece of road near the Curzon's Mill bridge was built and has proved a success in that locality and a continuance the coming year will be a lasting benefit. More crushed stone was used this year than any other administration since the commencement of its use.

As I had concluded in my mind to retire from the position of surveyor it become my duty to strive and leave for my successor all pertaining to the place in fair order and in looking back to Jan. 8, 1887, I do not have any com-

punctions of conscience upon the outlay in this department.

When in 1890 during Mayor Dodge's term of office State street from Market square to upper side of Charter was paved, was made the commencement. The next step was his sending of a committee to Bridgeport, Conn. to look over the macadam roads they were building as he was contemplating of doing the same. They reported favorably and a steam roller was bought and the 23rd of September 1890, it was put at work upon High street and the work was carried to Market street and then State street from junction of Janvrin towards the terminus of State street upon High closing the first work with roller and crushed stone, Harris street to railroad station also Birch, part of Market and Pleasant together with High from State to Federal was done, and all administrations since have continued to do annually what was considered for the city's interest and the result High street is finished its entire length and Water street from Railroad crossing upon its entire length to Chain bridge has been treated to crushed stone.

The improvement upon Merrimac street towards Chain bridge from Ashland is as marked as any within the precincts of the city by the construction of stone embankments when the road was needed to be widened, and the large number of streets which have been laid out and accepted, none of which but what have required an outlay from the highway fund and as a fact are more in number than for the 30 preceding years as the general public are benefited by their expenditure. It seems to the average mind that the outlay for this branch of work ought to come on a basis of average expense rather than taken from each year's highway appropriation. In the course of a year the care of 75 miles of streets and outlaying roads require a watchfulness in regard to the manner in which they must be kept to avoid accidents that in the course of events are likely to occur and the general tendency of times in which

we have to leave a great deal more for the supervision of those who have charge of the highways.

In regard to the various expenses as the treasurer's account in the general report is itemized, I will give the figures in their totals. In the amount of labor bills, there is the labor in connection with the building of 15,000 yards of macadamized roads, of 4000 yards of paved gutters, of labor teaming for use in connection with crushed stone, of 2500 tons refuse rock, of cleaning of gutters through the city three times, and in the case of heavy showers, some have to be looked after at all such times to prevent the overflow of culverts, all of which I respectfully submit to you for approval.

And in thus closing my connection with you all as a body, and to all others who I have been brought in contact with in my official duties for whatever help and a feeling of consideration in their performance my sincere wishes for their continued prosperity.

Yours with respect,

CHARLES M. PRITCHARD,

Surveyor of Highways.

---

In the agreement with the committee of fire department and committee upon highways No. 1 single team and driver attached are allowed to stop at all times in No. 1 station subject to calls at day or night for use.

In lieu of this agreement, the double team and driver hired by the committee on fire department from Cashman Bros. is at the disposal of surveyor of highways for the weekly collections of ashes and as it was the wish of Messrs. Cashman that the team could be used, I have required him to take the place of hokey-pokey cart and man, leaving him to care for the district between Fair street and Harris street and confine himself to Harris to railroad sta



tion, thereby saving much time and without doubt the most economical way this part of the city could be reasonably kept clean.

|                                                                                                                                                                          |             |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| Amount appropriated for year was.....                                                                                                                                    | \$15,500 00 |             |
| Credits for the year.....                                                                                                                                                | 2,911 91    |             |
|                                                                                                                                                                          | <hr/>       | \$18,411 91 |
| Amount expended as follows.....                                                                                                                                          |             | \$24,190 92 |
| Amount paid for crushed stone and weighing bill included.....                                                                                                            | \$7,312 56  |             |
| Amount spent on the city teams and with two new credits included.....                                                                                                    | 6,710 92    |             |
| Expense of roller, coal and engineer.....                                                                                                                                | 550 14      |             |
| Superintendent's pay.....                                                                                                                                                | 1,261 55    |             |
| Cash paid for outside teams.....                                                                                                                                         | 744 57      |             |
| Cash paid Cashman, bill for sprinkling of streets and bill of road and purchase of land upon Water street, purchase of tools, lumber, pipe castings during the year..... | 1,771 69    |             |
| Labor of masons and all expenses for the entire year, labor bill for the year.....                                                                                       | 5,839 49    |             |
|                                                                                                                                                                          | <hr/>       | \$24,190 92 |

#### PROPERTY OF THE CITY IN CARE OF SURVEYOR OF HIGHWAYS

|                                         |            |
|-----------------------------------------|------------|
| One 10 ton road roller.....             | \$1,850 00 |
| One Climax road machine.....            | 200 00     |
| Four snow ploughs \$10 each.....        | 40 00      |
| Nine gravel screens \$4 each.....       | 36 00      |
| One horse shovel.....                   | 5 00       |
| One iron paving widder.....             | 6 00       |
| Ten wooden paving widders \$1.50.....   | 15 00      |
| One 4 foot spirit level.....            | 5 00       |
| Two 3 feet spirit levels, \$1 each..... | 2 00       |
| Four road roller signs.....             | 4 00       |
| Four road iron horses \$2.50.....       | 10 00      |
| Two tool boxes, \$2.50.....             | 5 00       |
| One ladder, 20 feet.....                | 3 00       |
| Twenty-four pickaxes, 75c each.....     | 18 00      |
| Twelve grub mattocks, 50c each.....     | 6 00       |
| Four large hoes, 50c each.....          | 2 00       |
| One scythe.....                         | 1 50       |
| One brush cutter.....                   | 1 50       |



|                                                                                    |          |
|------------------------------------------------------------------------------------|----------|
| Two D-block, 2-straps and 2 falls, 1 single block.....                             | 8 00     |
| Eight scoop shovels, 40c each.....                                                 | 3 20     |
| Sixteen bars.....                                                                  | 16 00    |
| Four tamping bars.....                                                             | 4 00     |
| Eight chains for general use, 75c each.....                                        | 6 00     |
| Two chains for hauling of stone, \$1 each.....                                     | 2 00     |
| One pair of hip rubber boots.....                                                  | 5 00     |
| Six baskets for use, 60c each.....                                                 | 3 60     |
| Six brooms, 40c each.....                                                          | 2 40     |
| Six horses for use of roller and street work.....                                  | 52 00    |
| One spray nozzle.....                                                              | 7 00     |
| Four paving hammers, 75c each.....                                                 | 3 00     |
| Four mauls for stone work, 75 each.....                                            | 3 00     |
| One heavy sledge.....                                                              | 1 25     |
| Four water cans, 50c each.....                                                     | 2 00     |
| Two oil cans, 75c each....                                                         | 1 50     |
| Ten lanterns, 40c each.....                                                        | 4 00     |
| One road plow for stone work.....                                                  | 25 00    |
| One road plow for ditching work.....                                               | 15 00    |
| One hokey pokey cart and barrel.....                                               | 20 00    |
| One sound sled.....                                                                | 3 00     |
| Two trowels.....                                                                   | 1 00     |
| Twenty-four rolls for stone, 15c each.....                                         | 3 60     |
| Four rolls for edgestones, 50c each.....                                           | 2 00     |
| Chisels and all the necessary appurtenances for culverts<br>and catch basins ..... | 5 00     |
| Nine horses, \$200 each.....                                                       | 1,800 00 |
| Two double carts.....                                                              | 450 00   |
| One double cart.....                                                               | 175 00   |
| One single cart.....                                                               | 150 00   |
| One single cart .....                                                              | 100 00   |
| One spare cart for single team.....                                                | 15 00    |
| One stone jigger.....                                                              | 200 00   |
| One 2-horse stone roller.....                                                      | 40 00    |
| Three double sleds.....                                                            | 300 00   |
| Three single sleds.....                                                            | 200 00   |
| Harnesses, blankets, canvass cover and stable implements<br>jacks.....             | 400 00   |

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\$6,238 55

## ASHES AND RUBBISH

---

|                            |             |
|----------------------------|-------------|
| Collected in December..... | 284 loads   |
| “ “ January.....           | 279 “       |
| “ “ February.....          | 295 “       |
| “ “ March.....             | 335 “       |
| “ “ April.....             | 332 “       |
| “ “ May.....               | 375 “       |
| “ “ June.....              | 237 “       |
| “ “ July.....              | 270 “       |
| “ “ August.....            | 202 “       |
| “ “ September.....         | 217 “       |
| “ “ October.....           | 242 “       |
| “ “ November.....          | 294 “       |
| Total.....                 | <u>3362</u> |

The above number of loads were collected within a prescribed limit by the city teams for which the appropriation was \$1200, which sum does not cover the actual pay of the men in its collection, they being allowed \$2 per man, 12 employed, making \$24 per week, in the total \$1,248.

Cost of teams for 52 weeks, \$20.80 per week—4

double and 2 single.....\$1,081 60

Labor of 12 men for 52 weeks at \$24 per week.... 1,248 00

\$2,329 60

Actual cost of collecting and transporting to the dumps is \$1.04½ per load.

The whole amount charged to the account is \$1,296. This includes pay for horses at sundry times also for extra help when it was required by the parties who granted the privilege of dumping provided the city would level and care for the same.

There is considerable taken by outside teams for the comb factories who find a use for the dry and clean or clear ashes in their business. Also farmers haul for use in henneries, other use for placing around apple trees considering the material worth the hauling for such purposes.

What was sold this year was to Towle Silver factory and will be carried to the credit of the year 1901.

## EDGESTONE AND SIDEWALK DEPARTMENT

---

The appropriation for the year was \$1000 but with the large amount of labor in conjunction with the material used the expenditure amounted in the total of \$6082.24 although much comment is used and in reference to the overdraft yet to the fair-minded person who has seen the great improvement in this particular branch of the highway from 1890, when the Hon. E. P. Dodge in his remarks about making a commencement used the following language: "We will make it possible to get to the railroad station without going over your boots," and the ball was started and from that time until the present date each successive mayor has wisely done what he thought was for the city's interest.

This present year most of the work has been done in wards one, five and six where the improvement has added materially to the general appearance and to the abuttor. His property has increased in valuation all that it has cost him.

### GENERAL EXPENSES OF THIS DEPARTMENT

As the city treasurer's report gives the itemized account of expenditures in this particular branch I will simply place the figures in the aggregates as follows:

|                                                                                                                            |            |
|----------------------------------------------------------------------------------------------------------------------------|------------|
| Cash paid for edgestones, 8000 feet of them used.....                                                                      | \$2,785 74 |
| Wharfage on edgestones.....                                                                                                | 88 00      |
| Cash paid for teams outside.....                                                                                           | 340 33     |
| Cash paid for stone work, circles and cutting for the year                                                                 | 177 62     |
| Stone dust used for the year.....                                                                                          | 292 05     |
| Cash paid T. P. Thomas for concreting.....                                                                                 | 738 71     |
| Cash paid J. P. Titcomb for labor.....                                                                                     | 60 43      |
| Cash paid for bricks and labor also for laying of edgestones and repairing or rebricking of sidewalks during the year..... | 1,598 76   |
|                                                                                                                            | \$6,081 64 |
|                                                                                                                            | \$6,081 64 |

## CULVERTS AND BRIDGES

---

The care of all the culverts, basins and bridges in connection with the above are under the care of surveyor of highways.

Every bridge and culvert is in order and have been repaired and rebuilt this year.

The culvert at foot of Woodland street was extended with drain pipe 24-inch 50 feet,

The culvert in the rear of Silver factory was also extended with drain pipe 24-inch 50 feet.

The culvert at foot of Ship street was connected with the outlet under city railroad necessitating the use of drain pipe 20-inch 225 feet.

The culvert at foot of Lime street was carried to the outside of wall at the tracks of city railroad 24-inch 340 feet.

It was in consequence of the order from Boston & Maine railroad to put iron pipe through the property of said railroad that the Victoria mill put their pipe at some place and in conjunction with the city bore the expense of excavating and filling of the trenches. The remainder of culverts require cleaning after the extremely high tides from Gas house to foot of Woodland street, as much debris and thatch accumulates and is forced quite hard, requiring constant care from filling up outside at the mouths.

They were all cleaned and in good order up to the first of January and necessarily will require little outlay this coming year except from above causes.

Yours,

C. M. PRITCHARD.

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Annual Report of the Trust Funds

OF THE

City of Newburyport

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## Annual Report of Trust Funds

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### ATKINSON SCHOOL FUND

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*To His Honor the Mayor and Board of Aldermen of the City  
of Newburyport :*

GENTLEMEN :—The standing committee of the board of aldermen on the Atkinson School Fund would respectfully report that it appears from the annual statement presented by the secretary and treasurer of the board of trustees of said fund for the year 1899-1900, the fund is invested as follows :

#### INVESTMENT

|                                                                     |          |
|---------------------------------------------------------------------|----------|
| 20 shares Merchants National Bank.....                              | \$400 00 |
| 7 shares Ocean National Bank.....                                   | 350 00   |
| 3¼ rights in Common Pasture.....                                    |          |
| 10 acres salt marsh in Salisbury.....                               |          |
| Deposits in Savings Institution and Five Cents Savings<br>Bank..... | 2,464 94 |

#### INCOME

|                                   |          |
|-----------------------------------|----------|
| Bank dividends.....               | \$34 00  |
| Rebate on bank tax.....           | 11 50    |
| Sale of salt grass.....           | 6 00     |
| Sale of cow rights.....           | 25 00    |
| Withdrawal from Savings Bank..... | 42 89    |
|                                   | <hr/>    |
|                                   | \$119 39 |



## EXPENSES

|                                 |         |
|---------------------------------|---------|
| S. B. Chute, principal.....     | \$62 50 |
| A. W. Sargent, assistant.....   | 50 00   |
| Lighting and care of lamps..... | 5 00    |
| Oil and chimneys.....           | 1 89    |

---

\$119 39

It appears that an evening school was maintained in the Forrester street school house for 50 evenings, taught by two experienced teachers, Misses Chute and Sargent, at an expense of \$119.39. The income in no case for a considerable term of years has been wholly expended and the fund to that extent has been slowly augmented.

WILLIAM G. FISHER,  
EBEN C. KNIGHT,  
IRVIN BESSE,

Committee.

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## BROWN FUND

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*To His Honor the Mayor and City Council of Newburyport :*

GENTLEMEN:—The joint standing committee of the City Council on Brown fund, in accordance with the provisions of rule three, of the rules and regulations in relation to trust funds, under control of the City Council, herewith present the following :

## INVESTMENT

City note at 4½ per cent. interest payable annually in  
March..... \$15,000 00

Your committee would further respectfully report that the annual income amounting to \$675.00 has been paid for

the year 1900 and placed by the City Treasurer to the credit of the school department to be applied by the school committee to the support of a grammar school in compliance with the terms of the will of the late Moses Brown, the donor.

WILLIAM G. FISHER,  
GEORGE P. GREENLEAF,  
CHARLES E. IVES,

Committee.

Newburyport, Dec. 31, 1900.

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## BROMFIELD FUND

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*To the Hon. Mayor and Board of Aldermen of the City of Newburyport, Trustees of the Follansbee Fund:*

GENTLEMEN:—The standing committee of the board of aldermen on Bromfield fund herewith submit the following report on the condition of said fund and the disposition made of the income therefrom for the year ending December 31, 1900.

### INVESTMENT OF THE FUND

\$10,000 in Hospital Life Insurance Company of Boston at 4 per cent. per annum, payable annually in January.

#### INCOME

|                                         |         |          |
|-----------------------------------------|---------|----------|
| Balance undrawn for sidewalks.....      | \$50 04 |          |
| One-half income from fund.....          | 200 00  |          |
|                                         |         | \$250 04 |
| Balance undrawn on tree department..... | 9 70    |          |
| One-half of income from fund.....       | 200 00  |          |
|                                         |         | \$209 70 |

#### EXPENDITURES

##### TREE DEPARTMENT

|                                         |          |
|-----------------------------------------|----------|
| John Ronan, for trees and planting..... | \$148 00 |
| Charles E. Allen, labor.....            | 21 00    |
| Thomas Hale, labor.....                 | 19 60    |

|                                                  |       |          |
|--------------------------------------------------|-------|----------|
| John Pollard, labor .....                        | 6 40  |          |
| George E. Dickson labor .....                    | 1 40  |          |
| Con. Sullivan           " .....                  | 4 40  |          |
| Michael Kelley       " .....                     | 2 00  |          |
| George E. Pearson   " .....                      | 2 80  |          |
| Lugene White       " .....                       | 80    |          |
| Jere Moynihan       " .....                      | 6 00  |          |
| Nelson Gayett       " .....                      | 10 00 |          |
| Philip Limerick     " .....                      | 5 80  |          |
| Dennis Kelleher     " .....                      | 80    |          |
| Thomas E. Whalen   " .....                       | 1 80  |          |
|                                                  | <hr/> | \$230 80 |
| Showing an overdraft on tree department of ..... |       | 21 10    |

## SIDEWALK DEPARTMENT

City of Newburyport, betterment account :

|                                                                               |          |         |
|-------------------------------------------------------------------------------|----------|---------|
| Assessments on sundry estates, 8 in number, for<br>sidewalk improvement ..... | \$198 84 | 198 84  |
|                                                                               | <hr/>    | <hr/>   |
| Balance to new appropriation for sidewalks .....                              |          | \$51 20 |

In accordance with the terms of the bequest one-half of the income is to be expended on shade trees for our public streets and one-half for the improvement of sidewalks.

During the year 74 new trees were planted as desired, every ward of the city being supplied, wards six, three and one taking three-fourths of the number. The season proved an unfavorable one for tree planting and considerable many will have to be replaced.

The income from this fund has been applied to meet assessments made by the board of aldermen on eight different estates, in whole or in part for sidewalk improvements, setting of edgestones or laying of concrete walks, but not to relieve such estates from cost of repairs in the future in the proportion assessments were met by this fund.

EBEN C. KNIGHT,  
IRVIN BESSE,  
ANDREW J. CASEY,  
Committee.

## FOLLANSBEE FUND

---

*To the Hon. Mayor and Board of Aldermen of the City of  
Newburyport, Trustees of the Follansbee Fund :*

GENTLEMEN; — In accordance with the requirements of the regulations established for the government of this fund, I herewith present the twenty-seventh annual report, showing condition of the fund, income derived therefrom and a statement of disbursement of said income by order of the board of trustees.

Fund invested as follows :

|                                                                            |            |
|----------------------------------------------------------------------------|------------|
| Note City of Newburyport \$3000 at 4 per cent. payable semi-annually ..... | \$3,000 00 |
| Deposit in the Five Cents Savings Bank.....                                | 120 00     |
| Deposit in Institution for Savings.....                                    | 30 00      |
|                                                                            | \$3,150 00 |

### INCOME ACCOUNT

|                                            |          |
|--------------------------------------------|----------|
| Unexpended balance from 1899.....          | \$ 3 70  |
| Interest on note payable in March.....     | 60 00    |
| Interest on note payable in September..... | 60 00    |
|                                            | \$123 70 |

### EXPENSE ACCOUNT

|                                         |          |
|-----------------------------------------|----------|
| Paid John H. Balch, Jr., on orders..... | \$ 5 08  |
| Paid Jere Healey, on orders.....        | 16 02    |
| Paid Atkinson Coal Co., on orders ..... | 102 60   |
|                                         | \$123 70 |

Distributed by wards as follows ;

|               |          |
|---------------|----------|
| Ward one..... | \$26 03  |
| “ two.....    | 17 57    |
| “ three.....  | 25 30    |
| “ four.....   | 43 16    |
| “ five.....   | 7 01     |
| “ six.....    | 4 63     |
|               | \$123 70 |

The amount of coal distributed 28,000 lbs. — 14 tons; wood distributed, 5½ cords pine wood sawed and split, the recipients generally being physically unable to perform such work.

Total number of orders issued and paid for in the above statement twenty-nine to twenty different families or individuals, fifteen being supplied once, three two times, one three times and one five times, the last one mentioned receiving \$23.39 of the fund's income.

It is not the intention of the trustees to furnish a full supply of fuel in any case, as not in accordance with the will of the donor.

Respectfully submitted,

GEORGE H. STEVENS, Treasurer.

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## FROTHINGHAM FUND

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*To His Honor the Mayor and Board of Aldermen of the City of Newburyport :*

GENTLEMEN :— The standing committee of the board of aldermen on the Frothingham fund, held in trust by the board of aldermen for the benefit of the public library, herewith present the annual report of the condition of the fund and the disposition made of the income therefrom.

### INVESTMENT

City note at 4 per cent. payable annually in January.....\$1,000 00

### INCOME

Interest at 4 per cent. paid in January..... 40 00

By order of the committee the income of the Frothingham fund was paid to the directors of the public library "to be used for new useful books for the increase of the library," in accordance with the will of the donor, the late Joseph A. Frothingham. For more definite information

reference can be had to the annual report of the directors of the public library.

IRVIN BESSE.  
EBEN C. KNIGHT,  
ARTHUR WITHINGTON,  
Committee.

Dec. 31, 1900.

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## SIMPSON FUND

---

TREASURER'S OFFICE,

December 15, 1900.

*To His Honor the Mayor and the Board of Aldermen of the  
City of Newburyport :*

GENTLEMEN:—I herewith respectfully submit a report of the condition of the Simpson fund at the close of the financial year ending at date, in accordance with city ordinance.

|                                     |             |
|-------------------------------------|-------------|
| Total funds, December 16, 1899..... | \$20,000 00 |
| Interest on investments 1899.....   | 900 00      |

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\$20,900 00

|                                                                           |        |
|---------------------------------------------------------------------------|--------|
| Paid to city of Newburyport for watering streets during<br>year 1900..... | 900 00 |
|---------------------------------------------------------------------------|--------|

---

|                                    |             |
|------------------------------------|-------------|
| Total funds December 15, 1900..... | \$20,000 00 |
|------------------------------------|-------------|

Invested as follows :

|                                               |           |
|-----------------------------------------------|-----------|
| City of Newburyport, note at 4½ per cent..... | 20,000 00 |
|-----------------------------------------------|-----------|

JAMES V. FELKER,

Treasurer.



## ABRAHAM WILLIAMS FUND

---

*To the Hon. Mayor and Board of Aldermen of the City of Newburyport ;*

GENTLEMEN ; — The standing committee of the board of aldermen on the Abraham Williams fund, held in trust by the board of aldermen for the benefit of the public library of this city, herewith present the following in accordance with provisions and rules and regulations adopted for the care and custody of such funds.

City note at 4 per cent. interest payable annually..... \$1,000 00

### INCOME

Paid to the order of the committee to the directors of public library..... 40 00

The donor made no stipulation as to the application of the income of this fund. For further information touching this matter the annual report of the directors of the public library is referred to.

ANDREW J. CASEY,  
ALBERT H. BECKFORD,  
IRVIN BESSE,

Committee.

Newburyport, Dec. 31, 1900.

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## TOPPAN FUND

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*To the Honorable Mayor and Board of Aldermen of the City of Newburyport :*

GENTLEMEN : — The standing committee of the board of aldermen on the Toppan fund, held in trust by the board of aldermen for the purpose hereinafter stated, here-



with present the annual report on the condition of the fund and disposal of the income therefrom.

#### INVESTMENT

City note at 4 per cent. interest payable annually.....\$250 00

The income for the year 1899 amounting to the sum of \$10 has been paid by the order of the committee to the board of school committee to be by them awarded to the member of the senior class of the High school showing the greatest proficiency in the science of government in accordance with the suggestion of the donor, Robert N. Toppan, Esq., in a communication addressed to the principal of the High school, dated Cambridge, Mass., February 17, 1887.

ARTHUR WITHINGTON,  
IRVIN BESSE,  
WILLIAM G. FISHER,

Committee.

Newburyport, Dec. 31, 1900.

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#### TODD FUND

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*To His Honor the Mayor and the Board of Aldermen of the City of Newburyport:*

GENTLEMEN:—The joint standing committee of the city council on the Todd fund, in accordance with the requirements of the rules and regulations adopted for the control of trust funds under the city council, respectfully report the Todd fund of \$15,000 which includes the \$5000 donated in 1900 is invested in a note of the city of Newburyport to the amount of \$10,000 at 4 per cent. per annum and the balance (\$5000) is deposited in the Institution for Savings at 4 per cent. per annum.

The income of the fund is payable annually to the

trustees of the public library, to be by them expended for the benefit of the reading room attached to the public library of the city of Newburyport.

Said income for the year 1900 amounting to \$500, has been paid to the trustees of the public library, by order of this committee.

For further information touching the expenditure of said income on the reading room reference may be had to the annual report of the directors of the public library.

IRVIN BESSE,  
SAMUEL R. WELCH,  
HERBERT PATTEN,  
Committee.

Newburyport, Dec. 31, 1900.

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## GREEN FUND

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*To the Hon. Mayor and Board of Aldermen of the City of  
of Newburyport,*

GENTLEMEN :— The standing committee of the board of aldermen, in whose care and custody the Green fund is held in trust for the public library, respectfully present the following report of the condition of the fund and the disposition made of the income therefrom.

### INVESTMENT

City note at 4 per cent. interest payable semi-annually.... \$2.000 00

### INCOME

Interest payable February..... \$40 00

In erest payable August..... 40 00

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\$80 00

By order of the committee the income was paid to the directors of the public library, to be by them expended in the purchase of works on American History, and especially in the collection of histories of New England towns, in accordance with the will of the donor.

For more particular details with reference to the expenditure of the income, reference may be had to the annual report of the directors of the public library.

ALBERT H. BECKFORD,  
ANDREW J. CASEY,  
EBEN C. KNIGHT,

Committee.

Newburyport, Dec. 31, 1900.

## W. O. MOSELEY FUND

*To His Honor the Mayor and City Council of the City of  
Newburyport :*

GENTLEMEN :—The committee of the board on the William O. Moseley fund, held in trust by the board of aldermen of the city of Newburyport for the benefit of the public library, would respectfully report the condition of said fund and the disposition they have made thereof

### INVESTMENT

City of Newburyport noted dated May 1, 1896, at 4 per cent.

|                                     |             |
|-------------------------------------|-------------|
| interest payable semi-annually..... | \$10,000 00 |
|-------------------------------------|-------------|

### INCOME

|                                    |          |
|------------------------------------|----------|
| Interest payable in May, 1900..... | \$200 00 |
|------------------------------------|----------|

|                                         |        |
|-----------------------------------------|--------|
| Interest payable in November, 1900..... | 200 00 |
|-----------------------------------------|--------|

|       |          |
|-------|----------|
| ————— | \$400 00 |
|-------|----------|

By order of the committee the above income was paid over to the directors of the public library.

For the application of the income of this fund refer-

ence may be had to the annual report of the directors of the public library.

In the expenditure of the income anything for the benefit of the public library would seem to be admissible, the donor of the bequest making no limitations.

EBEN C. KNIGHT,  
ALBERT H. BECKFORD,  
ARTHUR WITHINGTON,  
Committee.

Newburyport, Dec. 31, 1900.

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## SAWYER FUND

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*To His Honor the Mayor and City Council of the City of  
Newburyport :*

GENTLEMEN : — The joint standing committee of the city council on Sawyer fund, held in trust by the city for the benefit of the public library, respectfully report said fund invested in a city note, \$5,000, bearing interest at the rate of 4½ per cent. per annum.

The interest of the year of 1900 has been paid over to the directors of the public library by order of the committee.

The annual report of the directors of the public library is referred to for further information touching the disposal of the above income.

EBEN C. KNIGHT,  
JOHN M. CHASE,  
GEORGE P. GREENLEAF,  
Committee.

Newburyport, Dec. 31, 1900.

## SPRING FUND

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*To the Hon. Mayor and Board of Aldermen of the City of Newburyport :*

The donation of John R. Spring, Esq., has been accepted by the board of aldermen in a fitting manner and a rule made governing the fund and the income of the same.

\$10,000 has been deposited in the Institution for Savings and \$10,000 has been deposited in the Five Cents Savings Bank at 4 per cent. per annum, payable annually to the directors of the public library.

JOHN W. SARGENT,  
ALFRED PEARSON,  
LUTHER DAME,  
Committee.

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## MARSTON FUND

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*To the Hon. Mayor and Board of Aldermen of the City of Newburyport, Trustees of the Marston Fund :*

The gift of Stephen W. Marston, Esq., has been received by the board of aldermen in proper form and a rule made governing the fund. \$4500 has been deposited in the First National Bank temporarily awaiting the action of the executors of the will.

The donor in his will gave the sum of \$5000 but the executors deducted \$500 for income tax, the city receiving only \$4500.

CLARENCE J. FOGG,  
JOB WESTON,  
JOHN H. BALCH, JR.,  
Committee.



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Annual Reports  
OF THE  
Park Commissioners  
Inspector of Animals and Provisions  
AND  
Inspector of Milk

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## Report of Inspector of Animals and Provisions

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|                          |     |
|--------------------------|-----|
| Cows in milk.....        | 349 |
| Cows dry.....            | 22  |
| Cows, young.....         | 126 |
| Bulls.....               | 8   |
| <hr/>                    |     |
| Total.....               | 505 |
| Swine.....               | 360 |
| Animals quarantined..... | 33  |
| Animals condemned.....   | 6   |
| Barns inspected.....     | 49  |
| Stables inspected.....   | 4   |

### Carcasses inspected at slaughter house of

|                     |     |          |      |          |     |         |     |      |
|---------------------|-----|----------|------|----------|-----|---------|-----|------|
| A. K. Silloway..... | 747 | beeves.. | 947  | calves.. | 41  | sheep.. | 2   | hogs |
| G. M. Roaf.....     | 37  | ..       | ..   | 165      | ..  | ..      | ..  | ..   |
| G. M. Colman.....   | ..  | ..       | ..   | ..       | ..  | 375     | ..  | ..   |
| Zenophon Adams. ..  | ..  | 77       | ..   | ..       | ..  | ..      | ..  | ..   |
| <hr/>               |     | <hr/>    |      | <hr/>    |     | <hr/>   |     |      |
|                     | 784 |          | 1051 |          | 206 |         | 377 |      |

Total carcasses, 2418.

Respectfully submitted,

GEORGE W. KNIGHT, Inspector.

December 31, 1900.

## Report of the Inspector of Milk

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December 31, 1900

Licenses issued during the year and previously registered: Wholesale 66, registered 57, total 123.

|                     |         |
|---------------------|---------|
| Cash received.....  | \$33 00 |
| Salary paid.....    | \$25 00 |
| City treasurer..... | 8 00    |
|                     | <hr/>   |
|                     | \$33 00 |

Respectfully,

GEORGE W. KNIGHT, Inspector.

## Annual Report of the Park Commissioners

*To the City Council of the City of Newburyport ;*

GENTLEMEN :— The board of Park Commissioners present the following report for the year ending Dec. 31, 1900.

Washington, Brown Square, Cushing and Riverside parks are under control of the commissioners and with the small appropriation allowed they have done the best work possible, under the circumstances.

The total amount appropriated for the four parks was \$500, of which \$150 was especially appropriated for Cushing Park, leaving a balance of \$450 for the other three parks.

The commissioners would call the attention of the Council to the fact that out of that amount \$82.95 was taken for street sprinkling, which in the opinion of the commissioners should have been taken from some other appropriation better able to stand it.

Next year a new set of steps will have to be built and other necessary repairs made which will take up all of the appropriation. The following is a list of receipts and expenditures for the year :

|                                                     |          |
|-----------------------------------------------------|----------|
| Appropriation.....                                  | \$450 00 |
| CREDITS.....                                        |          |
| From city clerk, for license of merry go-round..... | 15 00    |
| Total appropriation and income.....                 | 465 00   |

|                                                                       |          |
|-----------------------------------------------------------------------|----------|
| Amount overdrawn transferred from incidentals to balance account..... | 20 77    |
|                                                                       | <hr/>    |
|                                                                       | \$485 77 |

## EXPENDITURES

## Authorized by Park Commissioners

|                                                  |          |
|--------------------------------------------------|----------|
| S. H. Thurlow, rake, screws, etc.....            | \$ 2 00  |
| Frank E. Davis, sundry repairs, etc.....         | 10 65    |
| Toppan & Wilson, manilla thread.....             | 1 08     |
| City of Newburyport, sprinkling for year 1900... | 71 82    |
| James F. Brown, salt and grass seed.....         | 3 72     |
| John W. Walker, setting glass.....               | 17 25    |
| Daniel W. Cate, labor at mall and Brown square.  | 338 80   |
| John F. Hale, labor.....                         | 6 00     |
| Daniel Lucy ".....                               | 3 00     |
| Cornelius Lynch ".....                           | 2 60     |
| John Pollard ".....                              | 3 80     |
| Daniel Creeden ".....                            | 40       |
| Daniel Lucy ".....                               | 2 40     |
| Thomas Hale ".....                               | 3 00     |
| Flori Donahoe ".....                             | 1 60     |
| George Pearson ".....                            | 1 00     |
| Fred Hinkley ".....                              | 3 75     |
| Owen Keefe ".....                                | 3 60     |
| Dennis Kelleher ".....                           | 1 00     |
| Thomas E. Whalen ".....                          | 1 00     |
| George P. Peckham ".....                         | 1 00     |
| Wm. W. Hutchins ".....                           | 5 50     |
| Thomas E. Coleman ".....                         | 1 80     |
|                                                  | <hr/>    |
|                                                  | \$485 77 |

## CUSHING PARK

|                                                                   |          |
|-------------------------------------------------------------------|----------|
| Appropriation.....                                                | \$150 00 |
| Amount undrawn transferred to incidentals to balance account..... | 46 65    |
|                                                                   | <hr/>    |
|                                                                   | \$103 35 |

## EXPENDITURES

Authorized by Park Commissioners

|                                                                                                     |         |                 |
|-----------------------------------------------------------------------------------------------------|---------|-----------------|
| Jos. J. Comley, digging up flower beds, plants and<br>planting and care of same for the season..... | \$50 00 |                 |
| City of Newburyport, watering stretes.....                                                          | 11 13   |                 |
| Thomas P. Thomas.....                                                                               | 42 22   |                 |
|                                                                                                     |         | <u>\$103 35</u> |

The commissioners would suggest that a larger appropriation be made next year, so that the beautiful parks of our city may be so kept up as to be a pleasure to all of our citizens to look upon.

Respectfully submitted,

|                    |   |                        |
|--------------------|---|------------------------|
| THOMAS HUSE,       | } | Park<br>Commissioners. |
| ARTHUR P. BROWN,   |   |                        |
| ORRIN J. GURNEY,   |   |                        |
| CHAS. C. STOCKMAN, |   |                        |
| JOHN W. SARGENT,   |   |                        |

Newburyport, Dec. 31, 1900.





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Annual Report

OF THE

Board of Water Commissioners

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## ANNUAL REPORT

OF THE

### Board of Water Commissioners

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*To the Honorable Mayor and City Council of the City of  
Newburyport :*

GENTLEMEN :— The board of water commissioners herewith present the detailed statement of their treasurer and the report of the superintendent, as their fifth annual report, for the fiscal year ending Nov. 30th, 1900.

Respectfully submitted,

WM. F. RUNNELLS,

For Board of Water Commissioners,

Duly authorized to sign this report.

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At a meeting of the board of water commissioners held Wednesday, May 8, 1901, Wm. F. Runnells, chairman pro-tem, the reports of the treasurer and superintendent for the year ending Nov. 30, 1900 were read and the following vote was passed :

Voted to accept the same and that as soon as the treasurer's report is audited that they be signed by the chairman and handed over to the city authorities with the approval of the commissioners.

A true copy of the record,

Attest,

HARRY S. NOYES, Secretary.



## FINANCIAL STATEMENT

### Receipts of Newburyport Water Works

Summary of Receipts from Dec. 1, 1899 to Nov. 30, 1900.

#### WATER RATES

|                                        |             |             |
|----------------------------------------|-------------|-------------|
| From Dec. 1, 1899 to May 30, 1900..... | \$14,199 13 |             |
| “ May 30, 1900 to Nov. 30, 1900.....   | 14,776 34   |             |
| Paid in advance of Dec. 1, 1900.....   | 260 00      | \$29,235 47 |

#### METER RATES

|                                        |                 |            |
|----------------------------------------|-----------------|------------|
| From Dec. 1, 1899 to May 30, 1900..... | 2,868 58        |            |
| “ May 30, 1900 to Nov. 30, 1900.....   | <u>2,368 04</u> | \$5,236 62 |

#### FROM OTHER SOURCES

|                                          |              |          |
|------------------------------------------|--------------|----------|
| City, municipal sprinkling for 1899..... | 1,023 08     |          |
| Sundry water receipts.....               | <u>68 38</u> | 1,091 46 |

Total water receipts..... \$35,563 55

#### OTHER RECEIPTS

|                                  |                 |          |
|----------------------------------|-----------------|----------|
| Service pipe construction.....   | \$335 35        |          |
| “ “ maintenance.....             | 11 30           |          |
| Extension of mains.....          | 135 47          |          |
| Pumping station maintenance..... | 144 97          |          |
| New house.....                   | 7 75            |          |
| Coal shed.....                   | 10 65           |          |
| General maintenance .....        | 12 00           |          |
| Plumbing.....                    | 4 03            |          |
| Interest.....                    | <u>1,236 53</u> | 1,898 05 |

Total receipts..... \$37,461 60

## Summary of Payments

From Dec. 1, 1889 to Nov. 30, 1900.

### CONSTRUCTION

|                                   |                   |
|-----------------------------------|-------------------|
| General.....                      | \$ 128 47         |
| Service pipe....                  | 1,624 79          |
| Hydrant.....                      | 142 81            |
| Meters.....                       | 755 36            |
| Pumping station improvements..... | 2 389 99          |
| Extension of mains.....           | 5,203 16          |
| Gate.....                         | 34 50             |
| New house.....                    | 3,083 59          |
| Coal shed.....                    | 2,117 76          |
| New standpipe.....                | 21 45             |
|                                   | <hr/> \$15,501 88 |

### MAINTENANCE

|                       |                   |
|-----------------------|-------------------|
| General.....          | \$1,836 09        |
| Service pipe.....     | 137 53            |
| Main pipe.....        | 127 94            |
| Gate.....             | 23 28             |
| Sprinkling pipes..... | 56 07             |
| Meters.....           | 28 41             |
| Pumping station.....  | 4,838 37          |
| Hydrant.....          | 154 09            |
| Reservoir.....        | 271 21            |
| Plumbing.....         | 29 90             |
|                       | <hr/> \$7,502 89  |
|                       | <hr/> \$23,004 77 |

## Summary

|                                  |                   |
|----------------------------------|-------------------|
| Total receipts 1899-1900.....    | \$37,461 60       |
| “ payments 1899-1900.....        | 23,004 77         |
| Excess of receipts for 1900..... | 14,456 83         |
| “ “ 1899.....                    | 16,014 82         |
| “ “ 1898.....                    | 18,227 20         |
| “ “ 1897.....                    | 8,429 91          |
| “ “ 1896.....                    | 13,964 76         |
| Total excess.....                | <hr/> \$71,093 52 |
| Notes, city of Newburyport.....  | \$65,000 00       |
| Cash, First National Bank.....   | 6,015 79          |
| Cash in office.....              | 77 73             |
|                                  | <hr/> \$71,093 52 |

## Trial Balance, Dec. 1. 1900

|                          | DR.                 | CR.                 |
|--------------------------|---------------------|---------------------|
| City of Newburyport..... | \$65,000 00         |                     |
| First National Bank..... | 6,015 79            |                     |
| Cash.....                | 77 73               |                     |
| Construction.....        | 76,235 75           |                     |
| Land.....                | 15,559 11           |                     |
| Profit and loss.....     |                     | 162,888 38          |
|                          | <u>\$162,888 38</u> | <u>\$162,888 38</u> |

HARRY S. NOYES, Treasurer,

DETAILED STATEMENT OF PAYMENTS OF NEWBURYPORT  
WATER WORKS

From Dec. 1, 1898 to Nov. 30, 1900.

## GENERAL CONSTRUCTION

|                                   |                   |          |
|-----------------------------------|-------------------|----------|
| J. W. Doyle.....                  | \$ 4 20           |          |
| Chapman Valve Mfg. Co.....        | 16 34             |          |
| Libby, Parker & Co.....           | 25 42             |          |
| Frank E. Davis.....               | 3 50              |          |
| P. S. Bradford.....               | 9 28              |          |
| Walworth Mfg. Co.....             | 8 75              |          |
| C. R. Sargent.....                | 3 50              |          |
| Coffin Valve Co.....              | 24 70             |          |
| Toppan & Wilson.....              | 26 65             |          |
| A. Russell & Sons.....            | 3 13              |          |
| Boston Stencil & Stamp works..... | 3 00              |          |
|                                   | <u>          </u> | \$128 47 |

## SERVICE PIPE CONSTRUCTION

|                                 |        |
|---------------------------------|--------|
| Boston & Maine R. R. Co.....    | 11 06  |
| A. F. Nason.....                | 13 33  |
| Labor.....                      | 585 35 |
| John Lucy (labor and team)..... | 350 00 |
| Libby, Parker & Co.....         | 135 77 |
| J. C. Colman.....               | 9 90   |
| Chapman Valve Mfg. Co.....      | 41 03  |
| P. S. Bradford.....             | 4 00   |
| N. C. Moody.....                | 1 50   |



|                           |        |
|---------------------------|--------|
| Sumner, Goodwin & Co..... | 227 58 |
| Boston Lead Mfg. Co.....  | 39 92  |
| Incidentals.....          | 10 35  |
| D. A. Trefethen.....      | 88 20  |
| S. H. Thurlow.....        | 1 20   |
| C. R. Sargent.....        | 8 66   |
| F. Curtis.....            | 6 50   |
| J. W. Doyle.....          | 16 70  |
| Wm. Holker.....           | 5 25   |
| Walworth Mfg. Co.....     | 68 49  |

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 \$1,624 79

## HYDRANT CONSTRUCTION

|                           |        |
|---------------------------|--------|
| B & M. R. R. Co.....      | 1 71   |
| A. P. Smith Mfg. Co.....  | 23 10  |
| Coffin Valve Mfg. Co..... | 118 00 |

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 142 81

## METERS

|                            |        |
|----------------------------|--------|
| National Meter Co.....     | 686 00 |
| A. Russell & Sons.....     | 6 00   |
| C. H. Meader.....          | 25 92  |
| Frank E. Davis.....        | 75     |
| B. & M. R. R. Co.....      | 3 16   |
| Walworth Mfg. Co.....      | 25 73  |
| Builders Iron foundry..... | 2 80   |
| John Lucy.....             | 5 00   |

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 755 36

## PUMPING STATOIN IMPROVEMENT

|                               |        |
|-------------------------------|--------|
| E. C. Johnson.....            | 654 c6 |
| Labor.....                    | 761 01 |
| John Lucy.....                | 60 00  |
| John Ronan.....               | 390 00 |
| C. H. Meader.....             | 72 49  |
| City of Newburyport.....      | 23 10  |
| N. E. Fireproofing Co.....    | 58 50  |
| T. P. Thomas.....             | 11 50  |
| George W. Langdon.....        | 63 25  |
| Edward Perkins Lumber Co..... | 3 76   |
| S. H. Thurlow.....            | 23 72  |
| J. C. Colman.....             | 86 60  |
| C. H. Smith.....              | 89 75  |
| F. E. Cutter & Co.....        | 5 00   |
| F. H. Plumer.....             | 10 00  |
| Hale Knight.....              | 6 52   |

|                              |       |
|------------------------------|-------|
| D. G. Tenney.....            | 6 00  |
| L. M. Hatch & Son.....       | 60 58 |
| Incidentals (car fares)..... | 14 15 |

2,389 99

## EXTENSION OF MAINS

|                                |          |
|--------------------------------|----------|
| Labor.....                     | 993 55   |
| John Lucy, labor and team..... | 180 00   |
| R. D. Wood & Co.....           | 2,630 94 |
| Walworth Mfg. Co.....          | 395 79   |
| B. & M. R. R. Co.....          | 392 06   |
| Incidentals.....               | 1 15     |
| A. P. Smith Mfg. Co.....       | 119 75   |
| Cashman Bros.....              | 77 15    |
| J. C. Colman.....              | 12 00    |
| L. M. Hatch & Son.....         | 14 67    |
| Davis & Farnum Mfg. Co.....    | 26 67    |
| Yerxa & Co.....                | 1 95     |
| C. H. Ordway.....              | 4 00     |
| J. W. Doyle.....               | 45 60    |
| Boston Lead Mfg. Co.....       | 283 74   |
| F. H. Plumer.....              | 1 50     |
| Gas & Electric Co.....         | 1 91     |
| Hinckley Bros. & Co.....       | 9 20     |
| A. F. Sanborn.....             | 11 53    |

5,203 16

## COAL SHED

|                           |          |
|---------------------------|----------|
| L. M. Hatch & Son.....    | 1,932 56 |
| Labor.....                | 72 97    |
| John Lucy.....            | 3 00     |
| J. W. Doyle.....          | 5 00     |
| John Ronan.....           | 50 00    |
| Walworth Mfg. Co.....     | 10 64    |
| Wm. Holker.....           | 1 97     |
| O. F. Hatch, trustee..... | 22 10    |
| Freight and express.....  | 5 07     |
| Jenkins Bros.....         | 4 00     |
| Exeter Machine works..... | 10 45    |

2,117 76

## GATE CONSTRUCTION

|                      |       |
|----------------------|-------|
| Coffin Valve Co..... | 34 50 |
|----------------------|-------|

34 50

## NEW HOUSE

|                        |          |
|------------------------|----------|
| L. M. Hatch & Son..... | 2,641 39 |
| Labor.....             | 9 80     |
| B. & M. R. Co.....     | 3 14     |

|                                   |       |            |
|-----------------------------------|-------|------------|
| John Lucy .....                   | 2 00  |            |
| Walworth Mfg. Co.....             | 76 65 |            |
| John Ronan.....                   | 15 00 |            |
| C. R. Sargent.....                | 9 17  |            |
| H. M. Briggs.....                 | 1 00  |            |
| Exeter Machine works.....         | 90 64 |            |
| O. F. Hatch, trustee.....         | 71 02 |            |
| Libby, Parker & Co.....           | 30 77 |            |
| Green Davis.....                  | 63 01 |            |
| Crosby Steam Gage & Valve Co..... | 10 80 |            |
| Brewster Bros.....                | 30 00 |            |
| Mason Regulator Co.....           | 17 60 |            |
| A. Russell & Sons.....            | 7 60  |            |
| Jenkins Bros.....                 | 4 00  |            |
|                                   | <hr/> | \$3,083 59 |

## NEW STANDPIPE

|                  |       |         |
|------------------|-------|---------|
| P. M. Blake..... | 16 45 |         |
| John Lucy.....   | 5 00  | \$21 45 |

## GENERAL MAINTENANCE

|                                 |         |  |
|---------------------------------|---------|--|
| S. B. M. Hayes.....             | 218 75  |  |
| Harry S. Noyes.....             | 812 82  |  |
| Atkinson Coal Co.....           | 11 00   |  |
| J. C. Colman.....               | 1 50    |  |
| Estate S. P. Bray.....          | 12 00   |  |
| Telephone Co.....               | 80 84   |  |
| Brewster Bros.....              | 20 00   |  |
| Jere Healey.....                | 12 00   |  |
| A. E. Brown.....                | 6 00    |  |
| Boston & Lockport Block Co..... | 4 75    |  |
| J. W. Doyle.....                | 4 00    |  |
| C. R. Sargent.....              | 2 95    |  |
| Wm. Holker.....                 | 2 50    |  |
| Yerxa & Co.....                 | 3 34    |  |
| Fred L. Butnam.....             | 23 00   |  |
| John Lucy (labor and team)..... | 2 87 50 |  |
| Incidentals.....                | 29 65   |  |
| News Publishing Co....          | 31 25   |  |
| C. H. Ordway.....               | 1 50    |  |
| D. E. Hill.....                 | 8 75    |  |
| Bay State Supply Co.....        | 35      |  |
| Labor.....                      | 32 22   |  |
| L. M. Hatch & Son.....          | 19 78   |  |
| Newburyport Herald Co.....      | 34 10   |  |

|                          |       |
|--------------------------|-------|
| Eagle Chemical Co.....   | 5 00  |
| Edward Osgood.....       | 1 20  |
| F. E. Smith, P. M.....   | 86 40 |
| John D. Adams.....       | 16 00 |
| H. W. Quinlin.....       | 15 00 |
| George H. Pearson.....   | 7 83  |
| Gas & Electric Co.....   | 8 87  |
| B. & M. R. R. Co.....    | 31 24 |
| First National Bank..... | 4 00  |

1,836 09

## SERVICE PIPE MAINTENANCE

|                    |       |
|--------------------|-------|
| John Lucy.....     | 71 50 |
| C. R. Sargent..... | 4 20  |
| Labor.....         | 61 83 |

137 53

## MAIN PIPE MAINTENANCE

|                         |       |
|-------------------------|-------|
| Labor.....              | 56 76 |
| John Lucy.....          | 29 50 |
| C. H. Ordway.....       | 2 00  |
| Frank E. Davis.....     | 2 63  |
| J. W. Doyle.....        | 3 50  |
| C. R. Sargent.....      | 11 25 |
| Green Davis.....        | 5 75  |
| George E. Trumbull..... | 12 80 |
| Incidentals.....        | 75    |
| J. C. Colman.....       | 3 00  |

127 94

## GATE MAINTENANCE

|                            |       |
|----------------------------|-------|
| Labor.....                 | 13 73 |
| A. Russell & Sons.....     | 5 70  |
| Chapman Valve Mfg. Co..... | 3 83  |

23 28

## SPRINKLING PIPES MAINTENANCE

|                       |       |
|-----------------------|-------|
| Labor.....            | 15 75 |
| John Lucy.....        | 15 00 |
| Chapman Valve Co..... | 23 07 |
| B. & M. R. R. Co..... | 2 25  |

56 07

## MAINTENANCE OF METERS

|                        |       |
|------------------------|-------|
| Labor.....             | 14 00 |
| National Meter Co..... | 10 33 |
| P. S. Bradford.....    | 4 06  |

28 41

## PUMPING STATION MAINTENANCE

|                                   |       |    |
|-----------------------------------|-------|----|
| Estate S. P. Bray.....            | 1,462 | 99 |
| Wm. E. Butler.....                | 900   | 00 |
| A. P. Harding.....                | 776   | 15 |
| Labor.....                        | 868   | 39 |
| J. W. Doyle.....                  | 69    | 00 |
| Standard Oil Co.....              | 35    | 13 |
| John Lucy.....                    | 62    | 00 |
| C. R. Sargent.....                | 39    | 47 |
| Knowlton Rubber Co.....           | 18    | 73 |
| L. M. Hatch & Son....             | 107   | 79 |
| Libby, Parker & Co.....           | 9     | 20 |
| Toppan & Wilson.....              | 4     | 03 |
| News Publishing Co.....           | 9     | 50 |
| Yerxa & Co....                    | 2     | 15 |
| J. C. Colman.....                 | 11    | 53 |
| Bay State Supply Co.....          | 2     | 18 |
| A. W. Harris Oil Co.....          | 23    | 25 |
| J. M. Greenough.....              | 5     | 00 |
| Edward Osgood.....                | 1     | 48 |
| Wm. Holker.....                   | 7     | 87 |
| Garlock Packing Co.....           | 1     | 63 |
| Crosby Steam Gage & Valve Co..... | 50    | 50 |
| Lawrence Machine Works.....       | 12    | 50 |
| Jerry Kelleher.....               | 17    | 14 |
| J. J. Comley.....                 | 20    | 00 |
| Sumner, Goodwin & Co.....         | 3     | 24 |
| Charles S. Lovejoy.....           | 3     | 00 |
| Charles H. Ordway.....            | 14    | 50 |
| Telephone Co.....                 | 50    | 54 |
| Incidentals (express, etc.).....  | 15    | 99 |
| Walworth Mfg. Co.....             | 11    | 87 |
| O. F. Hatch, trustee.....         | 10    | 81 |
| Frank E. Davis.....               | 12    | 52 |
| E. C. Johnson.....                | 28    | 60 |
| Hermon Staples.....               | 1     | 35 |
| Boston Bolt Co.....               | 8     | 73 |
| A. Russell & Sons.....            | 135   | 11 |
| Green Davis.....                  | 6     | 45 |
| S. H. Thurlow.....                | 5     | 55 |
| Gould Packing Co.....             | 3     | 00 |
| Newburyport Herald Co.....        | 9     | 50 |

---

 4,838 37

## HYDRANT MAINTENANCE

|                              |       |
|------------------------------|-------|
| Freight and express.....     | 5 22  |
| American Radiator Works..... | 13 50 |
| News Publishing Co.....      | 1 50  |
| Norwood Engineering Co.....  | 13 20 |
| Coffin Valve Co.....         | 38 40 |
| Walworth Mfg. Co.....        | 8 12  |
| R. D. Wood & Co.....         | 31 25 |
| John Lucy.....               | 15 00 |
| Labor.....                   | 27 90 |

154 09

## RESERVOIR MAINTANENCE

|                        |        |
|------------------------|--------|
| Daniel G. Tenney.....  | 147 70 |
| Labor.....             | 22 62  |
| J. F. Morrill.....     | 1 00   |
| E. Hodge & Co.....     | 12 49  |
| John W. Walker.....    | 45 90  |
| John Lucy.....         | 10 00  |
| Charles J. Parker..... | 30 00  |
| Green Davis.....       | 1 50   |

271 21

## PLUMBING

|                    |       |
|--------------------|-------|
| John Lucy.....     | 6 00  |
| Labor.....         | 18 90 |
| C. R. Sargent..... | 3 40  |
| N. C. Moody.....   | 1 96  |

29 90

Newburyport, Mass., May 11, 1901.

*To the Board of Water Commissioners of the City of Newburyport:*

GENTLEMEN:—I have examined the books of the treasurer of the Newburyport Water Works from Dec. 1, 1899 to Nov. 30, 1900, inclusive, and find the same correct and properly vouched.

Agreeable to your request of May 8th, I have examined the treasurer's report to you for the year ending Nov. 30, 1900 and find it is correct.

Very Respectfully,

WM. H. WELCH, City Auditor.



## REPORT OF SUPERINTENDENT

---

*To the Hon. Board of Water Commissioners :*

GENTLEMEN :— I herewith submit the report of the superintendent for the year ending Nov. 30, 1900.

Beginning at the pumping station, would report everything in good condition. The pumps are in perfect order and giving very satisfactory results. The boilers have been inspected and insured by the Hartford company and are all right for some years to come, bearing unforeseen accidents. Considerable work has been done around the station since the last report in the way of improving the surroundings of the basin.

The coal shed contracted for last year has been completed and filled with coal, 250 tons having been put in during the past month, this building has already proved to be a valuable addition.

The new house for the engineer was completed and occupied by him early in the season, allowing the removal of the old house that has so long been an eyesore to the place. The unsightly gravel bank at the foot of Spring lane has been terraced, a road built to the new house and the surroundings graded and sown down to grass. The approach to the coal shed has been paved with block paving making access easy as well as improving the general appearance of the place. A small barn or storehouse was built in the Jackman woods.

Two of the wells in the rear of the station were raised

3½ feet bringing them up to grade and all four were re-shingled.

Considerable more work in the way of gutters and grading, needs doing this summer, in order to finish and carry out the original design.

At the Jackman Ravine a dam 60 feet long by 7 feet high was built to impound the Jackman Springs, the water thus collected run by gravity through the pipe put down two years ago to our main basin. This source of supply yielded an average of about 200,000 gallons daily and was all that saved a shortage during last July, as it was during that month it was only by the most careful pumping of the wells on the part of our engineer that carried us through.

Considerable difficulty was caused by leaky suction pipes when the wells were pumped down, a number of these leaks were found and repaired and the trouble remedied to a great extent.

The experience of the last two years shows that immediate steps must be taken to enlarge our storage, which now amounts to but 5,000,000 gallons. The Jackman Ravine offers an opportunity to construct a basin of from 30 to 40 millions capacity which can easily be filled during the fall and spring thus making any shortage in the summer impossible.

I should recommend immediate action in this direction.

Considerable new territory was covered by new mains this season, over 5,000 feet of 6-inch main was run on Storey avenue and 2,000 feet on Moseley avenue, which in turn was connected through Moulton street with Merrimac street by a 2-inch pipe some 1500 feet long. These mains were run to accommodate a number of houses and the fair grounds and though in a sparsely settled section, we find already a good return on the investment.

The old cement lined pipe in the lower section of the city has given considerable trouble, showing that it is

only a matter of a short time when it will have to be replaced, when this is done I would recommend larger pipes, as the amount and character of the property in this section calls for an increased fire supply. In this connection I would also urge the necessity of another 12-inch main running direct from the pumping station down Merrimac street to Market square. Our only dependence is now on the one 12-inch main by way of High street, any accident on this two miles of pipe would leave us entirely out of water.

Respectfully submitted,

CHARLES H. SARGENT, Supt.



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Annual Report

OF THE

Directors of the Public Library

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## PUBLIC LIBRARY

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BOARD OF DIRECTORS, }  
December 24, 1900. }

ORDERED, That the secretary be instructed to append the names of the directors of the public library to the within report, and to forward it with the librarian's and accompanying reports to the city council.

Attest,

JOHN D. PARSONS, Secretary.

## TRUSTEES OF THE LIBRARY—1901

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MOSES BROWN, Mayor.

ALDERMEN:

At Large—ALFRED PEARSON.

JOHN W. SARGENT, CLARENCE J. FOGG, LUTHER DAME,  
WILLIAM BALCH, ARTHUR WITHINGTON, JOB WESTON.

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## DIRECTORS OF THE PUBLIC LIBRARY.

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|                                                     |            |
|-----------------------------------------------------|------------|
| MOSES BROWN, Mayor.....                             | Ex-officio |
| ARTHUR WITHINGTON, President Board of Aldermen...   | "          |
| ROBERT G. DODGE, President of Common Council.....   | "          |
| ELISHA P. DODGE, Trustee of building fund.....      | "          |
| LAWRENCE B. CUSHING, Trustee of building fund.....  | "          |
| FREDERICK S. MOSELEY, Trustee of building fund .... | "          |
| WILLIAM R. JOHNSON, term of office expires.....     | 1901       |
| NATHAN N. WITHINGTON, term of office expires.....   | 1902       |
| GEORGE W. BROW , " " " .....                        | 1903       |
| ARTHUR P. BROWN, " " " .....                        | 1904       |
| WILLIAM C. COFFIN, " " " .....                      | 1905       |
| ETHEL PARTON, " " " .....                           | 1906       |
| JOSIAH L. HALE, " " " .....                         | 1907       |

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## TRUSTEES OF PEABODY FUND

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|                   |                      |
|-------------------|----------------------|
| JOHN J. CURRIER,  | LAWRENCE B. CUSHING, |
| SAMUEL C. BRANE,  | CHARLES W. MOSELEY,  |
| THOMAS C. SIMPSON |                      |

|                                     |                   |
|-------------------------------------|-------------------|
| LIBRARIAN.....                      | JOHN D. PARSONS   |
| ASSISTANT LIBRARIAN....             | EFFIE A. TENNEY   |
| ASSISTANT.....                      | E. S. THURSTON    |
| SUPERINTENDENT OF READING ROOM..... | MARTHA P. LUNT    |
| JANITOR.....                        | DEXTER W. NUTTING |





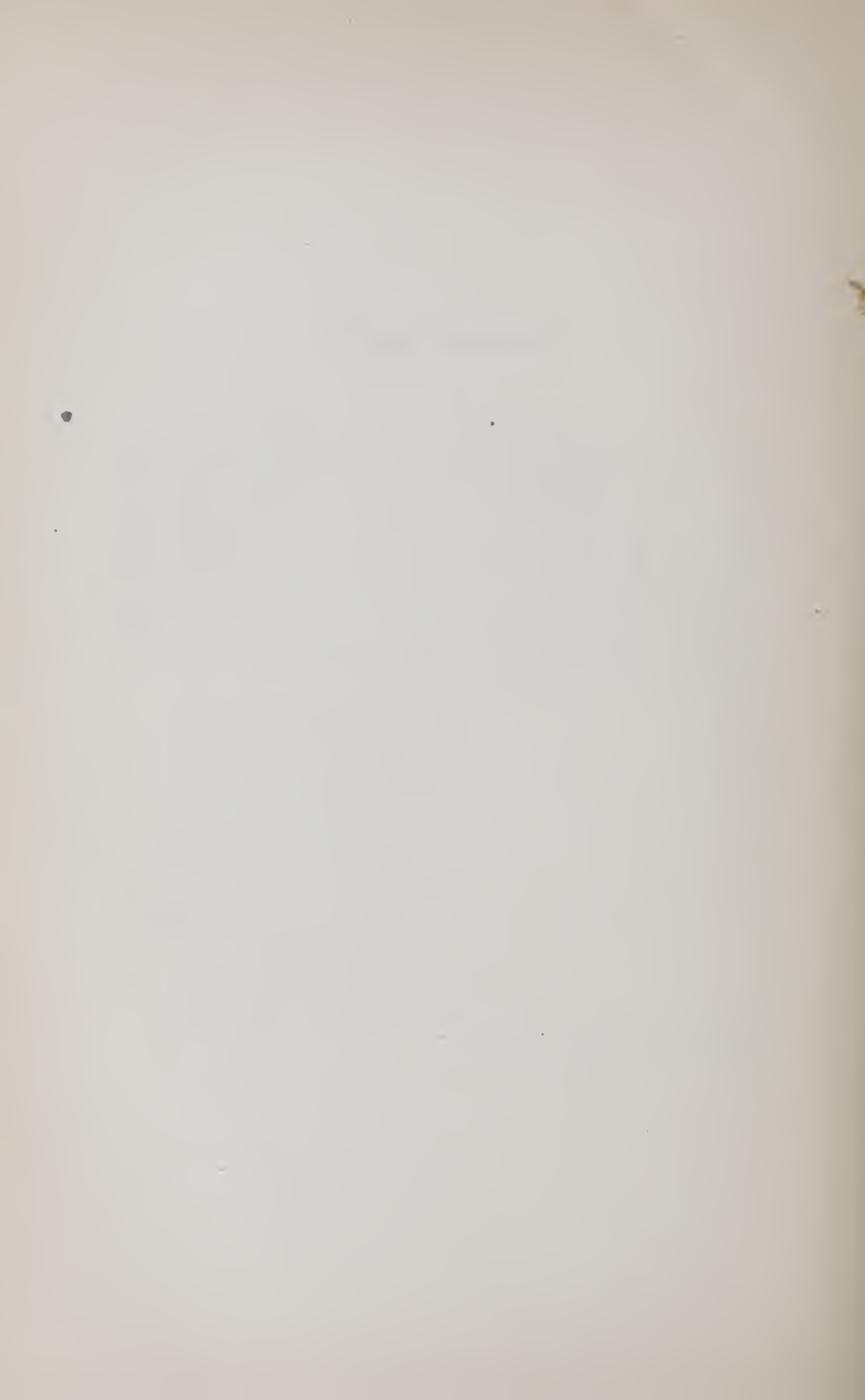
## Directors' Report

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The directors of the public library present herewith their report for the current year of the condition of their trust. They congratulate themselves and the city upon the fact that it is so favorable and that the prospect in the future is even more bright than it has been in the past. In regard to the details we refer your honorable body to the reports of the librarian and of the committees having the various trust funds in charge, which will amply substantiate the favorable report we have to make.

THOMAS HUSE,  
A. P. BROWN,  
E. P. DODGE,  
L. B. CUSHING,  
F. S. MOSELEY,  
RUDOLPH JACOBY,  
W. R. JOHNSON,  
N. N. WITHINGTON,  
G. W. BROWN,  
W. C. COFFIN,  
ETHEL PARTON.

Newburyport, Dec. 24, 1900.



## Report of the Librarian

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GENTLEMEN:—The 45th annual report of the public librarian is as follows: At the close of the library year Nov. 30, 1899 the number of books in the library was 34,039. During the past year 979 new volumes have been added and 77 canceled as beyond repair. Of these 10 were later restored, making the total number of books prepared for circulation at the present time 34,951. There have been sent to the bindery 343 volumes for rebinding or magazine numbers to be bound as books.

The number of books borrowed for home use was 37,948, a decrease in circulation of about a thousand. Although the total number drawn has slightly fallen off the standard of the literature called for has been advanced. While the percentage of fiction drawn in 1899 was 79, during the past year it has fallen to 77.23 and at the same time the circulation of books on the useful and fine arts, theology and philosophy, natural science, biography and travels has increased somewhat.

There are 7493 registered borrowers using the ordinary card, an increase of 510 for the year. Forty-nine school teachers draw books in connection with their work on 245 cards, five to each teacher, one-third more than a year ago, and 22 high school pupils use pupils' cards.

It is 11 years since the last general registration was canceled and a new one ordered, and it has been found well in public libraries that a new list be opened about every 10 years. I would recommend to this board that the advisability of a new registration be considered. In this connection I would also advise that each borrower be al-

lowed the privilege of taking out two cards, on the second card no work of fiction or light reading, so-called, to be allowed. In institutions where this has been tried it is found to work well, and many who would not otherwise do so are by such means induced to take a book of more solid reading so long as the act does not deprive them of the opportunity to have a novel at hand also.

The library was open for the delivery of books every day except Sundays and legal holidays, 306 in all, and the average daily circulation was 124. The highest was 318, Saturday March 3, the lowest 11, September 6, Newburyport day.

Beginning with September the hours during which the building is open to the public were changed. The reading room is now open continuously from 9 in the morning to 9 in the evening, and the delivery room from 9 to 8, Sundays and legal holidays excepted, although on the latter the building is open to visitors for a portion of the time.

Many public libraries deliver books during a portion of the day Sundays and the great majority of them open their reading rooms in the afternoon. This library is precluded from doing the first according to one of the three conditions attached to the original deed of gift accepted by the city, the second, which reads "That the library shall not be open for public use on the Lord's day." Whether this includes the reading room, a later foundation and one not anticipated at the time, no more than were Sunday papers, might be an interesting question for speculation.

The most pressing need of this institution today in order that it may more completely fulfil its mission to the public, appears to be a reference department, easy of access to all. The difficulty was met in some degree a year ago by granting permission to those who wished, to examine books at the shelves. A few have availed themselves of the privilege to their great satisfaction, but as a rule the distribution and shelving of books in a large library presents many difficulties by reason of its technicality, to all

except those who may be spoken of as habitues. To those connected with library work or to borrowers who by practice have familiarized themselves with the system it seems a perfection of orderly arrangement and simplicity itself, but to the great majority it must be confusing. A class or call number, 973.4 for instance, to an occasional borrower is merely an arbitrary symbol, but to one who is familiar with the system it is a language which is understood as rapidly as it can be spoken. It stands in relation to speech as stenography does to ordinary written language but is even more condensed. As soon as the numeral 9 is uttered history is indicated, 7 says North America, 3 New England and 4 Massachusetts, so long as the figure are used in that order. These are not merely an abbreviation of the title of a book but they serve a further purpose and describe what oftentimes the title does not, the nature of the contents. As for instance one might in looking over the catalogue come across the title "Trespassers" by Wood. A natural inference would be that it was a treatise on law, private law probably, moral or divine possibly. The class number attached however, 591.5, shows immediately by the 5 that it is a book on natural science, the 9 fixes it as a zoological work in natural science, and so on. In short it is a book written to show in what manner beasts, birds and fishes trespass on domains which are naturally not their own.

It is not expected that the public will master the intricacies of the decimal system of classification, but for practical purposes and their own convenience only a few facts are necessary to be committed to memory. That a book number beginning with a 0 means that the volume treats of many or all subjects, as a magazine or cyclopaedia. If the first number is a figure 1, it is a book on philosophy, 2 religion, 3 social science, 4 language, 5 natural science, 6 useful arts, 7 fine arts, 8 literature, 9 history. A book without any class number, simply a letter and figures to abbreviate the author's name, invariably a work of fiction. Remembering but a few more combinations one can imme-

diately discriminate between the books most largely read, viz : that 91 is travels or descriptive, contemporary history, 92 biography, individual history, 93 ancient history, 94 modern history, Europe, 95 Asia, 96 Africa, 97 North America, 98 South America, 99 Oceanica and the polar regions. No matter how many additional numbers follow, to more finely divide, these are invariable and always indicate the same thing.

In an orderly arranged reference library call numbers, figures and all numerical aids are disregarded by the readers and the intervention of attendants is as a rule unnecessary. The books should be easy of access, usually they are of a large size such as few would care to take away if allowed to do so and their back titles are read at a glance. At the most a reader has but to take one down for a rapid glance to learn its contents.

Miss Lander of the south end library which is allowed by vote of the directors to draw from this library parcels of books to the extent of 200 in number each month, writes :

"During the past year books have been loaned to the south end library, a small library connected with a reading room in the lower part of the city, opened Jan. 23, 1900. Its circulation of books during the year has been 4500 volumes. The library was started with 200 volumes, now increased to 800 and the books thus loaned by the public library have been of great assistance to the managers in enabling them to offer a greater variety of reading than would have been possible by their own unaided efforts."

The south end library at no time has drawn out as many books as it is entitled to under the vote, but all so taken have been returned except the lot now there, and in as good condition as when borrowed. I believe the circulation of 4500 books from that source fully accounts for the slight loss in circulation at this library.

Respectfully submitted,

JOHN D. PARSONS, Librarian.



# APPENDICES

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## APPENDIX A—RECEIPTS AND EXPENDITURES

---

Appropriation.....\$2,250 00

### CREDITS

|                                                    |          |                 |
|----------------------------------------------------|----------|-----------------|
| From dog licenses.....                             | \$567 06 |                 |
| “ library bureau, bill credited back.....          | 7 50     |                 |
| Town of Newbury, use of library for year 1899..... | 150 00   |                 |
|                                                    |          | <u>\$724 56</u> |

Total appropriation and income.....\$2,974 56

|                                                                          |  |                   |
|--------------------------------------------------------------------------|--|-------------------|
| Amount overdrawn transferred from incidentals to balance<br>account..... |  | 311 88            |
|                                                                          |  | <u>\$3,286 44</u> |

### EXPENDITURES

#### Authorized by City Council

|                            |            |                   |
|----------------------------|------------|-------------------|
| Salaries .....             | \$2,625 57 |                   |
| Fuel .....                 | 212 70     |                   |
| Binding books.....         | 187 89     |                   |
| Printing.....              | 83 00      |                   |
| Premium on insurance.....  | 75 00      |                   |
| Supplies and sundries..... | 67 94      |                   |
| Labor.....                 | 26 48      |                   |
| Sprinkling.....            | 7 86       |                   |
|                            |            | <u>\$3,286 44</u> |

## MISCELLANEOUS

|                               |         |
|-------------------------------|---------|
| Received from fines.....      | \$14 07 |
| By balance due from 1899..... | 09      |

---

\$13 98

## EXPENDITURES

|                          |        |
|--------------------------|--------|
| Freight and express..... | \$8 69 |
| Postoffice.....          | 6 00   |
| Sundries.....            | 2 08   |

---

\$16 77

---

|                  |        |
|------------------|--------|
| Balance due..... | \$2 79 |
|------------------|--------|

APPENDIX B—PEABODY FUND

---

In accordance with the condition attached by George Peabody to his gift of \$15,000 to the Newburyport public library that an annual report of the condition of the fund should be made, we hereby make the following :

The principal sum of \$15,000 is at present on deposit with the Institution for Savings, where it has been from the beginning, and which can only be withdrawn by the signature of three of the trustees.

At the close of the last year there was on hand according to the treasurer's statement a balance of \$501.91. Since that time there has been received an income of \$906. There has been expended in the purchase of books \$549.79, leaving on hand at the present time a balance of income of \$858.12.

Since the close of the year Nov. 30, 1899, 346 books have been added to the library by the Peabody fund, making 9114 books bought since the fund was received.

CHARLES W. MOSELEY, Treasurer.  
JOHN J. CURRIER,  
LAWRENCE B. CUSHING,  
SAMUEL C. BEANE,  
T. C. SIMPSON.

Newburyport, Dec. 5, 1900.

The condition of the Peabody fund, including the receipts and expenditures of the past year, has been examined by me, found to be as represented, and is accompanied by all the necessary vouchers.

JOHN D. PARSONS.

### APPENDIX C—BUILDING FUND

---

The original fund of \$5000 which was the amount of money left over from the sum subscribed to purchase and refit the library building, now amounts to \$6773.05, of which \$6636.44 is deposited in the Institution for Savings and \$136.61 in the Ocean National Bank. There have been expended during the past year for repairs upon the building \$64.91.

E. P. DODGE,  
L. B. CUSHING,  
F. S. MOSELEY.

Newburyport, Dec. 1, 1900.

APPENDIX D—OTHER FUNDS

---

With the marked increase in the capacity of the library for furnishing books it would be well if an orderly and permanent plan for library growth could be laid out. Besides buying new books as they are suggested and come to the attention of the committee, the weak points in the library's stock should be sought out and such lacunæ as are discovered filled. Catalogues from second hand dealers from literary centers in Europe as well as this country are constantly received and they invariably contain offers of books which are valuable and are not in the regular trade.

During the year \$372.13 has been expended from the Moseley fund, leaving a balance of \$673.06.

From the Sawyer fund 98 books have been purchased at a cost of \$80.34 and a balance remains of \$162.66. The Green fund for the purchase of books on American history and especially local New England history has added 13 new books, 8 pamphlets and 134 photographic views of local scenes, most of which are from old negatives of scenes which have now passed away or are radically changed, at a cost of \$92.38, leaving an unexpended balance of \$21.02. From other sources \$72.80 have been expended.

During the past year a donation of \$20,000 has been received from Mr. John R. Spring of California.

A bequest of Stephen R. Marston of \$5000 was made in 1899, but has not yet been paid over to the city, likewise one of \$5000 from Abram E. Cutter.

## APPENDIX E—READING ROOM

---

The reading room, which has now been in successful operation for a generation and which at first was looked on as a luxury has come to be a necessity. Its regular clientele is large, readers who if they missed a day's attendance could be set down as most unavoidably detained, and with the transient readers and visitors its seating capacity is pretty well taken up most of the time. Its projector and founder, William C. Todd has again shown the generous interest he takes in it, by making during the past year a further donation to the city of \$5000 for its support. This will augment the income which can be expended for newspapers and magazines by one-half. The sum was deposited by the city in the Institution for Savings and will begin to pay dividends when the next semi-annual dividend is ready, in April next. The income the past year from the original fund has been \$400. Of this amount \$396.18 has been spent for papers and periodicals, and there is an accumulated balance of \$41.06 available. During the coming year the number of publications which can be subscribed for will be materially increased, and to that end it would perhaps be a good plan for the sub-committee to have an early meeting to consider what publications had best be added and to scrutinize the list as taken today with a possibility of its improvement.

## APPENDIX F—LIBRARY INCREASE

|                                      |        |
|--------------------------------------|--------|
| Number of volumes last reported..... | 34,039 |
| Added during 1900 :                  |        |
| From Peabody fund.....               | 346    |
| “ W. O. Moseley fund.....            | 222    |
| “ Donations.....                     | 98     |
| “ Todd fund.....                     | 121    |
| “ Sawyer fund.....                   | 111    |
| “ Williams fund.....                 | 29     |
| “ Frothingham fund.....              | 22     |
| “ Green fund.....                    | 12     |
| “ Bradbury fund.....                 | 10     |
|                                      | —      |
|                                      | 979    |
|                                      | 35.018 |
| Canceled.....                        | 67     |
| Total December 1, 1900.....          | 34,951 |

These volumes have been classified as follows : General works, 94 ; philosophy, 12 ; theology, 38 ; social science, 73 ; language, 4 ; natural science, 55 ; useful arts, 49 ; fine arts, 43 ; literature, 88 ; fiction, 234 (including 31 juvenile) ; travel and descriptive, 49 ; biography, 134 ; United States history, 63 ; other history, 32.



## APPENDIX G—CIRCULATION

---

Total number of books withdrawn, 37,948, divided into classes as follows:

|                                |        | Per centage. |
|--------------------------------|--------|--------------|
| Fiction.....                   | 29,311 | 77.23        |
| History.....                   | 1,453  | 3.85         |
| General literature.....        | 1,342  | 3.53         |
| Biography.....                 | 1,324  | 3.49         |
| Travel.....                    | 1,311  | 3.45         |
| General works (magazines)..... | 1,033  | 2.67         |
| Natural science.....           | 623    | 1.64         |
| Useful and fine arts.....      | 755    | 1.98         |
| Social science.....            | 318    | 0.86         |
| Theology.....                  | 272    | 0.71         |
| Philosophy, philology.....     | 226    | 0.59         |

## APPENDIX H—DONATIONS OF BOOKS

(To April, 1900).

|                                                  | VOLS. |
|--------------------------------------------------|-------|
| Acker, Finley.....                               | I     |
| Balch, Edwin S.....                              | I     |
| Bullfinch, Ellen S.....                          | I     |
| Bunker Hill Monument Association.....            | 2     |
| Burnett Extract Co.....                          | I     |
| Chapel, J.....                                   | I     |
| Curzon, Mary R.....                              | I     |
| Dall, Mrs. Caroline H.....                       | I     |
| Dodge, Rev. John W.....                          | I     |
| Essex Bar Association.....                       | I     |
| Farmer, James E.....                             | I     |
| Fitchburg, City of.....                          | I     |
| Goodwin, J. J.....                               | I     |
| Hall, M. O.....                                  | I     |
| Haskell, A. L.....                               | I     |
| Harvard University.....                          | I     |
| Hitchcock, Rev. A. W.....                        | I     |
| Houghton, Mrs. E. P. D.....                      | I     |
| Little, Henry B.....                             | I     |
| Lynn, City of.....                               | I     |
| Massachusetts, Commonwealth of.....              | 6     |
| Massachusetts Society Sons of Revolution.....    | 2     |
| Massachusetts Volunteer Aid Association.....     | I     |
| Moody, William H.....                            | 5     |
| New York Monument commission.....                | 3     |
| New York state.....                              | 3     |
| New York state library.....                      | I     |
| New York University.....                         | I     |
| Newburyport, City of.....                        | I     |
| Newburyport Daily News Co.....                   | 2     |
| Philadelphia Fairmount Park Art Association..... | I     |
| Publishers Punch.....                            | I     |
| Rogers, E. H.....                                | I     |
| Stone, George F.....                             | I     |
| Towle Manufacturing Co.....                      | I     |
| Unknown.....                                     | I     |
| Very, Lydia L. A.....                            | I     |
| Volta Bureau.....                                | I     |
| Wells, Mrs. F.....                               | I     |

|                                |    |
|--------------------------------|----|
| Whipple, C. K., estate of..... | 28 |
| Wood, Henry .....              | 1  |
| Yale University.....           | 1  |

*U. S. Government:*

|                                     |   |
|-------------------------------------|---|
| Civil service commission.....       | 1 |
| Coast and geodetic survey.....      | 1 |
| Department of agriculture.....      | 3 |
| "    of the navy.....               | 4 |
| "    of war.....                    | 6 |
| Fish commission.....                | 1 |
| Interstate Commerce commission..... | 1 |
| Labor commission.....               | 1 |
| Life saving service.....            | 2 |
| Patent office.....                  | 3 |
| Senate .....                        | 1 |
| Smithsonian Institution.....        | 7 |

## Publications in the Reading Room

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### DAILY NEWSPAPERS

|                                |                                  |
|--------------------------------|----------------------------------|
| Boston Advertiser (morning)    | New York Mail (evening)          |
| “ Globe “                      | “ Post “                         |
| “ “ (evening)                  | “ Sun (morning)                  |
| “ Herald (morning)             | “ Times “                        |
| “ “ (latest edition)           | “ Tribune “                      |
| “ Journal (evening)            | “ Wall Street News               |
| “ Post (morning)               | “ World (morning)                |
| “ Record (evening)             | Newburyport Herald (morning)     |
| “ Transcript (evening)         | “ News (evening)                 |
| “ Traveller “                  | Portland Advertiser “            |
| Chicago Times-Herald (evening) | Portsmouth Chronicle (morning)   |
| Haverhill Gazette (evening)    | Providence Journal “             |
| Lawrence Telegram “            | Salem News (evening)             |
| Lynn Item “                    | Springfield Republican (morning) |
| New York Herald (morning)      | Washington Post (morning)        |

### SEMI-WEEKLY OR WEEKLY NEWSPAPERS

|                                 |                                |
|---------------------------------|--------------------------------|
| Alta California, San Francisco  | Inter-Ocean, Chicago           |
| Argus, Albany                   | Journal, Kansas City           |
| Bee, Omaha                      | News, Charleston               |
| Commercial Bulletin, Boston     | News, Galveston                |
| Commoner, Lincoln, Neb.         | Picayune, New Orleans          |
| Courant, Hartford               | Pilot, Boston                  |
| Constitution, Atlanta           | Pioneer-Press, Minneapolis     |
| Courier-Journal, Louisville     | Plaindealer, Cleveland         |
| Dispatch, Pittsburg             | Press, Philadelphia            |
| Dispatch, Richmond              | Rocky Mountain Weekly, Den-    |
| Enquirer, Cincinnati            | ver                            |
| Financial and Commercial Chron- | Saturday Evening Gazette, Bos- |
| icle, N. Y.                     | ton.                           |
| Free Press, Detroit             | Sun, Baltimore                 |
| Gazette, Montreal               | Times, London                  |
| Globe-Democrat, St. Louis       | Times-Democrat, New Orleans    |
| Herald, Glasgow                 | Tribune, Chicago               |
| Herald, Rutland                 | Tribune, St. Louis             |
| Item, Newburyport               |                                |

## LITERARY, RELIGIOUS, TECHNICAL, Etc.—WEEKLY

|                                                  |                                          |
|--------------------------------------------------|------------------------------------------|
| Argonaut, San Francisco                          | Journal of Education, Boston             |
| Boot and Shoe Recorder, Boston                   | Judge, N. Y.                             |
| Collier's Weekly, New York                       | Life, N. Y.                              |
| Christian Register, Boston                       | Machinist, N. Y.                         |
| Christian Science News Letter                    | Mirror and Farmer, Manchester            |
| Christian Science Sentinel                       | Musical Courier, N. Y.                   |
| Congregationalist                                | Nation, N. Y.                            |
| Dial, Chicago                                    | Nature, London                           |
| Engineering and Mining Journal,<br>N. Y.         | Official Gazette, U. S. Patent<br>office |
| Forest and Stream, N. Y.                         | Outlook, N. Y.                           |
| France, La (French) Boston                       | New Century, N. Y.                       |
| Frank Leslie's Illustrated News-<br>paper, N. Y. | Public Opinion, N. Y.                    |
| Germania (German) Boston                         | Puck, N. Y.                              |
| Graphic, London                                  | Punch, London                            |
| Harper's Weekly, N. Y.                           | Saturday Evening Post, Phila.            |
| Home Missionary                                  | Scientific American, N. Y.               |
| Illustrated London News                          | Scientific American Supplement,<br>N. Y. |
| Independent, New York                            | Youth's Companion, Boston                |

## MAGAZINES AND QUARTERLIES—DOMESTIC

|                             |                                         |
|-----------------------------|-----------------------------------------|
| Ainslee's Magazine, N. Y.   | Journal of Zoophily                     |
| Architectural Review, N. Y. | Junior Munsey's, N. Y.                  |
| Arena, Boston               | Ladies' Home Journal, Phila.            |
| Atlantic Monthly, Boston    | Lippincott's Magazine, Phila.           |
| Bibliotheca Sacra, Oberlin  | Little Folks, Boston                    |
| Bird Lore, N. Y.            | McClure's Magazine, N. Y.               |
| Bookman, N. Y.              | Manifesto                               |
| Century Magazine            | Municipal Engineering                   |
| Chautauquan                 | Naturalist                              |
| Christian Science Journal   | New England Homestead, Spring-<br>field |
| Connecticut Magazine        | New England Magazine, Boston            |
| Cook's Excursionist         | Outing, N. Y.                           |
| Cosmopolitan, N. Y.         | Pearson's Magazine, N. Y.               |
| Critic, N. Y.               | North American, N. Y.                   |
| Current Literature, N. Y.   | Political Science Quarterly, N. Y.      |
| Delineator, N. Y.           | Popular Science Monthly, N. Y.          |
| Frank Leslie's Pop. Monthly | Review of Reviews, N. Y.                |
| Forum, N. Y.                | Rhodora, Boston                         |
| Granite Monthly, N. H.      | St. Andrew's Cross                      |
| Harper's Magazine, N. Y.    | St. Nicholas, N. Y.                     |
| Household                   |                                         |

## FOREIGN

|                                   |                                  |
|-----------------------------------|----------------------------------|
| Art Journal, London               | London Quarterly Review          |
| Blackwood's Magazine, Edinburgh   | MacMillan's Magazine, London     |
| Cassell's Magazine, London        | New Illustrated Magazine, London |
| Cassell's Magazine of Art, London | Pall Mall Magazine, London       |
| Contemporary Review, London       | Nineteenth Century, London       |
| Fortnightly Review, London        | Strand, London                   |
| Good Words, London                | Temple Bar, London               |
|                                   | Westminster Review, London       |

## Donations to the Reading Room

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|                                    |                                 |
|------------------------------------|---------------------------------|
| American Monthly.....              | D. A. R.                        |
| Christian Register.....            | American Unitarian Association  |
| Christian Science Journal.....     | George T. Morrill               |
| Christian Science News Letter..... | Christian Science Sunday School |
| Christian Science Sentinel.....    | " " " "                         |
| Congregationalist.....             | Rev. J. W. Dodge                |
| Congressional Record.....          | Hon. W. H. Moody                |
| Cook's Excursionist.....           | Publishers                      |
| Home Missionary....                | Est. E. S. Moseley              |
| Journal of Zoophily.....           | Publishers                      |
| National Engineer.....             | Charles Desmond                 |
| Newburyport Daily News.....        | Publishers                      |
| Newburyport Item.....              | "                               |
| Official Gazette .....             | Patent Office                   |
| Outlook.....                       | W. W. Goodwin                   |
| Signal Service Weather Maps.....   | U. S. Department of Agriculture |
| St. Andrew's Cross.....            | St. Paul's parish               |
| The New Century.....               | Mrs. K. Tingley                 |
| Universal Brotherhood.....         | " "                             |



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# MISCELLANEOUS

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## List of Jurors 1901

(Published in accordance with the requirements of Section 4 of Chapter 515 of Acts of 1897).

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| Name                    | Residence            | Occupation        |
|-------------------------|----------------------|-------------------|
| Adams, Hazen M.         | Central place        | Watchman          |
| Adams, J. Augustus      | 106 State street     | Truckman          |
| Adams, Richard G.       | 70 Bromfield street  | Contractor        |
| Armstead, J. Clifford   | 22 Prospect street   | Painter           |
| Armstrong, Joseph C.    | 319 High street      | Butcher           |
| Atwood, Lewis J.        | 20 Oak street        | Shoemaker         |
| Badger, George C.       | 33 Purchase street   | Messenger         |
| Bailey, Charles W.      | 62 Prospect street   | Stationer         |
| Bartlett, Edward E.     | Parker street        | Teamster          |
| Bartlett, Edward H.     | 3 Fruit street       | Manager Heel Co.  |
| Bartlett, Joseph W.     | 205 Merrimac street  | Agent             |
| Batchelder, Elbridge K. | 306 High street      | Farmer            |
| Beckford, Albert H.     | 15 Woodland street   | Stock fitter      |
| Berry, Leroy            | 13 Horton street     | Clerk             |
| Blaisdell, John C. M.   | 48 Temple street     | Shoe cutter       |
| Blood, John Balch       | 230 High street      | Electrician       |
| Bowen, William G.       | 3 Jefferson street   | Carpenter         |
| Bradley, Thomas         | 51 Federal street    | Burnisher         |
| Bridges, Samuel A.      | 11 Market street     | Agent             |
| Brookings, John B.      | 38 Washington street | Builder           |
| Brooks, Arthur J.       | 8 N. Atkinson street | Carpenter         |
| Brown, Lawrence W.      | 20 Fruit street      | Master mariner    |
| Burley, Daniel S.       | 191 High street      | Shoe manufacturer |
| Burrill, John T.        | 11 Winter street     | Painter           |

|                      |                     |                        |
|----------------------|---------------------|------------------------|
| Burrill, William E.  | 70 Pleasant street  | Shoe cutter            |
| Carens, James F.     | 4 Milk street       | Grocer                 |
| Casey, Andrew J.     | 8½ Buck street      | Apothecary             |
| Carey, Michael T.    | 5 Merrill street    | Laborer                |
| Cate, Daniel W.      | 7 Carter street     | Gardener               |
| Cashman, Daniel      | 17 Fair street      | Teaming                |
| Chase, Joshua L.     | 25 Forrester street | Street car conductor   |
| Chase, John M.       | Curson road         | Farmer                 |
| Choate, Leonard S.   | 83 Lime street      | Piano tuner            |
| Church, Charles A.   | 340 Merrimac street | Pattern maker          |
| Coffin, Francis E.   | 31 Broad street     | Sewing machines        |
| Coffin, William B.   | 272 High street     | Surveyor               |
| Coates, John W.      | 57 Lime street      | Shoe cutter            |
| Colby, Edward H.     | 11 Otis place       | Clerk                  |
| Cooper, John A.      | 52 Warren street    | Carpenter              |
| Conley, William      | 42 Federal street   | Wharfinger             |
| Crabtree, Abram A.   | 35 Winter street    | Steam laundry          |
| Creasey, William J.  | 150 High street     | Painter                |
| Crowell, Charles B.  | 26 Broad street     | Painter                |
| Creeden, Patrick A.  | 25 Dove street      | Shoe cutter            |
| Currier, Calvin E.   | 128 State street    | Contractor             |
| Currier, Edwin       | 6 Court street      | Mason                  |
| Cuseck, William C.   | 142 State street    | Insurance              |
| Dame, Wallis C.      | 28 High street      | Master mariner         |
| Davis, Ira L.        | 183 High street     | Marble & granite works |
| Davis, Thomas H.     | 11 Brown square     | Retired                |
| Drew, Oscar F.       | 86 Federal street   | Silver plater          |
| Edmunds, LeRoy S.    | 37 Broad street     | Machinist              |
| Evans, Joseph W.     | 21 Winter street    | Manager car works      |
| Fanning, Fred B.     | 41 Fair street      | Clerk                  |
| Fogg, Clarence J.    | 33 Milk street      | Shoe cutter            |
| Ford, Samuel J.      | 7 Charles street    | Shoe cutter            |
| Ford, William        | 274 Merrimac street | Foreman hat factory    |
| Fowler, Albert E.    | 17 Essex street     | Cigars and tobacco     |
| Gerrish, B. Gardiner | 29 Milk street      | Carpets                |
| Gerrish, Gilbert     | 112 State street    | Clerk                  |
| Goodwin, Charles W.  | 108 State street    | Dry goods              |
| Goodwin, William A.  | 40 Prospect street  | Carpenter              |
| Gorwaiz, Albert M.   | 1 Buck street       | Clerk                  |
| Gorwaiz, John        | 205 High street     | Fancy goods            |
| Gould, Horace        | 16 High street      | Retired                |
| Gould, Walter F.     | 6 Chestnut street   | Laborer                |
| Greely, Lucius H.    | 78 High street      | Mason                  |
| Greuleaf, George P.  | 33 Bromfield street | Shoe cutter            |

|                        |                       |                        |
|------------------------|-----------------------|------------------------|
| Greenough, Joseph M.   | 12 Titcomb street     | Livery stable          |
| Greaton, George B.     | 18 N. Atkinson street | Shipper Towle Mfg. Co. |
| Greaton, Obed W.       | 18 N. Atkinson street | Carpenter              |
| Griffin, Joseph T.     | 19 Chestnut street    | Painter                |
| Hale, Henry S.         | 6 Allen street        | Sec. Perkins Lumber Co |
| Hale, Albert D.        | 6 Birch street        | Constable              |
| Hale, George E.        | 5 Harris street       | Clerk                  |
| Hart, Robert E.        | 45 Bromfield street   | Shoe cutter            |
| Hatch, Orlando F.      | 36 Forrester street   | Carpenter              |
| Hathaway, Benjamin F.  | 50 Purchase street    | Baker                  |
| Hennessey, Paul        | 12 Boardman street    | Carpenter              |
| Hicken, George B.      | Willow av. & Maple    | Carpenter              |
| Hinckley, Fred P.      | 136 State street      | Janitor court house    |
| Hines, Joseph          | 131 Merrimac street   |                        |
| Holland, J. Douglass   | 50 Woodland street    | Insurance              |
| Hopkinson, Albert W.   | 311 High street       | Laster                 |
| Howard, William H.P.   | 117 Merrimac street   | Foreman                |
| Hoyt, Alvah            | 26 Oakland street     | Foreman carpenter      |
| Hunt, John D.          | 185 Merrimac street   | Carpenter              |
| Huntee, Thomas J.      | 65 Washington street  | Foreman                |
| Huse, Caleb B.         | 47 Middle street      | Printer                |
| Hutchins, William W.   | 12 School street      | Rigger                 |
| Ireland, Benjamin P.   | 14 Fair street        | Machinist              |
| Ives, Charles E.       | 275 Merrimac street   | Clerk                  |
| Ives, Frank B.         | 275 Merrimac street   | Hatter                 |
| Jackman, James M.      | 23 Jefferson street   | Clerk                  |
| Jaques, George N.      | 7 Titcomb street      | Teamster               |
| Jackson, Percy B.      | 156½ High street      | Upholsterer            |
| Johnson, Charles H.    | 16½ Fair street       | Manager                |
| Johnson, Greenleaf A.  | 25 Federal street     | Shipper                |
| Johnson, William R.    | 203 High street       | Banker                 |
| Jones, Oliver O.       | 49 Prospect street    | Master mariner         |
| Jordan, William J.     | 129½ State street     | Hats and clothing      |
| Kent, Otis L.          | 20 N. Atkinson street | Florist                |
| Kimball, Philip H.     | 2 Bradstreet place    | Watchmaker             |
| Knight, Alpheus G.     | 24 Atwood street      | Gentleman              |
| Knight, Eben C.        | 31 Purchase street    | Retired                |
| Lang, Charles          | 19 Market street      | Shoe cutter            |
| Leach, Alexander       | 7 Summit place        | Painter                |
| Leighton, George H. D. | 58 Bromfield street   | Shoemaker              |
| Lewis, Charles H.      | 1½ Buck street        | Engineer               |
| Lewis, James D.        | 68 Lime street        | Book keeper            |
| Little, Isaac W.       | 36 High street        | Clerk                  |
| Little, Joseph A.      | 22 Boardman street    | Pressman               |

|                        |                      |                       |
|------------------------|----------------------|-----------------------|
| Little, Eben           | 45 Purchase street   | Agent                 |
| Lord, Charles H.       | 206 Merrimac street  | Carriage manufacturer |
| Lunt, C. Henry         | 13 Parson street     | Clerk                 |
| Macintosh, Joseph B.   | 432 Merrimac street  | Car repairer          |
| McConnell, Edward H.   | 147 State street     | Freight clerk         |
| McConnell, Robert C.   | 269 Merrimac street  | Teaming               |
| Merrill, Alfred D.     | 25 Woodland street   | Clerk                 |
| Merrill, Oliver B.     | Broad street         | School teacher        |
| Moody, Arthur M.       | 218 High street      | Electrician           |
| Morrill, Frank F.      | 207 High street      | Banker                |
| Morton, Charles F.     | 42 Prospect street   | Pressman              |
| Noyes, Charles M.      | 147 High street      | Clerk                 |
| Noyes, Fred T.         | 21 Barton street     | Grocer                |
| Noyes, Herbert S.      | 11 Allen street      | Clerk                 |
| Noyes, Joseph          | 6 Tyng street        | Shoe cutter           |
| Noyes, William A.      | 9 Prospect street    | Painter               |
| Oliver, George Clinton | 157 Merrimac street  | Clerk                 |
| Ordway, Benjamin W.    | 284 High street      | Carriage bow man'f.   |
| Ordway, Charles H.     | 54 Ashland street    | Livery stable         |
| Parsons, Fred W.       | 152 State street     | Books                 |
| Patriquin, Louis       | 32 Ashland street    | Car builder           |
| Pearson, Samuel        | 13 Charles street    | Janitor               |
| Perkins, Charles L.    | 10½ Bromfield street | Lumber surveyor       |
| Pettingell, George B.  | 52½ Marlboro street  | Retired               |
| Pettingell, Peabody G. | 61 Purchase street   | Clerk                 |
| Pevear, Samuel L.      | 9½ Kent street       | Shoemaker             |
| Pike, George I.        | 38 Tyng street       | Trimmer               |
| Pike, John S.          | 2 Dalton street      | Boots and shoes       |
| Pike, William C.       | 167 Merrimac street  | Carpenter             |
| Plumer, William H.     | 5 Park street        | Clerk                 |
| Poore, Charles W.      | 65 Prospect street   | Grocer                |
| Poor, Isaac Jr.,       | 28 Lime street       | Clerk                 |
| Pritchard, John N.     | 134 Water street     | Master mariner        |
| Purinton, John W.      | 11 Oakland street    | Silver moulder        |
| Rand, Daniel A.        | 14 Oakland street    | Shoe cutter           |
| Randall, Frank A.      | 9½ Kent street       | Motorman              |
| Richardson, Joseph C.  | 25 Boardman street   | Retired               |
| Roaf, George H.        | 318 High street      | Clerk                 |
| Rowe, David T.         | 6 N. Atkinson street | Shoe maker            |
| Rowe, Charles D.       | 4 N. Atkinson street | Foreman               |
| Ross, Edgar            | 11 Tyng street       | Carriage manufacturer |
| Ross, Herbert W.       | 22 Congress street   | Clerk                 |
| Rourke, John J.        | 10 Barton street     | Carriage painter      |
| Sargent, Charles H.    | 323 High street      | Machinist             |

|                       |                      |                |
|-----------------------|----------------------|----------------|
| Shackford, Charles H. | 29 Bromfield street  | Hair dresser   |
| Smart, George H.      | 230½ High street     | Painter        |
| Southwell, George W.  | 4 Greenleaf street   | Silversmith    |
| Stanley, Benjamin F.  | 3 Ashland street     | Ship carpenter |
| Stickney, Edward S.   | 32 Kent street       | Variety store  |
| Stevens, J. Albert    | 246 Water street     | Wood worker    |
| Thomas, Charles G.    | 22 Summer street     | Furniture      |
| Thompson, George E.   | 37 Lime street       | Combmaker      |
| Thompson, William C.  | 15 Otis place        | Photographer   |
| Thurlow, Rufus E.     | 23 High street       | Clerk          |
| Thurlow, Stephen H.   | 23 Milk street       | Hardware       |
| Tibbetts, Russell S.  | 41 Purchase street   | Baker          |
| Torrey, Joseph        | 51 Federal street    | Painter        |
| Townsend, Oliver P.   | 11 Salem street      | Nurse          |
| Tucker, C. Frank      | 35½ Washington St.   | Fruit dealer   |
| Varina, Edward E.     | 43 High street       | Coal and wood  |
| Welch, George H.      | 20 Oak street        | Shoe cutter    |
| Wilson, Albert P.     | 88 Federal street    | Bicycles       |
| Wilson, Simon E.      | 246 Merrimac street  | Veteran        |
| Wilkinson, Michael J. | 70 High street       | Plumber        |
| Williams, Samuel G.   | 27 Ashland street    | Die sinker     |
| Winkley, J. Otis      | Parker street        | Milk dealer    |
| Withington, Arthur    | 206 High street      | Printer        |
| Woods, Benjamin S.    | 30 Washington street | Grocer         |
| Woodman, William E.   | 19 Madison street    | Moulder        |
| Worthen, John H.      | 2 Woodland street    | Ship carpenter |
| Young, Eben A.        | 1 Dalton street      | Mason          |
| Young, John P.        | 37 Lime street       | Motorman       |





## Returns of the Election of the Year 1900

### STATE ELECTION

#### GOVERNOR

| Wards.....                | One | Two | Three | Four | Five | Six | Total |
|---------------------------|-----|-----|-------|------|------|-----|-------|
| Michael T. Berry.....     | 16  | 13  | 31    | 15   | 15   | 23  | 95    |
| Charles H. Bradley.....   | 24  | 25  | 33    | 42   | 43   | 65  | 232   |
| W. Murray Crane.....      | 254 | 144 | 278   | 206  | 126  | 283 | 1292  |
| John M. Fisher.....       | 3   | 1   | 1     | 1    | 3    | 4   | 13    |
| Robert Treat Paine, Jr... | 47  | 83  | 121   | 80   | 128  | 55  | 514   |
| Blanks.....               | 65  | 60  | 69    | 50   | 51   | 62  | 357   |

#### LIEUTENANT-GOVERNOR

| Wards.....              | One | Two | Three | Four | Five | Six | Total |
|-------------------------|-----|-----|-------|------|------|-----|-------|
| John L. Bates.....      | 259 | 151 | 287   | 210  | 132  | 284 | 1323  |
| John B. O'Donnell.....  | 37  | 87  | 111   | 78   | 132  | 59  | 504   |
| Wilbur M. Purrington... | 4   | 1   | 0     | 0    | 3    | 6   | 14    |
| Moritz E. Ruther.....   | 14  | 5   | 8     | 11   | 10   | 16  | 64    |
| George H. Wrenn.....    | 21  | 23  | 26    | 35   | 34   | 64  | 203   |
| Blanks.....             | 74  | 59  | 83    | 60   | 55   | 64  | 395   |

#### SECRETARY

| Wards.....              | One | Two | Three | Four | Five | Six | Total |
|-------------------------|-----|-----|-------|------|------|-----|-------|
| Addison W. Barr.....    | 23  | 27  | 30    | 34   | 40   | 58  | 212   |
| Alfred E. Jones.....    | 14  | 10  | 11    | 11   | 13   | 24  | 83    |
| William M. Olin.....    | 235 | 136 | 269   | 201  | 129  | 272 | 1242  |
| William H. Partridge... | 3   | 0   | 2     | 1    | 1    | 4   | 11    |
| Luther Stephenson.....  | 43  | 71  | 109   | 80   | 123  | 64  | 489   |
| Blanks.....             | 92  | 82  | 94    | 67   | 60   | 71  | 466   |

## TREASURER

| Wards.....               | One | Two | Three | Four | Five | Six | Total |
|--------------------------|-----|-----|-------|------|------|-----|-------|
| Edward S. Bradford.....  | 236 | 138 | 265   | 208  | 132  | 280 | 1259  |
| Joseph L. Chilifoux..... | 32  | 83  | 102   | 70   | 121  | 57  | 465   |
| Napoleon B. Johnson....  | 7   | 1   | 3     | 2    | 3    | 7   | 23    |
| Fred A. Nagler.....      | 15  | 8   | 14    | 9    | 10   | 19  | 75    |
| Stephen O'Shaughnessey   | 18  | 25  | 26    | 37   | 42   | 59  | 207   |
| Blanks.....              | 101 | 71  | 105   | 68   | 58   | 71  | 474   |

## AUDITOR

| Wards.....              | One | Two | Three | Four | Five | Six | Total |
|-------------------------|-----|-----|-------|------|------|-----|-------|
| Elbridge Gerry Brown... | 41  | 86  | 123   | 77   | 126  | 69  | 522   |
| Frank Albion Forsstrom. | 13  | 5   | 5     | 10   | 10   | 16  | 59    |
| William G. Merrill..... | 12  | 9   | 11    | 6    | 10   | 13  | 61    |
| Henry E. Turner.....    | 216 | 130 | 246   | 191  | 112  | 255 | 1150  |
| Frank L. Walsh.....     | 21  | 25  | 27    | 40   | 39   | 57  | 209   |
| Blanks.....             | 106 | 71  | 103   | 70   | 69   | 83  | 502   |

## ATTORNEY-GENERAL

| Wards.....             | One | Two | Three | Four | Five | Six | Total |
|------------------------|-----|-----|-------|------|------|-----|-------|
| John A. Billings.....  | 20  | 26  | 28    | 36   | 39   | 61  | 210   |
| Allen Coffin.....      | 5   | 2   | 1     | 3    | 2    | 5   | 18    |
| John C. Crosby.....    | 41  | 81  | 106   | 77   | 119  | 6   | 4188  |
| Hosea M. Knowlton..... | 230 | 139 | 265   | 198  | 125  | 266 | 1223  |
| Frank MacDonald] ....  | 14  | 7   | 14    | 13   | 11   | 17  | 76    |
| Blanks.....            | 99  | 71  | 101   | 67   | 70   | 80  | 488   |

## REPRESENTATIVE IN CONGRESS

| Wards.....             | One | Two | Three | Four | Five | Six | Total |
|------------------------|-----|-----|-------|------|------|-----|-------|
| Daniel N. Crowley..... | 46  | 101 | 136   | 88   | 137  | 70  | 578   |
| Albert L. Gillen.....  | 30  | 28  | 31    | 44   | 43   | 72  | 248   |
| William H. Moody.....  | 250 | 145 | 267   | 195  | 136  | 257 | 1250  |
| Ernest C. Peabody..... | 17  | 9   | 15    | 12   | 8    | 24  | 85    |
| Blanks.....            | 66  | 43  | 66    | 55   | 42   | 70  | 342   |

## COUNCILLOR

| Wards.....             | One | Two | Three | Four | Five | Six | Total |
|------------------------|-----|-----|-------|------|------|-----|-------|
| George F. Harwood..... | 251 | 134 | 267   | 199  | 132  | 282 | 1265  |
| James F. Kelley.....   | 22  | 14  | 25    | 26   | 29   | 37  | 153   |
| John O'Rourke.....     | 44  | 87  | 120   | 76   | 136  | 56  | 519   |
| Blanks.....            | 92  | 91  | 103   | 93   | 69   | 118 | 566   |

## SENATOR

| Wards.....              | One | Two | Three | Four | Five | Six | Total |
|-------------------------|-----|-----|-------|------|------|-----|-------|
| Augustus P. Gardner.... | 260 | 145 | 264   | 192  | 128  | 291 | 1280  |
| Abner Davis Gorham....  | 6   | 3   | 4     | 2    | 3    | 11  | 29    |
| Charles D. Smith.....   | 63  | 97  | 135   | 113  | 160  | 90  | 678   |
| Blanks .....            | 80  | 81  | 92    | 87   | 75   | 101 | 517   |

## REPRESENTATIVES IN GENERAL COURT (22d district)

| Wards.....               | One | Two | Three | Four | Five | Six | Total |
|--------------------------|-----|-----|-------|------|------|-----|-------|
| Charles P. Bailey.....   | 41  | 65  | 64    | 48   | 72   |     | 290   |
| John A. Brown.....       | 164 | 109 | 197   | 145  | 82   |     | 697   |
| Charles W. Johnson.....  | 46  | 33  | 52    | 63   | 82   |     | 276   |
| Moody Kimball.....       | 229 | 131 | 273   | 161  | 113  |     | 907   |
| Winifield P. Porter..... | 42  | 39  | 52    | 52   | 51   |     | 236   |
| George A. Schofield..... | 114 | 134 | 183   | 131  | 182  |     | 744   |
| Blanks.....              | 182 | 141 | 209   | 188  | 150  |     | 870   |

## COUNTY COMMISSIONER

| Wards.....            | One | Two | Three | Four | Five | Six | Total |
|-----------------------|-----|-----|-------|------|------|-----|-------|
| Edward B. Bishop..... | 241 | 139 | 266   | 190  | 130  | 279 | 870   |
| Thomas H. Condon..... | 23  | 14  | 20    | 25   | 33   | 30  | 1245  |
| Daniel Saunders.....  | 53  | 101 | 135   | 96   | 137  | 78  | 600   |
| Blanks.....           | 92  | 72  | 94    | 83   | 66   | 106 | 513   |

## REGISTER OF DEEDS

| Wards.....           | One | Two | Three | Four | Five | Six | Total |
|----------------------|-----|-----|-------|------|------|-----|-------|
| Willard J. Hale..... | 283 | 209 | 366   | 260  | 210  | 342 | 1670  |
| Blanks .....         | 126 | 117 | 149   | 134  | 156  | 151 | 833   |

## COUNTY TREASURER

| Wards.....              | One | Two | Three | Four | Five | Six | Total |
|-------------------------|-----|-----|-------|------|------|-----|-------|
| Arthur B. Breed.....    | 125 | 80  | 137   | 96   | 65   | 165 | 668   |
| Peter H. Grady.....     | 11  | 10  | 12    | 14   | 25   | 22  | 94    |
| E. Kendall Jenkins..... | 222 | 186 | 306   | 219  | 234  | 238 | 1405  |
| Blanks.....             | 51  | 50  | 60    | 65   | 42   | 268 | 336   |

## REPRESENTATIVES IN GENERAL COURT (2nd Dist.)

|                            |     |
|----------------------------|-----|
| Alfred L. Binley.....      | 130 |
| Frank E. Harrington.....   | 8   |
| John Q. A. Pettingell..... | 265 |
| Blanks.....                | 50  |

## WHOLE NUMBER OF VOTES

| Wards..... | One | Two | Three | Four | Five | Six | Total |
|------------|-----|-----|-------|------|------|-----|-------|
|            | 409 | 326 | 515   | 394  | 356  | 493 | 2503  |

## VOTE FOR REPRESENTATIVE

In Towns of West Newbury, Merrimac, Salisbury

## WEST NEWBURY

|                            |     |
|----------------------------|-----|
| Alfred L. Binley.....      | 54  |
| Frank E. Harrington.....   | 9   |
| John Q. A. Pettingell..... | 181 |
| Blanks.....                | 59  |
| Total vote.....            | 303 |

## MERRIMAC

|                             |     |
|-----------------------------|-----|
| Alfred L. Binley.....       | 42  |
| Frank E. Harrington.....    | 106 |
| John Q. A. Pettingell ..... | 219 |
| Blanks.....                 | 79  |
| Total vote.....             | 446 |

## SALISBURY

|                            |     |
|----------------------------|-----|
| Alfred L. Binley.....      | 22  |
| Frank E. Harrington.....   | 6   |
| John Q. A. Pettingell..... | 218 |
| Blanks.....                | 34  |
| Total vote.....            | 280 |

## VOTE FOR REPRESENTATIVE

In the Towns of Newbury, Rowley, Ipswich.

## NEWBURY

|                         |     |
|-------------------------|-----|
| Charles P. Bailey.....  | 18  |
| John A. Brown.....      | 170 |
| Charles W. Johnson..... | 8   |
| Moody Kimball.....      | 162 |

|                          |       |
|--------------------------|-------|
| Winfield P. Porter.....  | 10    |
| George A. Schofield..... | 34    |
| Blanks.....              | 126   |
|                          | <hr/> |
| Total vote.....          | 528   |

ROWLEY

|                          |       |
|--------------------------|-------|
| Charles P. Bailey.....   | 84    |
| John A. Brown.....       | 166   |
| Charles W. Johnson.....  | 8     |
| Moody Kimball.....       | 141   |
| Winfield P. Porter.....  | 13    |
| George A. Schofield..... | 110   |
| Blanks.....              | 114   |
|                          | <hr/> |
| Total vote.....          | 636   |

IPSWICH

|                          |       |
|--------------------------|-------|
| Charles P. Bailey.....   | 77    |
| John A. Brown.....       | 387   |
| Charles W. Johnson.....  | 2     |
| Moody Kimball.....       | 271   |
| Winfield P. Porter.....  | 0     |
| George A. Schofield..... | 347   |
| Blanks.....              | 404   |
|                          | <hr/> |
| Total vote.....          | 1488  |

## CITY ELECTION

## MAYOR

| Wards.....              | One | Two | Three | Four | Five | Six | Total |
|-------------------------|-----|-----|-------|------|------|-----|-------|
| Albert H. Beckford..... | 6   | 3   | 6     | 20   | 20   | 73  | 128   |
| James F. Carens.....    | 91  | 159 | 189   | 110  | 178  | 113 | 840   |
| Thomas Huse.....        | 242 | 100 | 117   | 87   | 71   | 119 | 736   |
| Charles W. Johnson..... | 19  | 11  | 17    | 29   | 23   | 48  | 147   |
| Moses Brown.....        | 110 | 76  | 219   | 172  | 111  | 171 | 859   |
| Blanks.....             | 8   | 5   | 13    | 10   | 3    | 11  | 50    |

## ALDERMEN AT LARGE

| Wards.....             | One | Two | Three | Four | Five | Six | Total |
|------------------------|-----|-----|-------|------|------|-----|-------|
| Beniah F. Gerrish..... | 207 | 146 | 251   | 187  | 88   | 197 | 1076  |
| Alfred Pearson.....    | 169 | 148 | 236   | 174  | 247  | 241 | 1215  |
| Blanks.....            | 100 | 60  | 74    | 67   | 71   | 97  | 469   |

## ALDERMEN WARD ONE

| Wards.....              | One | Two | Three | Four | Five | Six | Total |
|-------------------------|-----|-----|-------|------|------|-----|-------|
| George P. Greenleaf.... | 97  | 60  | 91    | 81   | 87   | 74  | 490   |
| John W. Sargent.....    | 123 | 123 | 260   | 177  | 153  | 231 | 1067  |
| Edward W. Tilton.....   | 225 | 115 | 129   | 95   | 93   | 129 | 786   |
| Blanks.....             | 31  | 56  | 81    | 75   | 73   | 101 | 417   |

## ALDERMEN WARD TWO

| Wards.....              | One | Two | Three | Four | Five | Six | Total |
|-------------------------|-----|-----|-------|------|------|-----|-------|
| Clarence J. Fogg.....   | 102 | 100 | 153   | 110  | 73   | 121 | 659   |
| Alpheus G. Kinght.....  | 125 | 67  | 96    | 74   | 58   | 120 | 540   |
| Moody B. Noyes .....    | 105 | 103 | 147   | 79   | 69   | 86  | 589   |
| Winfield P. Porter..... | 78  | 47  | 102   | 101  | 130  | 122 | 580   |
| Blanks.....             | 66  | 37  | 68    | 64   | 76   | 86  | 397   |

## ALDERMEN WARD THREE

| Wards.....              | One | Two | Three | Four | Five | Six | Total |
|-------------------------|-----|-----|-------|------|------|-----|-------|
| Luther Dame.....        | 200 | 96  | 171   | 161  | 99   | 209 | 936   |
| Edmund M. Dow.....      | 85  | 57  | 105   | 54   | 62   | 89  | 452   |
| Benjamin P. Ireland.... | 112 | 132 | 205   | 124  | 156  | 111 | 840   |
| Selwyn C. Reed.....     | 26  | 26  | 39    | 31   | 33   | 41  | 196   |
| Blanks .....            | 53  | 43  | 41    | 58   | 56   | 85  | 336   |



ALDERMAN WARD FOUR

| Wards....              | One | Two | Three | Four | Five | Six | Total |
|------------------------|-----|-----|-------|------|------|-----|-------|
| William Balch.....     | 220 | 155 | 297   | 222  | 181  | 255 | 1330  |
| Charles S. Kenyon..... | 75  | 67  | 80    | 66   | 79   | 79  | 446   |
| William McKay.....     | 97  | 62  | 94    | 95   | 62   | 112 | 522   |
| Blanks.....            | 84  | 70  | 90    | 45   | 84   | 89  | 462   |

ALDERMAN WARD FIVE

| Wards.....             | One | Two | Three | Four | Five | Six | Total |
|------------------------|-----|-----|-------|------|------|-----|-------|
| Charles L. Marble..... | 137 | 110 | 155   | 117  | 123  | 187 | 829   |
| Arthur Withington..... | 195 | 161 | 286   | 215  | 226  | 220 | 1303  |
| Blanks.....            | 144 | 83  | 120   | 96   | 57   | 128 | 628   |

ALDERMAN WARD SIX

| Wards.....            | One | Two | Three | Four | Five | Six | Total |
|-----------------------|-----|-----|-------|------|------|-----|-------|
| Alfred L. Binley..... | 69  | 68  | 95    | 72   | 77   | 62  | 443   |
| Herbert Patten.....   | 105 | 74  | 111   | 102  | 108  | 230 | 730   |
| Job Weston.....       | 195 | 123 | 234   | 154  | 135  | 211 | 1055  |
| Blanks.....           | 107 | 89  | 121   | 109  | 86   | 32  | 432   |

OVERSEERS OF POOR

| Wards.....              | One | Two | Three | Four | Five | Six | Total |
|-------------------------|-----|-----|-------|------|------|-----|-------|
| Leonard W. Sargent..... | 288 | 186 | 341   | 256  | 210  | 301 | 1580  |
| Blanks.....             | 188 | 168 | 220   | 172  | 196  | 234 | 1180  |

COUNCILMEN

| Wards.....              | One | Two | Three | Four | Five | Six |
|-------------------------|-----|-----|-------|------|------|-----|
| William W. Hicks.....   | 181 | ... | ...   | ...  | ...  | ... |
| Franklin P. Knight..... | 191 | ... | ...   | ...  | ...  | ... |
| George P. Peckham.....  | 117 | ... | ...   | ...  | ...  | ... |
| Eugene Roaf.....        | 156 | ... | ...   | ...  | ...  | ... |
| J. Albert Stevens.....  | 156 | ... | ...   | ...  | ...  | ... |
| Samuel R. Welch.....    | 268 | ... | ...   | ...  | ...  | ... |
| Blanks.....             | 359 | ... | ...   | ...  | ...  | ... |
| William B. Frost.....   | ... | 228 | ...   | ...  | ...  | ... |
| John T. Lunt.....       | ... | 155 | ...   | ...  | ...  | ... |
| Sewell H. Noyes.....    | ... | 112 | ...   | ...  | ...  | ... |
| George W. Parker.....   | ... | 125 | ...   | ...  | ...  | ... |
| James F. Sullivan.....  | ... | 131 | ...   | ...  | ...  | ... |
| Blanks.....             | ... | 311 | ...   | ...  | ...  | ... |
| Robert G. Dodge.....    | ... | ... | 334   | ...  | ...  | ... |
| Hugh Hart, Jr.....      | ... | ... | 215   | ...  | ...  | ... |

|                          |     |     |     |     |
|--------------------------|-----|-----|-----|-----|
| Timothy P. Linehan.....  | 207 | ... | ... | ... |
| Albert W. Rantoul.....   | 747 | ... | ... | ... |
| David F. Souther.....    | 198 | ... | ... | ... |
| Blanks.....              | 482 | ... | ... | ... |
| Edgar W. Chase.....      | 164 | ... | ... | ... |
| Samuel J. Hughes.....    | 217 | ... | ... | ... |
| Percy B. Jackson.....    | 209 | ... | ... | ... |
| Charles P. Kelly.....    | 197 | ... | ... | ... |
| Blanks.....              | 497 | ... | ... | ... |
| George W. Hussey.....    | 280 | ... | ... | ... |
| George G. Ladd.....      | 99  | ... | ... | ... |
| William H. O'Brien.....  | 159 | ... | ... | ... |
| Timothy Herlihy.....     | 258 | ... | ... | ... |
| Blanks.....              | 422 | ... | ... | ... |
| Joseph W. Bartlett.....  | 167 | ... | ... | ... |
| John M. Chase.....       | 361 | ... | ... | ... |
| Franklin W. Dorr.....    | 236 | ... | ... | ... |
| Benjamin F. Stanley..... | 257 | ... | ... | ... |
| Elmer E. Towne.....      | 179 | ... | ... | ... |
| Blanks.....              | 405 | ... | ... | ... |

## SCHOOL COMMITTEE

| Wards.....               | One | Two | Three | Four | Five | Six |
|--------------------------|-----|-----|-------|------|------|-----|
| Ernest W. Bliss.....     | 287 | ... | ...   | ...  | ...  | ... |
| Henry H. Tingley.....    | 107 | ... | ...   | ...  | ...  | ... |
| Blanks.....              | 82  | ... | ...   | ...  | ...  | ... |
| Prentiss H. Reed.....    | 200 | ... | ...   | ...  | ...  | ... |
| Blanks.....              | 155 | ... | ...   | ...  | ...  | ... |
| George E. L. Noyes.....  | 327 | ... | ...   | ...  | ...  | ... |
| Blanks.....              | 234 | ... | ...   | ...  | ...  | ... |
| Samuel C. Beane.....     | 146 | ... | ...   | ...  | ...  | ... |
| George W. Worcester..... | 218 | ... | ...   | ...  | ...  | ... |
| Blanks.....              | 64  | ... | ...   | ...  | ...  | ... |
| Oliver B. Merrill.....   | 234 | ... | ...   | ...  | ...  | ... |
| Blanks.....              | 172 | ... | ...   | ...  | ...  | ... |
| John G. P. Thurlow..     | 343 | ... | ...   | ...  | ...  | ... |
| Blanks.....              | 192 | ... | ...   | ...  | ...  | ... |

## VOTE FOR LICENSE

| Wards.....  | One | Two | Three | Four | Five | Six | Total |
|-------------|-----|-----|-------|------|------|-----|-------|
| "Yes".....  | 217 | 181 | 331   | 210  | 222  | 181 | 1342  |
| "No".....   | 223 | 150 | 196   | 189  | 157  | 315 | 1230  |
| Blanks..... | 36  | 23  | 34    | 29   | 27   | 39  | 188   |

ACCEPTANCE OF CHAP. 344 OF THE ACTS OF 1899, 8 HOURS

| Wards.....  | One | Two | Three | Four | Five | Six | Total |
|-------------|-----|-----|-------|------|------|-----|-------|
| "Yes" ..... | 238 | 199 | 327   | 252  | 258  | 262 | 1537  |
| "No" .....  | 154 | 90  | 144   | 112  | 89   | 187 | 776   |
| Blanks..... | 84  | 65  | 89    | 64   | 69   | 86  | 447   |



## City Government—1901

### MAYOR

HON. MOSES BROWN

### BOARD OF ALDERMEN

#### *President of the Board*

ARTHUR WITHINGTON

|            |   |   |   |   |                          |
|------------|---|---|---|---|--------------------------|
| WARD ONE   | . | . | . | . | JOHN W. SARGENT          |
| WARD TWO   | . | . | . | . | CLARENCE J. FOGG         |
| WARD THREE | . | . | . | . | LUTHER DAME              |
| WARD FOUR  | . | . | . | . | WILLIAM BALCH            |
| WARD FIVE  | . | . | . | . | ARTHUR WITHINGTON        |
| WARD SIX   | . | . | . | . | JOB WESTON               |
| AT LARGE   | . | . | . | . | ALFRED PEARSON, WARD SIX |

#### *Clerk of the Board*

GEORGE H. STEVENS

#### *Assistant Clerk*

HENRY W. LITTLE

### BOARD OF COMMON COUNCIL

ROBERT G. DODGE, President

#### WARD ONE

WM. W. HICKS, FRANKLIN P. KNIGHT, SAMUEL R. WELCH

#### WARD TWO

WM. B. FROST, JOHN T. LUNT, JAMES F. SULLIVAN

#### WARD THREE

ROBERT G. DODGE, HUGH HART, JR., ALBERT W. RANTOUL

#### WARD FOUR

SAMUEL J. HUGHES, PERCY B. JACKSON, CHARLES P. KELLEY

#### WARD FIVE

TIMOTHY HERLIHY, GEORGE W. HUSSEY, WM. H. O'BRIEN

#### WARD SIX

JOHN M. CHASE, FRANKLIN W. DORR, BENJ. F. STANLEY

#### *Clerk of Common Council*

THOMAS E. CUTTER



INAUGURAL ADDRESS  
OF  
Hon. MOSES BROWN

DELIVERED JANUARY —, 1901

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*Gentlemen of the City Council :*

It is with a profound sense of inexperience in the responsibilities and details of the high office to which I have been chosen that I address you upon this occasion. This consideration, together with the circumstances of my election, the narrow plurality by which the choice of the people was expressed, and the later incidents of the campaign, have impressed upon me the wisdom of moderation and brevity in the observations I am about to make.

The duties of this station will in some respects be difficult, but they will be easier or the reverse as you and I shall cooperate in the affairs we shall have in hand. You will not of course understand that I expect for a moment that you will always agree with me, or that I can promise, invariably, to concur with you, but we can always be conciliatory toward each other, and should differences arise we may be sure, that if courtesy and reason and common sense be used, all will in the end be well.



In looking over several volumes of city reports I have found that my predecessors have, in general, followed a definite order in presenting their views to the city council and that usually they have spoken first upon the subject of

## FINANCE

I understand from the treasurer that at the close of business about Dec. 15, 1899, the net debt of the city was \$289,566.47, at the same date in 1900, the net debt was \$289,876.59, showing a reduction of \$2,689.88. There was however at that time when every bill out standing should have been rendered an acknowledged over draft of \$5,483.80. When this paragraph was written on Friday last this overdraft had swollen to a sum of between \$12,000 and \$13,000.

What an overdraft of this amount means to a city of the class, and the moderate resources of ours, must be apparent to you all. Upon this most unexpected and disappointing revelation, I shall make no comments, except indirectly, toward the close of this address.

The net interest account paid by the city last year was \$16,182.27, being about 10 per cent. of the entire sum raised by taxation.

Another item to which I desire to call your attention is this, that the debt is already some \$36,000 above the limit permitted by the statute law, based upon the valuation.

These statistics warn us that during the coming year we and our fellow citizens must content ourselves with the necessities and forego the luxuries of municipal expenditures which might be quite proper for larger and richer communities.

Care and economy are the more important at the present time, because of the probability which is all but a certainty that our city will be compelled, to bear in part, the

cost of a new and expensive bridge across the Merrimac; because of a general demand for sewerage by the people of the north end; and because of the possible erection or purchase of a suitable building for the purposes of the high school. Each of these questions will be treated in its proper place in this paper.

## HIGHWAYS

The highways of the city have received much attention during the past ten or twelve years and by contrast with their former condition are in a very satisfactory state at present. We must not forget, however, that work upon streets and sidewalks is very expensive. Last year the appropriation for highway (with credits) was \$18,412.91; the expenditures about \$26,000; overdraft \$7,700.09. Beside, there was spent upon sidewalks \$8,000, part of which came back to the treasury from abutters.

No doubt the city received full value for the amount expended, and in this connection I desire thus publicly to express my personal regret that we are losing at the beginning of my term of office the services of the superintendent who for a term of fourteen years has faithfully administered the work of this department.

A complaint has been made that during the past year or two, the north end of the city has been neglected in the proportion of outlay in this department. Whether or not the feeling is justified I have had no time to ascertain by personal observation. I wish to say, however, that in the large committee having this work in charge there is perhaps more need and more opportunity for the exercise of a spirit of mutual concession than in any other. As a member of that committee I shall exert whatever influence I may possess toward the equitable distribution of whatever outlay may be made.

It will be noted that a large part of the overdraft of

last year was in this department. We must as a committee so lay out the work for the present year as to keep the expenditure within the income, and I hope it may be found possible to ask for a smaller appropriation than heretofore.

I have been told that there has lately arrived a cargo of edgestones, but notwithstanding this fact I think we should make up our minds to great economy in their use. The sidewalks of the city are in fair condition and for the present year, at least, we can curtail this expense without injury to anyone.

## SCHOOLS

The school system in our city is a most excellent one and the general results in scholarship will compare favorably with any in the state. It is also undoubtedly true that the expenses of the department are less in proportion to the number of students than in most other cities. Whether this is due to the fact that smaller salaries are paid, or that more work is done by individual teachers, I am not in a position to say. There is now in process of construction a commodious brick schoolhouse upon or near the old Jackman foundation. This building when complete will be spacious and convenient and will meet all the requirements of these modern days. It would seem wise that the small house on School street, next to the school, should be purchased if it can be had at a reasonable price, so as to make the grounds in better proportion.

In this department by far the most difficult problem is that of the High school. Under authority of the city government of last year, plans and estimates for the enlargement of the Putnam school were made. These plans are now in the hands of the city council. They provide for an increase in the capacity of the building, making it a 14-room schoolhouse. The estimate of cost is \$17,500. This

plan involves, I suppose, the purchase of the building any grounds of the Putnam trustees. There are apparently some of our citizens who favor the erection of a thoroughly modern High school building upon the mall or elsewhere. I have had little opportunity for consultation with members of the school board and it may appear presumptuous upon my part to offer an opinion in the premises, but in view of the very costly nature of each of the projects noted, and considering the state of the city finances, it seems to me as at present advised, wise to renew the contract or agreement, under the terms of which the High and Putnam schools are now being operated, amending it in some particulars. I am aware that there are grave objections to this arrangement, and that more or less inconvenience to teachers and students arises from it, but I submit that upon the whole it is the better course to follow.

#### BRIDGES AND CULVERTS

In this department last year the large sum of \$10,749.21 was expended, an overdraft of \$1,766.54 being made. The condition of the Newburyport bridge has for years been such that almost continual repairs have been needed to keep it safe for travel. The county commissioners will, without doubt, early in the present year condemn this bridge and will order the construction of another of stone and iron. Under the act of 1896 no less than 40 per cent. of the cost may be assessed upon the city of Newburyport and the next towns, and of that 40 per cent. three-fourths at least is likely to be the proportion of Newburyport, so that if the bridge cost \$175,000 it is easy to figure that our share will be \$52,500, and our city debt increased in that amount.

#### POLICE DEPARTMENT

In every city there is and will continue to be more or less criticism of the police department; of the men who

compose the force and the methods followed by them. So far as I can learn there is in our own city less cause for criticism in this direction than in most places. The men are competent, honest and attentive to their duty. The chief is a man of tact and ability, well fitted for the position which he holds. The force consists of 15 officers and men, a number amply sufficient for our needs. The expenses of the department last year were \$13,103.73 and there was a balance undrawn of \$710 57 to its credit at the end of the year. One of our greatest needs is a new and convenient station. While it seems impossible to have it at present, I am glad to report that a fund for the purpose is accumulating, amounting now to \$3000.

### FIRE DEPARTMENT

Of the affairs of this department I am unable to speak with particular knowledge. December 15th its total expenditure had been \$12,539.19, overdraft \$203.84, since increased \$500 or more. A large proportion of the expense is the salary list of the officers and the annual pay of the several companies. I believe that the apparatus is in excellent repair, and the various houses are convenient and in satisfactory condition, save that of the hose company in ward six. For the accommodation of this company and its apparatus a lot of land has been recently purchased upon Forrester street where it is proposed to build a house in the future. As to the morale and general efficiency of the department it is now, as it has been during the entire history of the city, unquestionably good.

### SEWERAGE

In reference to the subject of sewerage I have little to offer. It is certain that the system is, for a city like ours, the very best that could be employed, and it is surprising



that the cost of its maintenance is so small, only \$675 having been expended last year. There is a pressure from the people of ward six to have the system extended to that part of the city, and there are plans and estimates in the hands of the city council showing the expense thereof. Although it would be too costly to carry the system through the whole district at one time and under one contract, and although we are under the urgent need of prudence in every expenditure, yet considering that proper sewerage is so necessary to the public health, and considering likewise that the taxpayers at that end of the city have been obliged to contribute toward the building and support of the sewers already in operation, and from which they have received no direct benefit, I would recommend that the city council investigate this subject with a view to doing a portion of the work, providing it can be done in harmony with the whole plan proposed.

### LIGHTING STREETS.

The service of providing lights for streets and public buildings is placed in the hands of a joint committee from the board of aldermen and the common council. I suppose there is no department of public service where members of a committee are more importuned than in this of street lighting, and it may be laid down as an axiom that where a lamp is once placed there it stays. The cost of lighting streets and public buildings last year was \$13,430.86. Since it may be difficult to reduce the number of street lamps, I trust that the committee to be appointed for the current year will be enabled by contract or otherwise to make a saving from the present cost.

### THE WATER WORKS

The case of the Water Company vs. the City has during the past year advanced another stage toward settle-

ment. The next will be final as the exceptions will then be heard and decided by the Supreme Court of the United States. So far at every trial the contentions of the city have been sustained and there can be no doubt but that the last decision will be in our favor. Meanwhile the service has been improved, the rates somewhat reduced and the plant itself with its surroundings, formerly in appearance a bog hole, has, under the care of the Board of Commissioners and its superintendent, become a pleasure to the eye.

### POOR DEPARTMENT.

So far as I can learn no fault can be found by the capacious with the manner in which this large department is maintained. The present board of overseers and their clerk appear to receive the confidence of the public in a marked degree. The almshouse is well managed by the superintendent and the method of dispensing what is known as out door relief is most excellent and economical. The total expense of the department last year was \$24,811.12 of which sum more than \$9000 was paid for the maintenance and care of the insane.

### THE PUBLIC LIBRARY.

The Public Library and Reading Room are being conducted in a most satisfactory and liberal manner. The library has, during the past year, received several bequests amounting in all to \$30,000. For full statistics you are referred to the report of the Librarian lately issued.

### SUGGESTIONS

As I approach the end of this paper there are two or three recommendations, or rather suggestions, which I beg leave respectfully to submit.



First. To members of the Common Council, where all orders for the outlay of the public funds should originate, that they be very careful, especially at the beginning of the year, and prior to the passage of the appropriation bill, as regards the suspension of the rule which requires that such orders shall have two separate readings presumably at different sessions of the board. When, as now, the board meets twice in a month the delay from one meeting to another can seldom be detrimental to the interests of the city and it may often be of benefit.

Second. I wish to speak a word of warning to the members of committees about to be appointed. It is in reference to the practice of holding back bills for labor or supplies, or causing or permitting such bills to be so held by those with whom committees or their agents deal. Every bill should be filed in the month when it is contracted and every creditor of the city should be paid upon the pay roll next following. A neglect of this plain duty whether from carelessness or motive is the sure forerunner of debt and overdraft.

A lesson easy of comprehension, showing the consequence of such utterly unbusiness-like courses, come to us with unpleasant emphasis today, when an overdraft of \$12,000 or \$13,000 is presented us, with the compliments of the season, from the administration of last year. This deficit we must meet by the application of about eight per cent of a tax not yet assessed. Do you realize, gentlemen, that this overdraft with the interest account will absorb more than one-sixth of the total tax upon the basis of last year's rate and valuation?

There is another matter which I would earnestly commend to the attention of the city council. I ask you gentlemen, to consider carefully whether or not the time has come for a reform in the methods of buying such merchandise as is required in the various departments of the city. I am sure that such supplies could be bought at a saving of much money if the entire business should be placed of one honest and competent man. My observation shows me

that a knowledge of goods and qualities, of trade discounts and cash discounts, and other up-to-date methods enables, always, the close buyer in every line and department of trade to make a distinct saving and profit over and above the ordinary gains of business. A corporation like the city of Newburyport is in the aggregate a large buyer: its credit is of the best, and in its purchases should have every advantage of price and quality. I was pleased last year to note in one of our daily papers some editorial comment upon the methods of purchase then and now in use, and I hoped that the public would show some interest in a subject so important. It may be said in objection to such a plan that it would create another salaried office, that it would place too great a power in the hands of one man,—that it would be difficult to find a proper person to exercise so great a trust. Other objections may be urged, but I am inclined to think that a man such as the people would elect (for surely to the people should such an election go) would be able to show a saving of five times his salary annually. I am aware that this plan may not at first be popular, and that it can never be introduced save by amendment to the charter with referendum to the people, but I have felt it a duty to bring it to your notice in the hope that it will some day be adopted.

### OUR FIFTIETH ANNIVERSARY

On June 24, 1851, was inaugurated the first city government, a charter having been accepted by the town's people on the the 3d of June preceding. Preparations for the due observance of the 50th anniversary of this event should be at once begun. Notwithstanding our somewhat impoverished state we must needs, as patriotic citizens, make ready at some expense, personal as well as public, for an event so important. The anniversary will be of large and general interest. It will intimately concern

every son and daughter of the soil, every man, who coming from abroad has here found citizenship, and every woman born without our borders who by marriage or in any other way has become identified with the city of our love and pride. We of the city council cannot for a moment think of arranging upon our own responsibility for such a celebration as this should be. A large committee chosen from every profession, trade, calling, and interest represented in our city should be invited to share with us the care and pleasure of preparing for so great a day. I doubt no, gentlemen, that you will at once take the preliminary steps, and so leave the matter in your hands.

### CONCLUDING REMARKS

And now, gentlemen, having indicated the principal points which has occurred to me as claiming our attention, I have little else to say.

Last week when I had arranged in my mind the the order in which to present these topics, I was considering in what form of words to close this brief address. Perhaps it was because my last paragraphs had been in reference to the the anniversary, but at the moment I found myself recalling the memory of some of those, who long ago, stood in the places now occupied by us; and especially the name and greatness of that famous man, the first mayor of our city, came into my mind, and as I thought of that great personality and with it contrasted my own, you will not wonder that it was borne in upon me that any words of mine, safe in reference to the business of the day, should be very few, and very simple.

So, gentlemen, I wish you all a happy year in public and in private life, I add this only: May we each have strength of purpose to follow the line of duty without faltering, through evil or through good report.



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THE

ANNUAL REPORT

OF THE

SCHOOL COMMITTEE

OF THE

City of Newburyport, Massachusetts

FOR THE YEAR 1900

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## SCHOOL DEPARTMENT—1900

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### SCHOOL COMMITTEE

|                      |           |               |
|----------------------|-----------|---------------|
| THOMAS HUSE, (Mayor) | . . . . . | Chairman      |
| WILLIAM T. HUMPHREYS | . . . . . | Vice Chairman |

Term of office expires January 1, 1901.

|                      |           |                     |
|----------------------|-----------|---------------------|
| WILLIAM T. HUMPHREYS | . . . . . | 75 Purchase Street  |
| PRENTISS H. REED     | . . . . . | 55 Lime “           |
| GEORGE E. L. NOYES   | . . . . . | 101 State “         |
| SAMUEL C. BEANE      | . . . . . | 6 Harris “          |
| OLIVER B. MERRILL    | . . . . . | Monroe, cor Broad “ |
| JOHN G. P. THURLOW   | . . . . . | 20 N. Atkinson “    |

Term of office expires January 1, 1902.

|                     |           |                 |
|---------------------|-----------|-----------------|
| RICHARD G. ADAMS    | . . . . . | 70 Bromfield “  |
| ELIZABETH G. PORTER | . . . . . | 5 Beck “        |
| JOHN F. YOUNG       | . . . . . | 9 Fruit “       |
| CLARENCE C. DAY     | . . . . . | 8 Washington “  |
| WARREN W. PILLSBURY | . . . . . | 51 Washington “ |
| PAUL A. MERRILL     | . . . . . | 24 Tyng “       |

---

### SUPERINTENDENT OF SCHOOLS

|                 |           |                     |
|-----------------|-----------|---------------------|
| WILLIAM P. LUNT | . . . . . | Office at City Hall |
|-----------------|-----------|---------------------|

### TRUANT OFFICER

|                 |           |                            |
|-----------------|-----------|----------------------------|
| ROBERT G. ALLEN | . . . . . | Office with Superintendent |
|-----------------|-----------|----------------------------|

## SCHOOL DEPARTMENT (CONCLUDED)

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### SUB-COMMITTEES

HIGH SCHOOL — John F. Young, O. B. Merrill, S. C. Beane, P. H. Reed, W. W. Pillsbury.

(On part of Trustees of Putnam School, Joseph E. Moody.)

GRAMMAR SCHOOLS — Clarence C. Day, Geo. E. L. Noyes, S. C. Beane, J. G. P. Thurlow, R. G. Adams.

TRAINING AND PRIMARY SCHOOLS — O. B. Merrill, P. A. Merrill, J. F. Young, C. C. Day, E. G. Porter.

TEXT BOOKS — Warren W. Pillsbury, P. A. Merrill, P. H. Reed.

RULES AND REGULATIONS — Geo. E. L. Noyes, O. B. Merrill, P. H. Reed.

EVENING SCHOOLS — Elizabeth G. Porter, P. A. Merrill, W. W. Pillsbury.

PRUDENTIAL COMMITTEE — P. A. Merrill, R. G. Adams, C. C. Day.

JANITORS — P. H. Reed, C. C. Day, E. G. Porter.

SALARIES — S. C. Beane, G. E. L. Noyes, J. G. P. Thurlow.

DRAWING — Richard G. Adams, O. B. Merrill, J. F. Young.

MUSIC — J. G. P. Thurlow, G. E. L. Noyes, R. G. Adams.

## SCHOOL DIRECTORY AND CALENDAR

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SCHOOL COMMITTEE ROOM — City Hall.

OFFICE OF SUPERINTENDENT — City Hall.

REGULAR MEETING OF THE BOARD — Last Monday evening of each month except July and August.

SUPERINTENDENT'S OFFICE HOURS — Wednesdays, 9 to 10 a. m. ; other days, 4 to 5 p. m.

SCHOOL YEAR — Begins tenth Tuesday after the Saturday preceding the Fourth of July.

VACATIONS AND HOLIDAYS — Saturdays. Thanksgiving day and two succeeding days, Washington's birthday, Memorial day, Patriot day, Labor day ; from Christmas to New Year inclusive ; one week commencing the first Monday in April ; also, nine weeks from the Saturday preceding the Fourth of July.

PAY DAY — Wednesday after the first Monday of each month except August and September.

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## SCHOOL SIGNALS

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8.15 a. m. — Two strokes of fire alarm, no forenoon session of primary and grammar schools.

1.15 p. m. — Two strokes of fire alarm, no afternoon session of primary and grammar schools.

## THE HIGH AND PUTNAM SCHOOLS

---

HIGH SCHOOL—Walter E. Andrews, principal; Arthur H. Berry, Sara A. Leonard, Bertha J. Atwater, Mary E. Smith, Ruth A. Paul, Elizabeth Goldsmith, assistants.

PUTNAM SCHOOL—Clio Chilcott, Harriet C. Piper, assistants.

*To the Committee on High School,—*

At your request I submit the following statement of the work of the High and Putnam schools during the year just past.

Several changes in the teaching force have been made. Last June Miss Ruth A. Paul resigned to accept a position at Nyack, N. Y.; her place was taken by Miss Helen A. Ward, a recent Radcliffe graduate, who has given special attention to English.

Miss Mary E. Smith, teacher of history, resigned in the summer, and Miss Mabelle Moses succeeded to her position. Miss Moses is a graduate of Leland Stanford, Jr. University and has had special work in history at Radcliffe. At the opening of school Miss Bertha J. Atwater resigned on account of ill health, and her position as teacher of Greek and Latin was filled by Miss Edna Moffatt, a graduate of Colby University.

The resignation of these able teachers was a great loss to the school, but the board were able to secure such efficient

and well equipped teachers to take their places that the standard of work in these departments has not suffered.

The course of study has been materially changed. Greater attention has been given to the study of English authors and to composition work. A carefully prepared list of books for study and reading has been made, each book being selected with reference to its service in cultivating the taste, stimulating the imagination and fostering the love of literature. By unremitting practice the power to write correctly and fluently is sought.

The special appropriation for the purchase of physical apparatus has greatly increased the efficiency of the science department. Each pupil is required to perform a series of experiments. This affords the pupil an opportunity to acquire a knowledge of the common phenomena of the physical world and, at the same time, gives him training in observation and in drawing conclusions from his own work.

The working power of the history department has been, likewise, greatly increased by the purchase on the part of the school board of new text books and books of reference, enabling the teacher of that department to carry on the work in accordance with the most modern and approved methods.

The introduction of a business course provides an opportunity for preparation for a business life. Commercial Arithmetic, commercial law and bookkeeping are pursued during the first two years. Stenography and type writing extend through the junior and senior years. In the junior year the principles of stenography are thoroughly learned, and facility acquired in writing and reading shorthand and in using the typewriter. The senior year is devoted to increasing the

speed and to specific training for the practical application of stenography to business and professional life. This includes practice in approved business forms and commercial correspondence.

The question of athletics has been satisfactorily settled. The Athletic Association last year adopted the rule that no one should represent the school in any athletic contest whose standing at the time of the contest is not up to promotion standard. There has been a very marked improvement this year in the standing of those interested in athletic sports.

The graduating class consisted of fifty-one students. The school board conferred thirty-five diplomas and the Putnam trustees, sixteen.

At the graduation the three exercises given by members of the class ; namely, salutatory, class prophecy and valedictory were of unusual merit and called forth the warm praise of the speaker of the day, Rev. A. E. Winship, who afterwards spoke of them in his "Journal of Education" as follows : "The largest and most enthusiastic audience of the graduating season, so far as high schools are concerned, was at Newburyport. It was the largest class by far and the preliminary exercises by three of the class were far beyond what one expects on such an occasion. It is always gratifying to close commencement and graduation season with a class, school and audience of an exceptionally attractive character, as at Newburyport."

From this class four have entered Harvard ; five, the Massachusetts Institute of Technology ; two, the University of Vermont ; one, Dartmouth ; two, Smith College ; and two, the Salem Normal.



The Toppan prize, given for the best examination paper in civil government, was awarded to Frank P. Woodbury, the committee on award being Nathan Withington, Esq., and Dr. Alphonzo B. Brown.

The school has been the recipient of several historical pictures from Miss Ethel Parton, and a set of books entitled "Great Writers," purchased with the proceeds of a fair held in 1899

At the opening of school in September 66 were admitted to the High and 30 to the Putnam school. There are at present in the school 172 High and 71 Putnam pupils.

Respectfully yours,

WALTER E. ANDREWS.

# STATISTICS OF THE HIGH AND PUTNAM SCHOOLS—1899-1900

---

|                                                             |       |
|-------------------------------------------------------------|-------|
| Whole membership of boys in High school.....                | 112   |
| “ “ girls “ “ .....                                         | 111   |
| “ “ “ “ .....                                               | 223   |
| Average “ boys “ “ .....                                    | 102   |
| “ “ girls “ “ .....                                         | 97    |
| “ “ “ “ .....                                               | 199   |
| “ attendance of boys “ “ .....                              | 97.4  |
| “ “ girls “ “ .....                                         | 92.1  |
| “ “ “ “ .....                                               | 189.5 |
| Per cent of “ boys “ “ .....                                | 95.5  |
| “ “ girls “ “ .....                                         | 94.9  |
| “ “ school “ “ .....                                        | 95.2  |
| Whole number of boys in Putnam “ .....                      | 31    |
| “ “ girls “ “ .....                                         | 47    |
| “ “ pupils “ “ .....                                        | 78    |
| “ “ “ High and “ “ .....                                    | 301   |
| Average age of boys in I class, High “ .....                | 17.4  |
| “ “ girls in I class “ “ .....                              | 17.9  |
| “ “ boys in I “ Putnam “ .....                              | 17.8  |
| “ “ girls in I “ “ “ .....                                  | 17.4  |
| “ “ boys in II “ High “ .....                               | 16.11 |
| “ “ girls in II “ “ “ .....                                 | 17.1  |
| “ “ boys in II “ Putnam “ .....                             | 16.11 |
| “ “ girls in II “ “ “ .....                                 | 16.9  |
| “ “ boys in III“ High “ .....                               | 16    |
| “ “ girls in III“ “ “ .....                                 | 16.1  |
| “ “ boys in III“ Putnam “ .....                             | 16.10 |
| “ “ girls in III“ “ “ .....                                 | 14.10 |
| “ “ boys in IV“ High “ .....                                | 14.11 |
| “ “ girls in IV “ “ “ .....                                 | 14.2  |
| “ “ boys in IV“ Putnam “ .....                              | 15.3  |
| “ “ girls in IV“ “ “ .....                                  | 14.6  |
| Number over fifteen years of age, boys, in High school..... | 112   |
| “ “ “ “ girls, “ “ .....                                    | 110   |

# GRADUATING EXERCISES OF THE CLASS OF 1900

CITY HALL, JUNE 26th, 1900

---

MUSIC — Overture "Love and Song".....*Cox*

PRAYER.....

MUSIC — "The Call to Arms".....*Vezie*

SCHOOL CHORUS

ESSAY — (Salutatory Rank) Poetry as a Factor in Practical  
Life. "Poets whose thoughts enrich the blood of  
the world".....

ARTHUR WARREN BARTLETT

PROPHECY.....

ETHEL TROWBRIDGE EATON

MUSIC — "Six O'clock in the Bay".....*Adams, Arr.*

ADDRESS — Capacity, Training and Character.....

REV. A. E. WINSHIP

Editor Journal of Education

MUSIC — "The Old Guard".....*Adams, Arr.*

ESSAY — Two Types of Character—with Valedictory.....

ANNE SEWELL LONGFELLOW

MUSIC — Entr'acte "Bewitching Beauty".....*Laurendeau*

ORCHESTRA

Award of Toppan Prize.

Presentation of Diplomas.

CLASS ODE

[Tune Fair Harvard]

As we set forth today to seek the bright path  
 The future unfolds to our view,  
 We cherish the mem'ry of days that are past  
 A memory both tender and true.  
 Recollection of teacher and friend ;  
 The ties of true friendship will bind them as now,  
 And strong may they be to the end !

Assured that "he conquers, who conquers himself "  
 Let us live in the strength of that thought  
 And bravely go forth to the battle of life  
 With the course this motto has taught.  
 O, may we be faithful, loyal and true  
 To our motto enshrined in our love,  
 And though now we must part, yet with fervor we pray  
 That we all be united above.

WORDS BY MISS CHRISTIE.

Benediction.

HONORS IN GENERAL SCHOLARSHIP

Arthur Warren Bartlett  
 James Swasey Currier  
 Charles Fogg Janvrin  
 Anne Sewell Longfellow  
 Louise Nason Plumer

Nellie Titcomb Brown  
 Bessie Ethel Davis  
 Orithyia Wales Knapp  
 Ethel Carol Longfellow  
 Annie Frances Quill

## GRADUATING CLASS

## HIGH SCHOOL

Pauline Lucretia Adams  
Arthur Warren Bartlett  
Catharine Boyle  
Mary Brewster  
Joseph Harold Brown  
Alice Gertrude Burke  
James Swasey Currier  
Amelia Edith Dame  
Grace Byron Dickins  
Mary Alice George  
Harry Bertram Higgins  
Harold Hanson Kimball  
Albert Edwin Lunt  
Ambrose Moody Merrill  
Grace Alliston Page  
Harold William Pritchard  
Dillwyn Sydney Rollins  
Mary Alvira Sargent

Edith Mary Annis  
Edythe Mary Barton  
Edith Ross Bradbury  
Adah Jane Brown  
Nellie Titcomb Brown  
Fred Leslie Carter  
Ellen Frances Cuseck  
Bessie Ethel Davis  
Belmont Alden Fogg  
Margaret Proctor Hewett  
Denis Francis Kelleher  
Orithyia Wales Knapp  
Retta Vera Marr  
Alice Leah Neal  
Louise Nason Plumer  
Annie Frances Quill  
Ethel May Ryan  
Blanche Tenny Worcester

## PUTNAM SCHOOL

Newell Adams  
Ethel Trowbridge Eaton  
Frank Emery Hobson  
Charles Fogg Janvrin  
Ethel Carol Longfellow  
Evelyn Agnes Pike  
Georgianna Smith

Euphemia Dorman Christie  
Sarah Stevens French  
David Emery Hobson  
Anne Sewall Longfellow  
Everett Sawyer Mace  
Kathryn Augusta Pike  
Elizabeth Curtis True

## GRAMMAR SCHOOLS

---

The year ending June 27, 1900, was marked by no great event for these schools. There was the same steady work on the part of the pupils, and the same good management on the part of the teachers that have made our schools successful in other years. There are very few conflicts with parents, and a case of undue severity is rare indeed.

That the scholarship compares favorably with that of other places is shown by the fact that so many pupils moving into the city are unable to enter the grade that they had been in elsewhere, and that children moving away are frequently advanced a grade above the class in which they would have been had they remained here.

On the whole it is believed that our schools are in excellent condition both as to government and as to instruction.

During the year no important changes were made in the line of work, but much time and thought were given to a new course of study. A special committee of the board was appointed, and after many consultation with the teachers and superintendent, a course was presented to the Board which was adopted, and printed during the summer vacation. Such changes were made in the previous course as the experience of the teachers and the progress in methods of instruction

rendered advisable. The amount of arithmetic in the fifth and sixth grades was diminished. In the higher grades some of the subjects formerly taught in this branch of study were dropped. Geography was made topical to a great extent in all grades.

An attempt has also been made in the present course to supply for all grades, from the first to the ninth inclusive, an outline for work in literature, in connection with reading. For this purpose a list of books suitable for home reading is given, also a list in every grade of choice selections for memorizing. It is hoped that this work will be so performed by the teachers that the children will not simply repeat the words, but that they will be questioned upon the thoughts and sentiments in such a way that their minds may be elevated and their hearts moved to appreciate all that is noble, true and beautiful in what they repeat.

There are many problems that the wisest educators have not yet solved, and many questions, some of them new, that present themselves to those having charge of the schools. Almost everywhere it is found that old conditions have changed. The colleges have so increased their demands that much of that which they formerly taught is now required of that which they formerly taught is now required of those seeking admission. This has increased the work of the high schools, and they in turn see themselves either forced to raise their standard of admission or to increase the length of their course.

In some places a year has been added to the high school course, for those intending to enter college, in some, a year has been added to the grammar school course, while in still



others the plan of elective studies has been adopted in the grammar schools, in order that those taking a college course may receive special instruction, in the line of their future work, previous to entering the high school.

The claim has been made that from a year to a year and a half of the time in the high school is now given to work formerly done in college. We have an increase in the number of branches taught in the elementary schools, with fewer hours in which to accomplish the work. The children must have the benefit of instruction in every new or old subject advocated by the crank or reformer.

Much that is in itself desirable, some about which there is room for doubt, must go into the schools. At the present time in addition to the subjects we have always had, nature and art, hygiene, physiology, temperance, geometry, algebra, latin, cooking, sewing, literature, patriotism, mythology, housekeeping, drawing and music are all urged upon us.

How with all or a considerable part of these new branches shall we be able to give the pupils better preparation for the high school than they had before the so-called "enrichments" of our school course had been made ?

So far Newburyport has been somewhat conservative, our grammar school course has been enriched neither with latin nor goemetry. As little physiology has been taught as the law would allow, and but little algebra in connection with the arithmetic. The school board has waited till new things had proved beneficial and practicable before adopting them. Notwithstanding this conservatism we have had drawing, music, cooking and sewing in practical operation. The limited ca-

capacity of our school buildings has also prevented some of the plans adopted elsewhere from being tried here.

In the latter half of the school year Miss Lillian Hamilton, second assistant in the Jackman school, resigned a position which she had filled to the satisfaction of all interested in the welfare of the school. Miss Nellie D. Barrett, a graduate of the training school, was appointed in her place. At the close of the year Miss Georgie Bartlett, principal of the school on Storey Avenue, resigned the position she had successfully filled for several years. Miss Julia Boyle, a former graduate of the training school, was appointed to fill the vacancy. In October Miss Alice W. Hopkinson resigned. Miss Hopkinson had been an assistant in the Kelley school for five years and her classes were admirably prepared. Miss Florence Ingalls, another graduate of the training school, was selected to fill the vacancy.

## KELLEY SCHOOL (Grammar Department)

Irving H. Johnson, principal.

Nellie G. Stone      } Assistants { Alice W. Hopkinson  
Anna L. Whitmore }                { Lillian Greenleaf

|                                                  |   |   |   |   |   |   |   |   |          |
|--------------------------------------------------|---|---|---|---|---|---|---|---|----------|
| Total enrollment                                 | . | . | . | . | . | . | . | . | 243      |
| Average membership                               | . | . | . | . | . | . | . | . | 204      |
| "    attendance                                  | . | . | . | . | . | . | . | . | 189      |
| Per cent of " "                                  | . | . | . | . | . | . | . | . | 92.7     |
| Cases of tardiness                               | . | . | . | . | . | . | . | . | 785      |
| Average age                                      | . | . | . | . | . | . | . | . | 12 years |
| Number over fifteen years of age                 | . | . | . | . | . | . | . | . | 15       |
| "    admitted to High school without examination | . | . | . | . | . | . | . | . | 6        |
| "    "    "    "    by                           | . | . | . | . | . | . | . | . | 3        |
| "    "    "    "    "    from 9th grade          | . | . | . | . | . | . | . | . | 7        |
| "    "    "    "    "    "    8th " "            | . | . | . | . | . | . | . | . | 7        |

Names of pupils admitted to High school :

Opal Eaton, Marian Toppan, Louise Barboro, Bertha Bragg, Elizabeth Felker, Margaret Kane, John O'Connell, Arthur Cashman, William Cusack, William Toppan, Joseph Knapp, Charles Henry, Harold True, Everett Follansbee, Mildred Vennard, Archie Bartlett.

## JOHNSON SCHOOL (Grammar Department)

Anna L. Coffin, principal.

Emma M. Lander, assistant.

|                                                  |   |   |   |   |   |   |   |   |                   |
|--------------------------------------------------|---|---|---|---|---|---|---|---|-------------------|
| Total enrollment                                 | . | . | . | . | . | . | . | . | 73                |
| Average membership                               | . | . | . | . | . | . | . | . | 60                |
| "    attendance                                  | . | . | . | . | . | . | . | . | 57                |
| Per cent of " "                                  | . | . | . | . | . | . | . | . | 95                |
| Cases of tardiness                               | . | . | . | . | . | . | . | . | 80                |
| Average age                                      | . | . | . | . | . | . | . | . | 12 years 2 months |
| Number over fifteen years of age                 | . | . | . | . | . | . | . | . | 2                 |
| "    admitted to High school without examination | . | . | . | . | . | . | . | . | 4                 |
| "    "    "    "    by                           | . | . | . | . | . | . | . | . | 0                 |
| "    "    "    "    "    from 9th grade          | . | . | . | . | . | . | . | . | 1                 |
| "    "    "    "    "    "    8th " "            | . | . | . | . | . | . | . | . | 1                 |

Names of pupils admitted to High school :

Edith Ford, Ellen Murphy, Ella F. Robinson, Mabel Osgood, Annie H White.

**BROOMFIELD STREET SCHOOL (Grammar Department)**

Priscilla G. Craig, principal.

Abbie L. Frost, assistant.

|                                               |   |   |   |   |   |   |   |                   |     |
|-----------------------------------------------|---|---|---|---|---|---|---|-------------------|-----|
| Total enrollment                              | . | . | . | . | . | . | . | .                 | 86  |
| Average membership                            | . | . | . | . | . | . | . | .                 | 76  |
| “ attendance                                  | . | . | . | . | . | . | . | .                 | 71  |
| Per cent of “                                 | . | . | . | . | . | . | . | .                 | 93  |
| Cases of tardiness                            | . | . | . | . | . | . | . | .                 | 239 |
| Average age                                   | . | . | . | . | . | . | . | 12 years 6 months |     |
| Number over fifteen years of age              | . | . | . | . | . | . | . | .                 | 5   |
| “ admitted to High school without examination | . | . | . | . | . | . | . | .                 | 6   |
| “ “ “ “ by “ from 9th grade                   | . | . | . | . | . | . | . | .                 | 0   |
| “ “ “ “ “ “ 8th “                             | . | . | . | . | . | . | . | .                 | 3   |

Names of pupils admitted to High school :

Louise S. Roberts, Olive Dodge, Edith F. Poore, Helen N. Maguire,  
Willie H. McGrath, Bessie B. Dean, George R. Badger, Herbert A. Furbush, Joseph W. Hale.

**JACKMAN SCHOOL (Grammar Department)**

George W. Brown, principal.

Josie W. Kimball, assistant.

|                                               |   |   |   |   |   |   |   |                   |      |
|-----------------------------------------------|---|---|---|---|---|---|---|-------------------|------|
| Total enrollment                              | . | . | . | . | . | . | . | .                 | 83   |
| Average membership                            | . | . | . | . | . | . | . | .                 | 75.7 |
| “ attendance                                  | . | . | . | . | . | . | . | .                 | 70   |
| Per cent of “                                 | . | . | . | . | . | . | . | .                 | 92.6 |
| Cases of tardiness                            | . | . | . | . | . | . | . | .                 | 633  |
| Average age                                   | . | . | . | . | . | . | . | 13 years 3 months |      |
| Number over fifteen years                     | . | . | . | . | . | . | . | .                 | 5    |
| “ admitted to High school without examination | . | . | . | . | . | . | . | .                 | 8    |
| “ “ “ “ by “ from 9th grade                   | . | . | . | . | . | . | . | .                 | 1    |
| “ “ “ “ “ “ 8th “                             | . | . | . | . | . | . | . | .                 | 1    |

Names of pupils admitted to High school :

C. M. Pritchard, J. N. Buswell, Leavitt W. Thurlow, Edward Pike, W.  
J. Noyes, Edward Plumer, Roscoe Dow, George Richardson, Endicott  
Evans, Frank Carens.

## CURRIER SCHOOL

Sarah B. Chute, principal.

Adelena Sargent, 1st assistant.      Clara J. Edgerly, 2d assistant.

Cassine H. Brown, 3d assistant.

|                                               |   |   |   |   |   |   |   |   |          |
|-----------------------------------------------|---|---|---|---|---|---|---|---|----------|
| Total enrollment                              | . | . | . | . | . | . | . | . | 150      |
| Average membership                            | . | . | . | . | . | . | . | . | 135      |
| “ attendance                                  | . | . | . | . | . | . | . | . | 128      |
| Per cent of “                                 | . | . | . | . | . | . | . | . | 95       |
| Average age                                   | . | . | . | . | . | . | . | . | 12 years |
| Cases of tardiness                            | . | . | . | . | . | . | . | . | 186      |
| Number over fifteen years of age              | . | . | . | . | . | . | . | . | 11       |
| “ admitted to High school without examination | . | . | . | . | . | . | . | . | 10       |
| “ “ “ “ by “ from 9th grade                   | . | . | . | . | . | . | . | . | 3        |
| “ “ “ “ “ “ 8th grade                         | . | . | . | . | . | . | . | . | 4        |

Names of those admitted to High school :

Margie Carter, Laura Hatch, John Crowley, Agnes Perry, Laura Towne, Maud Atwood, Minnie Nickles, Elizabeth Steere, Edith Hopkinson, Nellie Boyle, William Magowan, Ethel Ordway, Alvah Safford, Florence Carter, George W. Johnson, Albert Thurlow, George Walton.

## MOULTONVILLE SCHOOL (Grammar Department)

Helen S. Merrill, principal.

|                                             |   |   |   |   |   |   |   |   |                   |
|---------------------------------------------|---|---|---|---|---|---|---|---|-------------------|
| Total enrollment                            | . | . | . | . | . | . | . | . | 31                |
| Average membership                          | . | . | . | . | . | . | . | . | 26                |
| “ attendance                                | . | . | . | . | . | . | . | . | 23                |
| Per cent of “                               | . | . | . | . | . | . | . | . | 88½               |
| Cases of tardiness                          | . | . | . | . | . | . | . | . | 179               |
| Average age                                 | . | . | . | . | . | . | . | . | 13 years 6 months |
| Number over fifteen years of age            | . | . | . | . | . | . | . | . | 7                 |
| Admitted to High school without examination | . | . | . | . | . | . | . | . | 4                 |
| “ “ “ “ by “ . . . .                        | . | . | . | . | . | . | . | . | 2                 |

Names of those admitted to High school :

Harriet Spofford Jackman, Ethel May Pynn, Jennie Mutch, Luella Skoy, Blanche Averill, Alfredo Jane Murley.

STOREY AVENUE GRAMMAR AND PRIMARY  
SCHOOL

Georgie Bartlett, principal.

|                                  |   |   |   |   |   |   |   |          |
|----------------------------------|---|---|---|---|---|---|---|----------|
| Total enrollment                 | . | . | . | . | . | . | . | 22       |
| Average membership               | . | . | . | . | . | . | . | 19       |
| “ attendance                     | . | . | . | . | . | . | . | 15.8     |
| Per cent of “                    | . | . | . | . | . | . | . | 83       |
| Cases of tardiness               | . | . | . | . | . | . | . | 58       |
| Average age                      | . | . | . | . | . | . | . | 12 years |
| Number over fifteen years of age | . | . | . | . | . | . | . | 2        |
| “ under “ “                      | . | . | . | . | . | . | . | 0        |
| Admitted to High school          | . | . | . | . | . | . | . | 0        |

## PRIMARY SCHOOLS

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Since the publication of the last annual report, these schools have lost the services of several excellent teachers. Miss Katherine Nutting after a few months as teacher at the Purchase street school resigned, and Miss Lillian Ross, a graduate of the Newburyport Training School, was appointed to fill the vacancy, Miss Eleanor S. Robinson, after serving with great success in the Bromfield Primary school and in the Ward room, tendered her resignation. The vacancy was filled by the appointment of Miss Annie B. Richardson. Miss Richardson is also a graduate of the training school.

At the close of the school year Miss Ina C. Walton, an excellent teacher in the Ward room school, also relinquished the position, and another graduate of the training school, Miss Mary F. Whitmore was appointed in her place. Many times during the past year has the value of the training school been demonstrated. Without it these positions would have been filled by strangers whose desirability would have been at least uncertain.

Miss Elizabeth H. Cheever, the principal of the Congress street school, was taken sick soon after the opening of the schools, in the fall of '99, and her health not having improved, she was unable to resume her duties for the remainder of the



school year. Part of the time a substitute was placed in her room, and part of the time Miss Ross took charge, Miss Carrie Merrill taking her place. At the beginning of the new school year Miss Cheever's health had so far improved that she was able to return to school and resume her duties as principal.

Most of the year an assistant was employed at a small salary to assist in the Temple street school, by taking some of the younger children into the entry, which is comfortably heated. There being four grades and sometimes fifty pupils in this school much better work can be done with such assistance and the expense is small. Assistance was given in the same way for a short time in the first grade at the Curtis school, by Miss Eleanor Forsyth. Here the necessity arose from the large number of pupils, more than the room could accommodate.

The primary schools are doing better work than ever before, and doing it with less friction. The condition of the lower rooms is particularly noticeable. The children are happy, they love their school, and their teachers. The lessons are short, as they should be for young pupils. They are also interspersed with singing, gymnastics and other exercises, so that the sessions are animated and attractive.

## JOHNSON SCHOOL (Primary Department)

Jennie P. Haskell, principal.

Grace E. Bartlett, assistant

|                                |   |   |   |   |   |   |                  |      |
|--------------------------------|---|---|---|---|---|---|------------------|------|
| Total enrollment               | . | . | . | . | . | . | .                | 90   |
| Average membership             | . | . | . | . | . | . | .                | 75   |
| “ attendance                   | . | . | . | . | . | . | .                | 68   |
| Per cent of “                  | . | . | . | . | . | . | .                | 90.6 |
| Cases of tardiness             | . | . | . | . | . | . | .                | 239  |
| Average age                    | . | . | . | . | . | . | 8 years 5 months |      |
| Number under five years of age | . | . | . | . | . | . | .                | 0    |

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## BROOMFIELD STREET SCHOOL (Primary Department)

Mary T. Colby, principal.

Annie B. Richardson, assistant.

|                                |   |   |   |   |   |   |                  |      |
|--------------------------------|---|---|---|---|---|---|------------------|------|
| Total enrollment               | . | . | . | . | . | . | .                | 93   |
| Average membership             | . | . | . | . | . | . | .                | 79   |
| “ attendance                   | . | . | . | . | . | . | .                | 74   |
| Per cent of tardiness          | . | . | . | . | . | . | .                | 93.6 |
| Cases of tardiness             | . | . | . | . | . | . | .                | 120  |
| Average age                    | . | . | . | . | . | . | 7 years 6 months |      |
| Number under five years of age | . | . | . | . | . | . | .                | 0    |

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## JACKMAN SCHOOL (Primary Department)

Nellie DeS. Barrett, principal.

Dorothy Packer, assistant.

|                                |   |   |   |   |   |   |                  |      |
|--------------------------------|---|---|---|---|---|---|------------------|------|
| Total enrollment               | . | . | . | . | . | . | .                | 105  |
| Average membership             | . | . | . | . | . | . | .                | 92   |
| “ attendance                   | . | . | . | . | . | . | .                | 86.4 |
| Per cent of “                  | . | . | . | . | . | . | .                | 94   |
| Cases of tardiness             | . | . | . | . | . | . | .                | 247  |
| Average age                    | . | . | . | . | . | . | 9 years 7 months |      |
| Number under five years of age | . | . | . | . | . | . | .                | 0    |

## TEMPLE STREET SCHOOL

Lillian Goodwin, principal.

|                                |                  |
|--------------------------------|------------------|
| Total enrollment               | 60               |
| Average membership             | 48               |
| “ attendance                   | 36.6             |
| Per cent of “                  | 76.6             |
| Cases of tardiness             | 143              |
| Average age                    | 7 years 6 months |
| Number under five years of age | 0                |

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## TRAINING SCHOOL

Frances W. Richards, principal.

|                                |                  |
|--------------------------------|------------------|
| Total enrollment               | 283              |
| Average membership             | 198              |
| “ attendance                   | 180              |
| Per cent of “                  | 90.9             |
| Cases of tardiness             | 477              |
| Average age                    | 7 years 8 months |
| Number under five years of age | 1                |

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## CONGRESS STREET SCHOOL

Elizabeth Cheever, principal.

Sarah A. Ross, 1st assistant. Gertrude E. Lewis, 2d assistant.

Annie P. Toppan, 3d assistant.

|                                |                  |
|--------------------------------|------------------|
| Total enrollment               | 171              |
| Average membership             | 136.5            |
| “ attendance                   | 122              |
| Per cent of “                  | 90               |
| Average age                    | 7 years 8 months |
| Cases of tardiness             | 580              |
| Number under five years of age | 1                |

## CURTIS SCHOOL

Frances L. Pettigrew, principal.

Sarah F. Badger, assistant.

Charlotte Dickins, assistant.

Julia J. Hubbard, assistant.

|                                |   |   |   |   |   |   |                  |       |
|--------------------------------|---|---|---|---|---|---|------------------|-------|
| Total enrollment               | . | . | . | . | . | . | .                | 176   |
| Average membership             | . | . | . | . | . | . | .                | 136.5 |
| “ attendance                   | . | . | . | . | . | . | .                | 124.6 |
| Per cent of “                  | . | . | . | . | . | . | .                | 91    |
| Cases of tardiness             | . | . | . | . | . | . | .                | 143   |
| Average age                    | . | . | . | . | . | . | 7 years 6 months |       |
| Number under five years of age | . | . | . | . | . | . | .                | 0     |

## PURCHASE STREET SCHOOL

Lillie M. Ross, principal.

|                    |         |
|--------------------|---------|
| Total enrollment   | 60      |
| Average membership | 41      |
| “ attendance       | 33      |
| Per cent of “      | 80.5    |
| Cases of tardiness | 116     |
| Average age        | 7 years |

WARD ROOM, WARD ONE

Ina C. Walton, teacher.

|                                |   |   |   |   |   |                  |      |
|--------------------------------|---|---|---|---|---|------------------|------|
| Total enrollment               | . | . | . | . | . | .                | 37   |
| Average membership             | . | . | . | . | . | .                | 27   |
| “ attendance                   | . | . | . | . | . | .                | 24   |
| Per cent of “                  | . | . | . | . | . | .                | 88.8 |
| Cases of tardiness             | . | . | . | . | . | .                | 75   |
| Average age                    | . | . | . | . | . | 5 years 9 months |      |
| Number under five years of age | . | . | . | . | . | .                | 0    |



## REPORT OF PRINCIPAL OF TRAINING SCHOOL

---

The school year at the Training school has been marked by two changes, both of which tend to increase the number of pupil teachers ; namely the allowing candidates to enter without an examination, and the giving out of town students the same compensation as resident pupil teachers receive. These steps seemed desirable to the committee having the school in charge, as the number of pupil teachers was small, in fact so small that in February it was found necessary to retain two of the graduates as assistants.

Miss Josephine Coffin and Miss Nellie Des Barrett were chosen to remain, the former teaching in the school until June, but the latter only two months, as in April she was appointed to a permanent position in the schools of the city.

There are at present fifteen pupil teachers in the school. The senior class has three members : Grace Cook, Goldie MacArthur and Carrie Dodge. The middle class has four members : Lelia Kimball, Gertrude Little, Adelaide Pritchard and Lillian Rich. The junior class has eight members : Georgiana Smith, Grace Page, Alice George, Harriett Boyd, Elizabeth True, Edith Annis, Evelyn Pike and Bessie Davis.

All the graduates of the school that desire to teach are doing so, eighteen being employed in the city schools. Several

of them, teaching in other cities, have been creditably promoted during the year. This is most pleasing, going as it does to show that the work of the graduates is well considered by larger cities where the educational standard is placed high. Also showing to us that the standing of our school compares well with that of other places.

Young ladies from the school have given satisfaction in Beverly, Cambridge, Somerville, Watertown, Natick, Needham and many other places.

During the year 1900 seven have been graduated from the school, namely: Nellie Des Barrett, Lillian Ross, Lillian Porter, Hortense Small, Mary Forsythe, Josephine Coffin, Mary Hoxie.

Respectfully,

FRANCES W. RICHARDS.



## EVENING SCHOOLS

---

The evening schools were continued at the Purchase street schoolhouse. Although the number of pupils was not large, good work was done by those attending. Miss Helen S. Merrill was principal of the boys' and Miss Lizzie C. Ireland of the girls' school. Those attending were partly the illiterate minors, employed in manufacturing establishments, and partly those who with some previous education felt a desire to improve by pursuing their studies farther.

It is to be regretted that a more desirable room could not be provided for evening schools. There are objections to having them held in the rooms of the day schools for several good reasons. Yet if an attractive room could be provided in a desirable location, it is believed that many pupils would attend and take up higher branches of study than those now pursued.

There are undoubtedly many young persons who would like to study bookkeeping, or perhaps typewriting and stenography if there was a favorable opportunity.

At present, the time of the school is given almost wholly to the study of reading, arithmetic, writing and spelling.

## REPORT OF THE TEACHER OF DRAWING

---

Looking back over the year's work in drawing progress is discernible. The same general outline of work has been followed, but from year to year the details are changed. This gives an opportunity for some new work each year. The annual exhibition was held in the lower room of the Temple street school, June 14, 15, 16.

New tables made a much better surface to place drawings upon and all drawings were pasted upon large gray mounts. This gave the general appearance of the whole room a much more pleasing effect than before. There were fewer drawings placed on exhibition but they were seen to better advantage. To see such an exhibit is the only way to realize what the pupils are doing. The register of visitors kept during the week showed a larger per cent of parents and friends of pupils and teachers than in previous years.

Many, thinking drawing meant simply to make pictures of objects, were surprized to find so much else included, i. e. the study of color from the spectrum, the making and decorating of objects, mechanical drawing, designing and lettering, also the study of noted works of art. Among the visitors was Mr. Henry T. Bailey, State Supervisor of Drawing.

Toward the close of September and the beginning of October work, was sent to the Amesbury Agricultural Fair and the Ould Newberry Fair. In both fair we won prizes.

Each teacher in the primary and grammar grades is now supplied with a Prang Manual for Drawing, which is full of suggestions and examples for good work.

Respectfully,

SADIE M. MORSE, Teacher of Drawing.

## MUSIC

---

The report of the music for the past year is made in a few words.

To report just progress would say enough perhaps to satisfy the majority of the people, but I must say more than this.

The work done by the teachers in the several schools under the supervision of Grant Drake of Melrose, has been good, pupils have advanced, and in many cases show proficiency beyond their years. It would hardly do to single out any particular school or schools that have excelled, yet it is true that some schools have made more progress than others, but on the whole, the music has kept up to the standing of the previous year.

During the past year Mr. Grant Drake tendered his resignation as supervisor of music in our schools, much to the regret of teachers, pupils and school board as well. His place has been ably filled by the appointment of Miss Laura F. Hubbard of Ipswich, who has entered into the work, with a thoroughness and determination that show her ability to be fully equal to her predecessor, and capable of keeping the music up to its high standing of excellence.

During the year the study of music has been taken from the curriculum of the high school, the reason being, that the

pupils were not qualified to take up the advanced system used in high school work. Music not having been taught long enough in our schools to bring the pupils to that proficiency where they can take up the Normal course as taught in the high schools of other cities.

During the past term Mr. J. G. P. Thurlow, chairman of the sub committee on music has given one period each week to the high school in sight singing, much to the gratification of the pupils. The school is doing good work, and is taking up popular, as well as some classical choruses.

The highest praise should be given the teachers for the conscientious work they have put into music, and all have put forth their best efforts to make it a grand success.

J. G. P. THURLOW,

Chairman of Committee on Music.

## REPORT OF THE TEACHER OF THE COOKING SCHOOL

---

During the past year the girls from the eighth grade have received instruction in the composition and cost of different foods, and their nutritive values, also in the preparation and cooking of such dishes as are generally used in ordinary home life. They have also been taught to clean and care for kitchen utensils and have received some instruction in sanitation.

The lessons have been given in the school kitchen on Temple street. This room is well adapted to the purpose as it is light, sunny, and easily ventilated. The new floor and the freshly tinted walls add much to the general aspect of the room. The new range is a great improvement over the gasoline stoves, which were formerly used. The pupils can now receive information on the construction of ranges, and instruction in building and regulating the fire.

It is endeavored to have the room present the appearance of a bright, cheerful, well ordered kitchen, so that they will desire to have and to keep the kitchen at home in the same manner. In this way it is believed that a good moral influence is brought to bear upon those who attend these lessons.

Great interest has been taken in the cooking. Many of the pupils put in practice at home the instruction received at the

cooking school. Most of them consider it a great privilege to be in the eighth grade and take these lessons. One thirteen-year-old girl expressed this idea when she wrote in one of her compositions that : "The girls in the eighth grade should be thankful for the privilege of being allowed to attend cooking school."

Some of the children, find the knowledge and skill gained here of great value to them when circumstances make them the house-mothers and home-makers. One such, who soon after completing her course was forced to act as housekeeper for her father and as mother to her little brothers and sisters, said : "These lessons at the Cooking School have helped me so much.

In May an exhibition was given, when the parents and the public generally were invited to inspect some of the culinary accomplishments of the pupils.

Respectfully submitted,

ELIZABETH H. LITTLE, Teacher of Cooking.



## RECOMMENDATIONS

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### MANUAL TRAINING

It is hoped that an earnest effort will be made at once to determine whether it is advisable and practicable to introduce manual training. Without discussing the merits of this branch of school work, it may be stated that the girls already have instruction and practice in cooking and sewing, and there does not seem to be any reason why the boys should not receive corresponding training in practical industry.

Three things would be necessary, a location, an outfit and a teacher. The experience of other places would be of material assistance here.

### EVENING SCHOOLS

Nominally we already have evening schools, but practically we have none where those interested in any but the most elementary studies can receive instruction in those branches, which the ambitious young man or woman would gladly study if a favorable opportunity were offered.

What is chiefly needed is a more suitable place. There have always been serious objections to holding these schools in rooms used as day schools. Yet there is not much doubt

that if rooms as good and as well located as those in the Kelley school could be found, many young men and young women would be glad to study bookkeeping, stenography, typewriting, industrial drawing and other branches.

The educational system of any city should not stop with the children, but should foster and encourage educational work for all, both young and old. Whatever will tend to better the condition of its citizens or afford them wholesome intellectual entertainment belongs to the department of education.

## EXTRACTS FROM EDUCATIONAL LAWS

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### SCHOOL ATTENDANCE

All children between the ages of seven and fourteen years shall attend some public day school in the town or city in which they reside, during the entire time in which the public day schools are in session.

Any person having under his control a child between seven and fourteen years of age who fails for five day sessions or ten half day sessions within any period of six months while under such control, to cause such child to attend school, the physical or mental condition of such child not being such as to render his attendance at school harmful or impracticable, upon complaint by a truant officer, and conviction thereof, shall forfeit and pay a fine of not more than twenty dollars. Any person who induces or attempts to induce any child to absent himself unlawfully from school, or employs or harbors while school is in session any child absent unlawfully from school, shall forfeit and pay a fine of not more than fifty dollars.

Every habitual truant, that is, every child between seven and fourteen years of age who wilfully and habitually absents himself from school, upon complaint by a truant officer, and conviction thereof, may be committed, if a boy, to a county truant school for a period not exceeding two years, and if a girl, to the state industrial school for girls, unless such child is placed on probation as provided in section twenty-eight of this act.

Every habitual absentee, that is, every child between seven and sixteen years of age who may be found wandering about in the streets or public places of any town or city of the Commonwealth, having no lawful occupation, habitually not attending school, and growing up in idleness and ignorance, upon complaint by a truant officer or any other person, and

conviction thereof, may be committed, if a boy, at the discretion of the court, to a county truant school for a period not exceeding two years, or to the Lyman school for boys, and, if a girl, to the state industrial school for girls, unless such child is placed on probation as provided in section twenty-eight of this act.

Every habitual school offender, that is, every child under fourteen years of age who persistently violates the reasonable regulations of the school which he attends, or otherwise persistently misbehaves therein, so as to render himself a fit subject for exclusion therefrom, upon complaint by a truant officer, and conviction thereof, may be committed, if a boy, at the discretion of the court, to a county truant school for a period not exceeding two years, or to the Lyman school for boys, and, if a girl, to the state industrial school for girls, unless such child is placed on probation as provided in section twenty-eight of this act.

## EMPLOYMENT OF CHILDREN

SECTION 1. No child under fourteen years of age shall be employed in any factory, workshop or mercantile establishment. No such child shall be employed in any work performed for wages or other compensation, to whomsoever payable, during the hours when the public schools of the town or city in which he resides are in session, nor be employed at any work before the hour of six o'clock in the morning or after the hour of seven o'clock in the evening.

SECT. 2. No child under sixteen years of age shall be employed in any factory, workshop or merchantile establishment unless the person or corporation employing him procures and keeps on file and accessible to the truant officers of the town or city, and to the district police and inspectors of factories, an age and schooling certificate as hereinafter prescribed, and keeps two complete lists of all such children employed therein, one on file and one conspicuously posted near the principal entrance of the building in which such children are employed, also keeps on file a complete list, and sends to the superintendent of schools, or, where there is no superintendent, to the school committee, the names of all minors employed

therein who cannot read at sight and write legibly simple sentences in the English language.

SECT. 3. An age and schooling certificate shall be approved only by the superintendent of schools or by a person authorized by him in writing, or, where there is no superintendent of schools, by a person authorized by the school committee: *provided*, that no member of a school committee or other person authorized as aforesaid shall have authority to approve such certificate for any child then in or about to enter his own employment, or the employment of a firm or corporation of which he is a member, officer or employee. The person approving the certificate shall have authority to administer the oath provided for therein, but no fee shall be charged therefor.

SECT. 4. An age and schooling certificate shall not be approved unless satisfactory evidence is furnished by the last school census, the certificate of birth or baptism of such child, the register of birth of such child with a town or city clerk, or in some other manner, that such child is of the age stated in the certificate.

SECT. 6. Whoever employs a child under sixteen years of age, and whoever having under his control a child under such age permits such child to be employed, in violation of section one or two of this act, shall for such offence be fined not more than fifty dollars; and whoever continues to employ any child in violation of either of said sections of this act after being notified by a truant officer or an inspector of factories thereof, shall for every day thereafter that such employment continues be fined not less than five nor more than twenty dollars.

SECT. 7. No person shall employ any minor over fourteen years of age, and no parent, guardian or custodian shall permit to be employed any such minor under control, who cannot read at sight and write legibly simple sentences in the English language, while a public evening school is maintained in the town or city in which such minor resides, unless such minor is a regular attendant at such evening school or at a day school.

SECT. 8. Truant officers may visit the factories, workshops and mercantile establishments in their several towns and cities and ascertain whether any minors are employed therein contrary to the provisions of this act, and they shall report any cases of such illegal employment to the school com-

mittee and to the chief of the district police, or to the inspector of factories and truant officers may require that the age and schooling certificates and lists provided for in this act, of minors employed in such factories, workshops or mercantile establishments, shall be produced for their inspection. Complaints for offences under this act shall be brought by inspectors of factories.

### CONTAGIOUS DISEASES

No child who is a member of a household in which a person is sick with smallpox, diphtheria, scarlet fever or measles, or of a household exposed to contagion from a household as aforesaid, shall attend any public school during such sickness or until the teacher of the school has been furnished with a certificate from the board of health of the town or city, or from the attending physician of such sick person, stating in a case of smallpox, diphtheria or scarlet fever, that a period of at least two weeks, and in a case of measles a period of at least three days, has elapsed since the recovery, removal or death of such person, and that danger of the conveying such disease by such child has passed.

## TRUANT OFFICER'S REPORT

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GENTLEMEN OF THE SCHOOL COMMITTEE :

I have the honor to submit my annual report for the school year ending June 27, 1900 :

During the year I have endeavored to investigate all cases of truancy and tardiness reported by the teachers. I have visited the manufactories and tried to enforce the law regarding the employment of children. I have found most of the overseers in the establishments willing to comply with the law. There has not been much real truancy, but there are many cases where the parents have violated the law which makes them liable to a fine whenever a child is kept away from school ten half days within a period of six months.

Yours respectfully,

ROBERT G. ALLEN, Truant Officer.



# TRUANT OFFICER'S REPORT FOR YEAR ENDING JUNE 30, 1900

|                 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
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Respectfully submitted,

ROBERT G. ALLEN, Truant Officer.

# HIGH SCHOOL COURSE OF STUDY

## EXPLANATIONS AND REGULATIONS

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The General Course is designed particularly for those who are not going beyond the High school.

The College Course prepares for any American College.

The Scientific Course prepares for the Massachusetts Institute of Technology and other institutions of a similar character.

A minimum of fifteen prepared exercises per week is required.

Singing is elective for the whole school once per week.

Rhetorical exercises before the whole school will be given once a month.

In the General Course a language once taken must be continued two years.

The number of pupils required to form a division of an elective study shall be fifteen.

The studies selected for the year's work, with the advice and consent of the principal, shall be submitted to the parents for their approval. Having been so approved, they shall not be changed during the year.

Pupils are expected to give at least two hours a day outside of school to the preparation of their school work.

Parents are earnestly requested to co-operate with the teachers in securing thorough preparation of home work.

## FIRST YEAR

| GENERAL               | COLLEGE               | SCIENTIFIC            |
|-----------------------|-----------------------|-----------------------|
| REQUIRED SUBJECTS     | English and History 5 | REQUIRED SUBJECTS     |
| English and History 5 | Algebra 5             | English and History 5 |
| Algebra 5             | Latin 5               | Algebra 5             |
| Drawing 1             | Drawing 1             | Drawing 1             |
| OPTIONAL SUBJECTS     |                       | OPTIONAL SUBJECTS     |
| Latin 5               |                       | Latin 5               |
| Arithmetic and } 5    |                       | Arithmetic and } 5    |
| Bookkeeping }         |                       | Bookkeeping }         |

## SECOND YEAR

|                       |                   |                       |
|-----------------------|-------------------|-----------------------|
| REQUIRED SUBJECTS     | English 2         | English and History 5 |
| English and History 5 | Latin 5           | Geometry 5            |
| Geometry or Physics 5 | Greek or French 5 | OPTIONAL SUBJECTS     |
| OPTIONAL SUBJECTS     | Geometry 5        | Latin 5               |
| Latin 5               |                   | French 5              |
| Greek 5               |                   | Mechanical Drawing 1  |
| French 5              |                   |                       |
| Physics or Geometry 5 |                   |                       |
| Bookkeeping and } 3   |                   |                       |
| Commercial Law }      |                   |                       |
| Botany 2              |                   |                       |
| Drawing 1             |                   |                       |

## THIRD YEAR

| GENERAL            |        | COLLEGE              |   | SCIENTIFIC         |        |
|--------------------|--------|----------------------|---|--------------------|--------|
| REQUIRED SUBJECTS  |        | English              | 2 | English            | 2      |
| English            | 5      | Latin                | 5 | French             | 5 or 4 |
| OPTIONAL SUBJECTS  |        | Greek                | 5 | Review Mathematics | 4      |
| Latin              | 5      | French               | 4 | History            | 3      |
| Greek              | 5      | Review Mathematics   | 4 | Chemistry          | 3      |
| French             | 4 or 5 | Ancient History      | 2 | Mechanical Drawing | 1      |
| Chemistry          | 3      | English History [for |   |                    |        |
| English History    | 3      | those not taking     |   |                    |        |
| Review Mathematics | 4      | Greek                | 3 |                    |        |
| German             | 5      |                      |   |                    |        |
| Stenography and    | } 5    |                      |   |                    |        |
| Type-writing       |        |                      |   |                    |        |
| Drawing            | 1      |                      |   |                    |        |

## FOURTH YEAR

|                   |     |                   |     |                    |     |
|-------------------|-----|-------------------|-----|--------------------|-----|
| REQUIRED SUBJECTS |     | REQUIRED SUBJECTS |     | English            | 3   |
| English           | 5   | English           | 3   | French             | 4   |
| OPTIONAL SUBJECTS |     | Latin             | 5   | Solid Geometry     | } 4 |
| Latin             | 5   | Greek             | 5   | and Trigonometry   |     |
| Greek             | 5   | French            | 4   | Physics            | 4   |
| French            | 4   | OPTIONAL SUBJECTS |     | OPTIONAL SUBJECTS  |     |
| U. S. History and | } 3 | Physics           | 4   | U. S. History and  | } 3 |
| Civil Government  |     | French            | 5   | Civil Government   |     |
| Solid Geometry    | } 3 | U. S. History and | } 3 | German             | 5   |
| and Trigonometry  |     | Civil Government  |     | Mechanical Drawing | 1   |
| Astronomy and     | } 3 | Solid Geometry    | } 4 |                    |     |
| Physical Geog-    |     | and Trigonometry  |     |                    |     |
| raphy             | } 1 |                   |     |                    |     |
| Physiology        |     |                   |     |                    |     |
| Stenography and   | } 5 |                   |     |                    |     |
| Type-writing      |     |                   |     |                    |     |
| German            | 5   |                   |     |                    |     |
| Drawing           |     |                   |     |                    |     |

## TEXT BOOKS USED IN SCHOOLS

## PRIMARY SCHOOLS

Readers — Ward's, Cyr's, Monroe's Barnes' Davis's, Harper's, etc.  
Geography — Harper's Introductory.  
Writing — Duntonian Vertical.  
Physiology — Hutchinson's.  
Arithmetic — Walsh's First Book.  
Language — Practical work, topically.  
Spelling — From readers.  
Music — Natural System.

## GRAMMAR SCHOOLS

Arithmetic — Walsh's Bradbury's, Sight Arithmetic.  
Language — Miss Hyde's.  
Geography — Harper's Primary, Harper's School.  
Speller — Worcester's, Morse's.  
Readers — Davis's, Monroe's, Harper's, etc.  
Dictionary — Worcester's, Webster's.  
History — Montgomery's Beginners's, Montgomery's American History.  
Book-keeping — Meserve's Single Entry.  
Copy Books — Duntonian Vertical.  
Physiology — Hutchinson's.

## HIGH SCHOOL

Rhetoric — Lockwood, Hill.  
History — Meyers' General ; Greece, Oman ; Rome, Leighton ; Mediæval, Emerton ; English, Montgomery ; American, Montgomery ; United States, Channing.  
Algebra — Wells, Wentworth.  
Geometry — Plane, Wentworth ; Solid, Wentworth.  
Trigonometry — Wentworth.  
Arithmetic — Business, Sadler's.  
Stenography, Chandler's.  
Physics — Gage, Stone.

Chemistry — Storer, Lindsay.  
Astronomy — Sharpless, Phillips.  
Physiology — Hutchinson.  
Botany — Gray.  
Civil Government — Fiske.  
Bookkeeping —  
Physical Geography — Tarr.  
First Latin Book — Collar, Daniell.  
Gate to Cæsar — Collar, Daniell.  
Latin Grammar — Allen & Greenough.  
Cæsar — Allen & Greenough.  
Cicero — Allen & Greenough.  
Virgil — Allen & Greenough.  
Latin Prose — Daniell's.  
First Greek Book — White.  
Greek Grammar — Goodwin.  
Anabasis — Goodwin, White, Harper.  
Iliad — Seymour, Tauchnitz.  
Greek Prose — Higley, Jones.  
French Grammar — Worman's, Keetel's.  
French Reader — Super's.  
German — Shorter Eysenbach, Collar.  
German Reader — Joynes.

NUMBER OF PUPILS PURSUING THE SEVERAL  
BRANCHES OF STUDY IN THE HIGH SCHOOL,  
DECEMBER, 1900

| SUBJECTS                           | First<br>Year | Second<br>Year | Third<br>Year | Fourth<br>Year | Totals |
|------------------------------------|---------------|----------------|---------------|----------------|--------|
| English . . . . .                  | 73            | 44             | 29            | 21             | 167    |
| Latin . . . . .                    | 42            | 28             | 8             | 5              | 83     |
| Greek . . . . .                    | ...           | 10             | 6             | ...            | 16     |
| French . . . . .                   | ...           | 20             | 24            | 17             | 61     |
| German . . . . .                   | ...           | ...            | ...           | 11             | 11     |
| Algebra . . . . .                  | 73            | ...            | 11            | ...            | 84     |
| Geometry . . . . .                 | ...           | 40             | 11            | 6              | 57     |
| Com. Arithmetic . . . . .          | 40            | 15             | ...           | ...            | 55     |
| Bookkeeping . . . . .              | 40            | ...            | ...           | ...            | 40     |
| Astronomy, Phys., Geog. . . . .    | ...           | ...            | ...           | 24             | 24     |
| Physics . . . . .                  | ...           | 19             | ...           | ...            | 19     |
| Chemistry . . . . .                | ...           | ...            | 11            | ...            | 11     |
| Civil Government . . . . .         | ...           | ...            | ...           | 12             | 12     |
| History . . . . .                  | 73            | 26             | 10            | 10             | 119    |
| Stenography, Typewriting . . . . . | ...           | ...            | ...           | 14             | 14     |
| Drawing . . . . .                  | 73            | 12             | 10            | 5              | 100    |
| Ancient History . . . . .          | ...           | ...            | 9             | ...            | 9      |
| Physiology . . . . .               | ...           | ...            | ...           | 4              | 4      |



## NUMBER OF PUPILS IN EACH GRADE, DEC. 1, 1900

| SCHOOLS            | 1   | 2   | 3                | 4   | 5   | 6   | 7   | 8   | 9   | Total |
|--------------------|-----|-----|------------------|-----|-----|-----|-----|-----|-----|-------|
| Johnson - -        | ... | 28  | 11 <sub>26</sub> | 18  | 17  | 21  | 15  | 14  | 7   | 157   |
| Ward Room - -      | 35  | ... | ...              | ... | ... | ... | ... | ... | ... | 35    |
| Bromfield Street - | 20  | 21  | 26               | 18  | 27  | 20  | 21  | 11  | 7   | 171   |
| Purchase Street -  | 34  | 9   | ...              | ... | ... | ... | ... | ... | ... | 43    |
| Jackman - -        | ... | 16  | 21               | 20  | 27  | 22  | 20  | 19  | 16  | 161   |
| Temple Street -    | 15  | 10  | 9                | 7   | ... | ... | ... | ... | ... | 41    |
| Kelley, room E -   | ..  | ... | ...              | ... | 46  | ... | ... | ... | ... | ..... |
| " " F -            | ... | ... | ...              | ... | ..  | 43  | ... | ... | ... | ..... |
| " " I -            | ... | ... | ...              | ... | 25  | 14  | ... | ... | ... | ..... |
| " " G -            | ... | ... | ...              | ... | ... | ... | 46  | ... | ... | ..... |
| " " H -            | ... | ... | ...              | ... | ... | ... | ... | 30  | 15  | 219   |
| Training School -  | 54  | 45  | 52               | 44  | ... | ... | ... | ... | ... | 195   |
| Congress Street -  | 33  | 35  | 34               | 31  | ... | ... | ... | ... | ... | 133   |
| Ward Room - -      | 22  | ... | ...              | ... | ... | ... | ... | ... | ... | 22    |
| Forrester Street - | ... | ... | ...              | ... | 35  | 37  | 30  | 28  | 13  | 143   |
| Curtis - -         | 47  | 38  | 39               | 33  | ... | ... | ... | ... | ... | 157   |
| Moultonville -     | 11  | 11  | 8                | 4   | 8   | 6   | 3   | 2   | 5   | 58    |
| Storey Avenue -    | 4   | 0   | 2                | 3   | 3   | 2   | 0   | 2   | 1   | 17    |
| Totals - -         | 275 | 213 | 228              | 178 | 188 | 165 | 135 | 106 | 64  | 1552  |

## High school:

|              |   |   |   |   |   |   |   |    |
|--------------|---|---|---|---|---|---|---|----|
| Fourth class | - | - | - | - | - | - | - | 80 |
| Third "      | - | - | - | - | - | - | - | 44 |
| Second "     | - | - | - | - | - | - | - | 29 |
| First "      | - | - | - | - | - | - | - | 20 |

173

1725

AVERAGE AGE OF EACH GRADE, SEPT. 1, 1900

| SCHOOLS              | GRADES |       |       |       |       |       |       |       |       |       |
|----------------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                      | 1      | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     |       |
|                      | y. m.  | y. m. | y. m. | y. m. | y. m. | y. m. | y. m. | y. m. | y. m. | y. m. |
| Johnson - -          | ....   | 7-8   | 8-10  | 10-2  | 11-1  | 11-4  | 12-11 | 13-7  | 14-7  |       |
| Ward Room - -        | 5-8    | ....  | ....  | ....  | ....  | ....  | ....  | ....  | ....  |       |
| Bromfield Street - - | 5-4    | 7-2   | 8-1   | 9-9   | 10-6  | 11-10 | 12-11 | 13-9  | 14-7  |       |
| Purchase Street - -  | 7-7    | 8     | ....  | ....  | ....  | ....  | ....  | ....  | ....  |       |
| Jackman - -          | ....   | 8-1   | 8-6   | 10-1  | 11-8  | 12-1  | 13    | 13-5  | 14-4  |       |
| Temple Street - -    | 6-2    | 7-3   | 7-6   | 8-8   | ....  | ....  | ....  | ....  | ....  |       |
| Kelley, room E - -   | ....   | ....  | ....  | ....  | 10-8  | ....  | ....  | ....  | ....  |       |
| " " F - -            | ....   | ....  | ....  | ....  | ....  | 12-1  | ....  | ....  | ....  |       |
| " " I - -            | ....   | ....  | ....  | ....  | 9-5   | 11-5  | ....  | ....  | ....  |       |
| " " G - -            | ....   | ....  | ....  | ....  | ....  | ....  | 12-6  | ....  | ....  |       |
| " " H - -            | ....   | ....  | ....  | ....  | ....  | ....  | ....  | 13-4  | 14-6  |       |
| Training School - -  | 5-11   | 7-4   | 8-11  | 10-1  | ....  | ....  | ....  | ....  | ....  |       |
| Congress Street - -  | 5-11   | 7-3   | 9-2   | 9-10  | ....  | ....  | ....  | ....  | ....  |       |
| Ward Room - -        | 5-8    | ....  | ....  | ....  | ....  | ....  | ....  | ....  | ....  |       |
| Forrester Street - - | ....   | ....  | ....  | ....  | 10-3  | 11-7  | 12-6  | 13-4  | 14-9  |       |
| Curtis - -           | 5-10   | 7-0   | 8-1   | 9-6   | ....  | ....  | ....  | ....  | ....  |       |
| Moultonville - -     | 6-2    | 7-5   | 8-11  | 8-11  | 10-5  | 13-2  | 12-8  | 12-10 | 14-6  |       |
| Storey Avenue - -    | 6-9    | ....  | 8-0   | 9-8   | 11-0  | 12-6  | ....  | 14    | 15    |       |
| Average - -          | 6-1    | 7-5   | 8-5   | 9-7   | 10-7  | 12    | 12-9  | 13-5  | 14-7  |       |

|                |   |   |   |   |   |   |   |       |
|----------------|---|---|---|---|---|---|---|-------|
| High School .  |   |   |   |   |   |   |   | y. m. |
| Fourth class - | - | - | - | - | - | - | - | 15-3  |
| Third " -      | - | - | - | - | - | - | - | 15-8  |
| Second " -     | - | - | - | - | - | - | - | 17-7  |
| First " -      | - | - | - | - | - | - | - | 17-9  |

## TABLE OF SCHOOLS AND GRADES, DEC., 1900

| SCHOOLS           | Room | TEACHERS                                                                                                                                                                         | GRADES               | Desks | Pupils |
|-------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|--------|
| High - - -        |      | Walter E. Andrews, prin.<br>Arthur H. Berry, sub master<br>Sara A. Leonard, assistant<br>Elizabeth Goldsmith, "<br>Helen A. Ward, "<br>Edna S. Moffatt, "<br>Mabelle L. Moses, " |                      |       | 176    |
| Kelley - - -      | H    | Irving H. Johnson, prin.                                                                                                                                                         | VIII, IX             | 49    | 43     |
|                   | G    | Nellie G. Stone, assistant                                                                                                                                                       | VII                  | 49    | 48     |
|                   | F    | Anna L. Whitmore, "                                                                                                                                                              | VI                   | 49    | 43     |
|                   | I    | Florence Ingalls, "                                                                                                                                                              | V, VI                | 41    | 38     |
|                   | E    | Lillian Greenleaf "                                                                                                                                                              | V                    | 49    | 46     |
| Training School   | D    | Frances W. Richards, prin.                                                                                                                                                       | IV                   | 56    | 43     |
|                   | C    | "                                                                                                                                                                                | III                  | 56    | 50     |
|                   | B    | "                                                                                                                                                                                | II                   | 56    | 47     |
|                   | A    | "                                                                                                                                                                                | I                    | 56    | 52     |
| Johnson - -       | D    | Anna L. Coffin, principal                                                                                                                                                        | VII, VIII, IX        | 36    | 36     |
|                   | C    | Emma M. Lander, assistant                                                                                                                                                        | V, VI                | 36    | 36     |
|                   | B    | Jennie P. Haskell, "                                                                                                                                                             | III, IV              | 39    | 43     |
|                   | A    | Grace E. Bartlett, "                                                                                                                                                             | II                   | 39    | 40     |
| Ward Room -       |      | Mary F. Whitmore, teacher                                                                                                                                                        | I                    | 30    | 31     |
| Bromfield - -     | D    | Priscilla G. Craig, principal                                                                                                                                                    | VII, VIII, IX        | 40    | 38     |
|                   | C    | Abbie L. Frost, assistant                                                                                                                                                        | V, VI                | 40    | 47     |
|                   | B    | Mary T. Colby "                                                                                                                                                                  | III, IV              | 40    | 44     |
|                   | A    | Annie B. Richardson asst.                                                                                                                                                        | I, II                | 40    | 49     |
| Jackman - -       | D    | George W. Brown, principal                                                                                                                                                       | VIII, IX             | 50    | 36     |
|                   | C    | Josie W. Kimball, 1st asst.                                                                                                                                                      | VI, VII              | 50    | 44     |
|                   | B    | Nellie D. Barrett, 2nd asst.                                                                                                                                                     | IV, V                | 50    | 43     |
|                   | A    | Dorothy Packer, 3d asst.                                                                                                                                                         | II, III              | 50    | 36     |
| Purchase street   |      | Lillian Ross, principal                                                                                                                                                          | I, II                | 42    | 41     |
| Temple street -   |      | Lillian Goodwin, principal                                                                                                                                                       | I, II, III, IV       | 48    | 45     |
| Currier - - -     | D    | Sarah B. Chute, principal                                                                                                                                                        | VIII, IX             | 36    | 41     |
|                   | C    | Adelena Sargent, 1st asst.                                                                                                                                                       | VII                  | 36    | 30     |
|                   | B    | Clara J. Edgerly, 2nd asst.                                                                                                                                                      | VI                   | 36    | 37     |
|                   | A    | Cassine H. Brown, 3rd asst.                                                                                                                                                      | V                    | 38    | 35     |
| Congress street - | D    | Elizabeth H. Cheever, prin.                                                                                                                                                      | IV                   | 40    | 31     |
|                   | C    | Sarah L. Ross, 1st asst.                                                                                                                                                         | III                  | 40    | 35     |
|                   | B    | Gertrude E. Lewis, 2nd asst.                                                                                                                                                     | II                   | 40    | 37     |
|                   | A    | Annie P. Toppan, 3rd asst.                                                                                                                                                       | I                    | 40    | 33     |
| Ward Room -       |      | Hortense Small, teacher                                                                                                                                                          | I                    | 30    | 23     |
| Curtis - - -      | D    | Frances L. Pettigrew, prin.                                                                                                                                                      | IV                   | 42    | 33     |
|                   | C    | Sarah F. Badger, 1st asst.                                                                                                                                                       | III                  | 42    | 40     |
|                   | B    | Charlotte Dickins, 2nd asst.                                                                                                                                                     | II                   | 42    | 35     |
|                   | A    | Julia J. Hubbard, 3rd asst.                                                                                                                                                      | I                    | 42    | 31     |
| Moultonville -    | B    | Helen S. Merrill, principal                                                                                                                                                      | V, VI, VII, VIII, IX | 36    | 25     |
|                   | A    | Flora Pettigrew, assistant                                                                                                                                                       | I, II, III, IV       | 36    | 33     |
| Storey Avenue -   |      | Julia Boyle, principal                                                                                                                                                           | I to IX inclusive    | 48    | 18     |

## SCHOOL BUILDINGS, HEATING, JANITORS

| NAME OF BUILDING | NUMBER<br>ROOMS | METHOD OF<br>HEATING | SALARY | NAME OF JANITOR   |
|------------------|-----------------|----------------------|--------|-------------------|
| Kelley - - - -   | 9               | Steam                | \$500  | Charles Lewis     |
| Curtis - - - -   | 4               | Steam                | } 360  | Stephen Gale      |
| Currier - - - -  | 4               | Furnace              |        |                   |
| Congress street  | 4               | Furnace              | 100    | Fred H. South     |
| Jackman - - - -  | 4               | Stoves               | } 300  | Albert O. Colby   |
| Bromfield street | 4               | Furnace              |        |                   |
| Purchase street  | 1               | Stoves               | } 140  | Albert Hodgdon    |
| Johnson - - - -  | 4               | Furnace              |        |                   |
| Ward Room - - -  | 1               | Stove                | } 60   | James Kimball     |
| Temple street    | 1               | Furnace              |        |                   |
| Storey Avenue    | 1               | Stoves               | 60     | John Murphy       |
| Moultonville - - | 2               | Stoves               | 44     | Mrs. Chas. Bushee |

## GENERAL STATISTICS

---

|                                                       |                 |
|-------------------------------------------------------|-----------------|
| Taxable property of the city . . . . .                | \$10,135,233.00 |
| Estimated value of school property . . . . .          | \$100,000.00    |
| Total sum available for schools . . . . .             | \$33,063.97     |
| Total expenditures (not including repairs) . . . . .  | \$33,995 69     |
| Population at last census . . . . .                   | 14,478          |
| Children of school age, Sept. 1, 1900 . . . . .       | 2,351           |
| Number in private and parochial schools . . . . .     | 604             |
| Total enrollment in the public schools . . . . .      | 2,050           |
| Average membership " . . . . .                        | 1685.7          |
| Average attendance " . . . . .                        | 1543.6          |
| Per cent " " . . . . .                                | 91.5            |
| Number of regular teachers employed in 1900 . . . . . | 45              |
| Male teachers . . . . .                               | 4               |
| Female " . . . . .                                    | 41              |
| Special " . . . . .                                   | 3               |

## FINANCIAL STATEMENT

Dec. 1, 1899 to Dec. 1, 1900.

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INCOME

|                         |             |
|-------------------------|-------------|
| Appropriation . . . . . | \$32,000.00 |
|-------------------------|-------------|

## CREDITS

|                                          |             |
|------------------------------------------|-------------|
| Income from Brown Fund . . . . .         | \$675.00    |
| Tuition from non residents . . . . .     | 381.60      |
| Sales of books . . . . .                 | 7.37        |
|                                          | <hr/>       |
|                                          | 1.063.97    |
|                                          | <hr/>       |
| Total appropriation and income . . . . . | \$33,063.97 |
| Overdrawn . . . . .                      | 931.72      |
|                                          | <hr/>       |
|                                          | \$33,995.69 |

## EXPENDITURES

|                                          |             |
|------------------------------------------|-------------|
| Salaries of teachers . . . . .           | \$25,354.80 |
| " pupil teachers . . . . .               | 539.60      |
| Salary of superintendent . . . . .       | 1,200.00    |
| " truant officer . . . . .               | 530.00      |
| Janitors . . . . .                       | 1,666.45    |
| Evening school . . . . .                 | 216.75      |
| Printing and advertising . . . . .       | 174.90      |
| Books and supplies . . . . .             | 1,718.63    |
| Sundries. . . . .                        | 260.77      |
| Rent of Putnam school building . . . . . | 500.00      |
| Fuel . . . . .                           | 1,514.54    |
| Paid highway department . . . . .        | 29.00       |
| Apparatus for high school . . . . .      | 290.25      |
|                                          | <hr/>       |
|                                          | \$33,995.69 |

# TEACHERS AND SALARIES

1900—1901

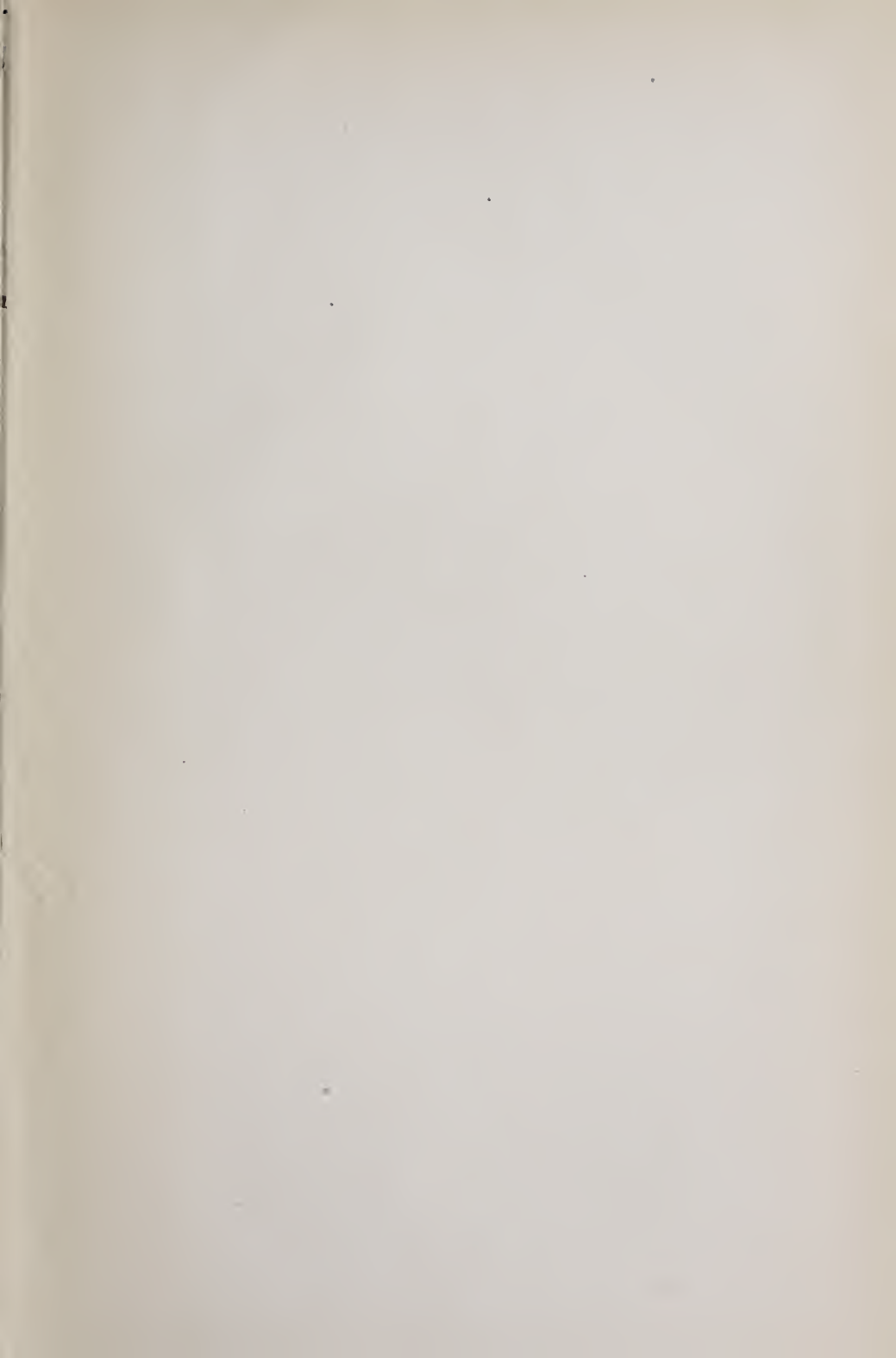
|                   |   |                                         |        |
|-------------------|---|-----------------------------------------|--------|
| High school -     | { | Walter E. Andrews, principal . . .      | \$1800 |
|                   |   | Arthur H. Berry, sub-master . . .       | 1150   |
|                   |   | Sarah A. Leonard, assistant . . .       | 650    |
|                   |   | Helen A. Ward, " . . .                  | 600    |
|                   |   | Edna L. Moffat, " . . .                 | 600    |
|                   |   | Elizabeth Goldsmith, " . . .            | 700    |
|                   |   | Mabelle L. Moses, " . . .               | 600    |
| Kelley school -   | { | Irving H. Johnson, principal . . .      | 1200   |
|                   |   | Nellie G. Stone, assistant . . .        | 500    |
|                   |   | Anna L. Whitmore, " . . .               | 450    |
|                   |   | Florence Ingalls, " . . .               | 400    |
|                   |   | Lillian Greenleaf, " . . .              | 450    |
| Training school - | { | Frances W. Richards, principal . . .    | 1000   |
| Jackman school -  | { | George W. Brown, principal . . .        | 1300   |
|                   |   | Josie W. Kimball, 1st assistant . . .   | 450    |
|                   |   | Nellie Barrett, 2nd " . . .             | 375    |
|                   |   | Dorothy Packer, 3d " . . .              | 350    |
| Johnson school -  | { | Anna L. Coffin, principal . . .         | 550    |
|                   |   | Emma M. Lander, 1st assistant . . .     | 450    |
|                   |   | Jennie P. Haskell, 2nd " . . .          | 425    |
|                   |   | Grace E. Bartlett, 3d " . . .           | 400    |
| Bromfield school  | { | Priscilla G. Craig, principal . . .     | 575    |
|                   |   | Abbie L. Frost, 1st assistant . . .     | 450    |
|                   |   | Mary T. Colby, 2d " . . .               | 425    |
|                   |   | Annie B. Richardson, 3d assistant . . . | 325    |
| Currier school -  | { | Srrah B. Chute, principal . . .         | 750    |
|                   |   | Adelena Sargent, 1st assistant . . .    | 450    |
|                   |   | Clara J. Edgerly, 2d " . . .            | 450    |
|                   |   | Cassine H. Brown, 3d " . . .            | 450    |



|                     |   |                                             |       |
|---------------------|---|---------------------------------------------|-------|
| Moultonville school | { | Helen S. Merrill, principal . . .           | \$500 |
|                     | { | Flora Pettigrew, assistant . . .            | 425   |
| Storey ave. school  | { | Julia Boyle, principal . . .                | 375   |
| Temple st. school   | { | Lillian Goodwin, principal . . .            | 425   |
| Congress st. school | { | Elizabeth H. Cheever, principal . . .       | 425   |
|                     |   | Sarah L. Ross, 1st assistant . . .          | 400   |
|                     |   | Gertrude E. Lewis, 2d " . . .               | 400   |
|                     |   | Annie P. Toppan, 3d " . . .                 | 400   |
| Ward room, ward 5   | { | Hortense Small . . . . .                    | 300   |
| Curtis school       | { | Frances L. Pettigrew, principal . . .       | 425   |
|                     |   | Sarah F. Badger, 1st assistant . . .        | 400   |
|                     |   | Charlotte Dickins, 2d " . . .               | 400   |
|                     |   | Julia J. Hubbard, 3d " . . .                | 400   |
| Purchase st. school | { | Lillian Ross, teacher . . . . .             | 300   |
| Ward room, ward 1   | { | Mary F. Whitmore, teacher . . .             | 300   |
| Special Teachers    | { | Sadie M. Morse, supervisor of drawing . . . | 600   |
|                     |   | Laura Hubbard, supervisor of music . . .    | 500   |
| Cooking, Sewing     | { | Elizabeth H. Little (estimated) . . .       | 440   |

WILLIAM T. HUMPHREYS, Vice Chairman.

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